

**CAMDEN FAMILY HEALTH
WEBSTER COUNTY, WEST VIRGINIA
CAMDEN FAMILY HEALTH ADMINISTRATIVE OFFICES
ADDENDUM #1**

**APRIL 1, 2026
THRASHER PROJECT #T60-11021**

TO WHOM IT MAY CONCERN:

A **MANDATORY** Pre-Bid Conference was held on Wednesday, March 18, 2026, on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above-referenced project.

A. GENERAL

- BID HAS BEEN EXTENDED UNTIL 1:00 p.m. on Thursday, April 16, 2026, at 1003 Webster Road, Camden on Gauley, WV 26208 WV.**
- Davis Bacon Wage Rates **DO** apply to this project and are included as part of this Addendum. At time of award, contractor will be required to certify the use of Davis Bacon Wage Rates.

B. SPECIFICATIONS

The Index has been revised.
Wage Rates have been added to this addendum.
Specification Section 057800 Decorative Metal Battens has been added in this addendum.

C. DRAWINGS

G1.01 has been revised.
A1.02-1.03 have been revised.
A1.11-1.12 have been revised.
A1.21, A3.02-3.05 have been revised.
A4.01-4.02 have been revised.
A5.01-5.02, A6.01-6.02, A7.02-7.03 have been revised.
C2.01: additional notes, etc.
C2.02, C3.0-2 and C3.03 have been revised.
E2.01-2.03 have been revised.

D. QUESTIONS AND RESPONSES

1. QUESTION

Sheet C3.02 shows a detail for the dumpster pad, but no location shown on Sheet 2.01.

RESPONSE

Ignore dumpster pad detail, there is not a dumpster pad on the project.

2. QUESTION

Sheet C3.02 shows a detail for bollards, but no location shown on Sheet C2.01.

RESPONSE

The bollards will be in front of the drop off area and shall be a steel bollard with a stainless-steel cover.

3. QUESTION

Sheet C2.01 calls out “Driveway (Typ.)” which appears to be an asphalt and sidewalk tie-in. These are located in the green space/graveled area between the property line and existing

RESPONSE

The driveway (typ.) shall be a 5 foot wide 6” thick concrete sidewalk/drive with a 2”+/- curb.

4. QUESTION

Sheet C2.01 shows parking blocks in ADA sections only. Are these desired in any other location?

RESPONSE

Yes, only at the ADA parking spots.

5. QUESTION

Sheet S5.01, Detail 3 shows (5) base plate details. Could a schedule be provided designating base plate to their specific columns?

RESPONSE

Base plates are called out on the plan sheets.

6. QUESTION

Sheet C3.02 shows site signage details, but no location/quantity shown on Sheet C2.01.

RESPONSE

The site parking signage shall consist of the ADA parking signs only.

7. QUESTION

Finish Hardware sets are missing wiring harness, PTO, and transformers.

RESPONSE

See attached specifications.

8. QUESTION

Room 102 on Sheet detail 9/A4.02 shows a Note 3 on the Floor Plan but does not provide Note 3 in the Elevation. Is this correct?

RESPONSE

There is no decorative wall covering on the north wall of 102. See attached drawings for more information.

9. QUESTION

Keynotes on Sheet A4.02 call for REF, “See Specification” and TV “See Electrical Drawings”. These references do not exist in Specifications or Drawings.

RESPONSE

The refrigerator and TVs are owner furnished, owner installed. The references should only be to power and data. See attached drawings for more information.

10. QUESTION

Identification for HVAC Piping and Equipment Section 230553 is not correctly placed in the Table of Contents.

RESPONSE

The index has been revised.

11. QUESTION

Section 230923.01 Building Automation System is not included in the specification.

RESPONSE

There is no Building Automation System. Section 233600, paragraph 2.2.G.1 should read "...furnished under Section 230923 "Direct Digital Control (DDC) System for HVAC".

12. QUESTION

Gas piping shown on the Civil Drawings is not specified.

RESPONSE

1 ½" diameter polyethylene gas pipe in accordance with ASTM D2513 with tracer wire.

13. QUESTION

Provide a wood manufacturer for the paneling in Room 101 & 102.

RESPONSE

The basis of design product for the wood paneling is the Parallel Metal Battens. See attached drawings and specifications for more information.

14. QUESTION

On Sheet A7.02 how does the Room Finish Schedule relate to the Finish Schedule on this page?

RESPONSE

The room finish schedule identifies which of the finishes in the finish schedule are in each room and where. See attached drawings for more information.

15. QUESTION

On Sheet 9/A5.01 Casework Section – Reception does not have a room number. Where does this counter go?

