ADVERTISEMENT FOR BIDS

BELMONT METROPOLITAN HOUSING AUTHORITY
BELMONT COUNTY, OHIO
PAVING AND RETAINING WALL

General Notice

Belmont Metropolitan Housing Authority (Owner) is requesting Bids for the construction of the following Project:

PAVING AND RETAINING WALLS
T60-11528.04

Bids for the construction of the Project will be received at the office of the Belmont Metropolitan Housing Authority located at 100 South 3rd Street, Martins Ferry, OH until **December 3, 2026, at 2:00 PM** local time. At that time the Bids received will be **publicly** opened and read. The Housing Authority will receive bids from only qualified contractors with a valid State of Ohio Business Certificate and a minimum of 5-years' experience in work required.

The Project includes the following Work:

Removal and replacement of existing paving, and installation of retaining walls – various sites.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:
QuestCDN: https://tinyurl.com/zu5z8553 or www.thethrashergroup.com
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Architect will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.
The Issuing Office for the Bidding Documents is:

The Thrasher Group, Inc.
400 3rd Street SE, Suite 309
Canton, OH 44702

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below.
Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.
Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for **$40.00** per set.
- Bidding Documents issued as digital drawings and digital specifications, are available for **$40.00** per set via the following link:
  QuestCDN: https://tinyurl.com/zu5z8553

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Architect will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.
Bidding Documents also may be examined at:

Belmont Metropolitan Housing Authority	The Thrasher Group, Inc.
100 South Third Street	400 3rd Street, Suite 309
Martins Ferry, OH	Canton, OH 44702

The Belmont Metropolitan Housing Authority reserves the right to reject any and all bids.

Pre-bid Conference
A pre-bid conference for the Project will be held on November 18, 2026, at 2:00 at 100 South 3rd St., Martins Ferry, OH**.** Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: **Belmont Metropolitan Housing Authority**
By: **Summer Jenkins**
Title: **Executive Director**

Please run 11/3/26 and 11/10/26