RESPONSE

The casework in 9/A5.01 is located at the check-in area. See attached drawings for more information.

16. QUESTION

On Floor Plan A7.01 where is the Layout Plan for this casework shown in Room 144?

RESPONSE

See attached drawings.

17. QUESTION

Corridor 101 has a bulkhead like wall shown. It is not on the Reflected Ceiling Plan. What is this?

RESPONSE

Bulkheads in Corridor 101 are shown on the RCP.

18. QUESTION

Please show pass-thru window on 1/A6.01 to provide size, frame, and other details in the Window Elevation.

RESPONSE

See attached drawings.

19. QUESTION

On Sheet A1.03 do the diamonds graphics around Storage 131 indicate Rated Walls or just walls to the deck?

RESPONSE

The line detailing indicates a rated wall per the Life Safety Legend on G1.01.

20. QUESTION

Specifications are calling for concrete finishers to be ACI Certified. Could this requirement be waived?

RESPONSE

Yes, this can be waived. However, floor finish shall be of acceptable quality.

21. QUESTION

The plans call out 25 kips compression/5 kips tension, the Geo Report calls out 25 tons compression/5 tons tension, and the Project Manual calls out 30 kips compression/10 kips tension/2 kips lateral. Can you verify which required capacity is correct?

RESPONSE

All bolted connections capable of 25 tons compression and 5 tons uplift. A typical Magnum Pier Helical Pile (MH325B) will have a safe allowable axial capacity of 30 kips, tension (uplift) of 10 kips, and lateral capacity of 2 kips. Any approved substituted product shall match these capacities. These values are directly from the geotechnical engineering report.

22. QUESTION

Panel C shows a 3 pole 100 amp circuit going to Xray. Can you clarify where the Xray will be located? Or is it a future item?

RESPONSE

This is a place holder in the panel for a future Xray equipment.

23. QUESTION

Specification 221316 lists Cast Iron, Hub-and Spigot Service Class pipe and fittings as an acceptable material for Sanitary Waste and Vent Piping. Can Cast Iron No-Hub pipe, fittings, and regular shielded couplings be added to this list, in lieu of Cast Iron hub-and-spigot?

RESPONSE

Yes.

24. QUESTION

It was mentioned at this pre-bid that this will be a Davis-Bacon/Prevailing Wage project. There are no wage rates listed within the project manual, could these be provided?

RESPONSE

Davis Bacon Wage Rates DO apply to this project and are included as part of this Addendum. At time of award, contractor will be required to certify the use of Davis Bacon Wage Rates.

25. QUESTION

Reference Sheet E6.01, General Note #3 states that it is the power company's discretion on transformer location and conduits required. Could the intent by AEP be provided and conduits that they require?

RESPONSE

Normally - The contractor installs conduits with pull string from the pole to the transformer pad and from the pad to the CT panel. The power company installs their cables in this conduit.

26. QUESTION

I couldn't find a substitution form in the project manual; Could "Daybar" be an approved manufacturer for Hollow Metal Doors and Frames?

RESPONSE

The substitution request form was provided on page 118 of the Project Manual.

27. QUESTION

I couldn't find a substitution form in the project manual; Could "Mesker" be an approved manufacturer for Hollow Metal Doors and Frames?

RESPONSE

The substitution request form was provided on page 118 of the Project Manual.

28. QUESTION

Spec Section 081113 Hollow Metal Doors and Frames state knock down frames at drywall but Door Schedule lists jamb depth as 5-3/4". This is a standard masonry jamb depth and not applicable for A3 or A5 wall sections. Please clarify.

RESPONSE

The door jamb depth shall be based on and appropriate for the depth of the wall it is placed in.

29. QUESTION

Reference Sheet C2.01 – There are no notes for sanitary piping information (sizes, etc.). Please clarify.

RESPONSE

4" PVC SDR 35 sewer pipe.

30. QUESTION

Reference Sheet C2.01 – Please clarify if every parking space is to receive wheel stops or just the handicap parking spots.

RESPONSE

Only at the ADA parking spots.

31. QUESTION

Reference Sheet C.2.02 – There is a detail on a Dumpster Pad, but none shown on Sheet C2.01. Please clarify & if it is included, please provide details on the wall construction of enclosure.

RESPONSE

Ignore dumpster pad detail, there is not a dumpster pad on the project.

32. QUESTION

Reference Sheet C3.03 – There is a detail for Bollards, but none shown on Sheet C2.01. Please clarify or indicate counts.

RESPONSE

The bollards will be in front of the drop off area and shall be a steel bollard with a stainless-steel cover.

33. QUESTION

Reference Sheet S1.1A/S1.1B – 6" CF Interior Bearing Stud Wall & Sheets A1.02/A1.03. There are discrepancies between the Structural and Architectural along the path of this wall. Architectural Drawings indicate A6 (3-5/8" Studs) but show a 6" wall. Please clarify if this should be A4.

Architectural Drawings show A5 (3-5/8" Studs) in some areas instead of a 6" wall per the Structural. Please clarify.

Structural Drawings call for Gypsum Sheathing along these wall(s) but all partition types show Gypsum Board. Please clarify.

RESPONSE

Architectural Drawings indicate A6 (3-5/8" Studs) but show a 6" wall. - All interior bearing walls shall have 6" studs.

Architectural Drawings show A5 (3-5/8" Studs) in some areas instead of a 6" wall per the Structural. - All interior bearing walls shall have 6" studs.

Structural Drawings call for Gypsum Sheathing along these wall(s) but all partition types show Gypsum Board. - Gypsum sheathing and Gypsum Board are the same product.

See attached drawings for more information.

34. QUESTION

Reference Sheet S1.1A/S1.1B – SW3.63. This calls for 7/16” plywood but Partition Type A9 calls for 1/2" plywood. Please clarify.

RESPONSE

7/16" plywood is adequate but 1/2" is acceptable.

35. QUESTION

Reference Sheet A4.01 – Elevations show tile on all walls but Sheet A7.01 only states tile on wet walls. Please clarify.

RESPONSE

There is tile on all the restroom walls as shown in the elevations. See attached drawings for more information.

36. QUESTION

Reference Sheet A4.02 – Could more information be provided on the Wood Slat Wall Paneling?

RESPONSE

The basis of design product for the wood paneling is the Parallel Metal Battens. See attached drawings and specifications for more information.

37. QUESTION

Reference Sheet A4.02 – Please clarify if the TVs are Owner Furnished/Owner Installed. If not, could information be provided for them?

RESPONSE

The TVs are owner furnished and owner installed.

38. QUESTION

Could a spec or more information (B.O.D) be provided for the transaction window?

RESPONSE

The basis of design for the window is the CRL Horizontal Sliding "Daisy" Pass-Thru Assembly.

39. QUESTION

The following reflects our RFI for the captioned project:

1. Seeking approval for an alternative helical pile in lieu of the Magnum Pier model MH325B. Options are;
 - A. Cantsink 2-7/8" OD sch 40 pipe pile with torque rating of 7100 ft-lb. This product has a wall thickness of 0.203" and a D/L rating of 32 Kips. Spec sheet is attached.
 - B. Cantsink 2-7/8" OD sch 80 pipe pile with a torque rating of 9400 ft-lb. This product has a wall thickness of 0.276" and a D/L rating of 43 Kips.
 - C. Cantsink 3.5" OD sch 40 pipe pile with a torque rating of 11,500 ft-lb. This product has a wall thickness of 0.216" and a D/L rating of 40 Kips.

RESPONSE

Use the 3.5" OD helical. Please clarify that the ultimate load of 80 kips is still valid.

40. QUESTION

Substitution Request: Specification Section 102800-2.3A1 Saniflow Corporation Babymedi baby changing station

RESPONSE

Denied

41. QUESTION

Is there only one Monumental Sign? Sheet E2.03 indicates 2 monument signs.

RESPONSE

There is only one monument sign to be centered between the two driveways. See attached drawings for more information.

42. QUESTION

Is the transformer foundation based of AEP specifications?

RESPONSE

Yes.

43. QUESTION

Sheet C3.02 Typical Retaining Wall Section, can a scaled drawing be provided with the length, width, and height.

RESPONSE

A profile of the proposed retaining wall has been provided in the detail sheets.

44. QUESTION

The sheet L1.00 is missing the right-hand side of the site plan compared to C2.01. Please provide a corrected landscaping plan.

RESPONSE

The only major landscaping is shown on sheet L1.00 in front of the building. All other areas with the project that is stone or a hard surfaced shall be vegetated with grass.

45. QUESTION

At the eastern driveway entrance what size diameter is the storm pipe, is labeled as 33" of ?

RESPONSE

15" diameter storm pipe.

46. QUESTION

What do the dashed blue lines around the building on C2.01 represent?

RESPONSE

The dashed blue lines around the building represent a 12" roof drain collector and a 4" footer drain.

47. QUESTION

Are the catch basins along the rear of the Building intending to be yard drains? Note the slope adding to the storm water. Note a catch basin in asphalt paving – is this a yard drain?

RESPONSE

The catch basins along the rear of the building are yards, all drainage inlets in the pavement all type B inlets with deep frames.

48. QUESTION

What is the diameter of the Foundation Drain shown on C2.01?

RESPONSE

4" diameter.

49. QUESTION

The Sanitary Line shown on C2.0 appears outside of the Property Line with an unknown manhole. Is this for information only?

RESPONSE

The city will extend the public sewer to the property behind the proposed building.

50. QUESTION

The Fire Water does not show a Tap Location. Is this correct? Please provide a Tap location.

RESPONSE

The 4" water line that will serve as the fire protection and domestic shall be hot-tapped in the existing public water line as shown in the update sheet C2.01

51. QUESTION

Is there a domestic and/or fire water meter?

RESPONSE

There is only a water meter for the domestic service. The meter and installation will be provided and installed by the City of Summersville, the contractor will be required to pay the tap fee.

52. QUESTION

Please show the connection for the Gas line. Please show the location for the gas meter.

RESPONSE

The gas line will be connected to the public line on Whortleberry Ave. The gas company will make tie-in and set meter.

E. CLARIFICATIONS

None

As a reminder, bids will be received until **1:00 p.m. on Thursday, April 16, 2026, at 1003 Webster Road, Camden on Gauley, WV 26208 WV**. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



CASEY ARTHUR
Architect / Project Manager



Enclosures:

**CAMDEN FAMILY HEALTH
WEBSTER COUNTY, WEST VIRGINIA
CAMDEN FAMILY HEALTH ADMINISTRATIVE OFFICES
(MANDATORY) PRE-BID CONFERENCE**

Wednesday, March 18, 2026

Thrasher Project #T60-11021

Name	Representing	Phone #	Email Address
James Zird Capra	EASRCC.	304 410 3333	jcooper@easccgpa.org
Matthew Willis	Danhill Construction Co.	304-719-1450	matthew.willis@danhillconstruction.com
Zach Hill	Maynard C Smith Construction	304-925-3190	estimating@mcscconstructionwv.com
Curtis J Stover	WV Paving	304-541-5671	Curtis.Stover@WVPaving.com
Steve Kerns	Veritas Contracting	304-598-2285	Bid@Veritaswv.com
JOSH PERRY	SWOPE CONSTR.	304.325.8146	bid@swopeco.com
Allen Shumate	Finnie Plumbing	304 250 7100	Info@finnieplumbing.com
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Tim Davis	TR Davis Inc	304-544-6650	TRDavisInc@hotmail.com
Jacob Grose	SQP Construction Group	304-543-7462	estimating@sqpgc.com
Casey Arthur	Thrasher Group	304-677-9310	carthur@thethrashergroup.com

Name	Representing	Phone #	Email Address
Mike Amick	Mike Amick Construction	304-651-9757	amickconstruction@yahoo.com
Doug Russell	Mountain Technology Resources	(540)842-3649	drussell@mountaintech.com
Sam Hull	AGSTEN CONST.	304.553.3631	shull@agstnconstruction.com
Chris Dozier	C/D C LLC	304-553-1553	cdozier@cdellewv.com
DERRICK SEARS	CORE + MAIN	304-553-6565	derrick.sears@coreandmain.com
Zac Hupp	CEC	304-481-7322	zhupp@cecinc.com

**CAMDEN FAMILY HEALTH
WEBSTER COUNTY, WEST VIRGINIA
FOR THE
CAMDEN FAMILY HEALTH ADMINISTRATIVE OFFICES
THRASHER #T60-11021**

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A201 - 2017

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SGC

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**CAMDEN FAMILY HEALTH
WEBSTER COUNTY, WEST VIRGINIA
FOR THE
CAMDEN FAMILY HEALTH ADMINISTRATIVE OFFICES
THRASHER #T60-11021**

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"General Decision Number: WV20260021 01/02/2026

Superseded General Decision Number: WV20250021

State: West Virginia

Construction Type: Building

County: Nicholas County in West Virginia.

BUILDING CONSTRUCTION PROJECTS (does not include single family homes or apartments up to and including 4 stories)

Modification Number Publication Date
0 01/02/2026

ASBE0080-002 02/24/2025

Rates Fringes

ASBESTOS WORKER/HEAT & FROST
INSULATOR.....\$ 38.05 30.87

BOIL0667-005 01/01/2025

Rates Fringes

BOILERMAKER.....\$ 47.13 28.93

BRWV0009-001 12/01/2022

Rates Fringes

BRICK POINTER/CAULKER/CLEANER...\$ 31.65 25.56

BRWV0015-010 06/01/2024

Rates Fringes

MASON - STONE.....\$ 33.00 26.18

CARP0439-005 12/01/2024

Rates Fringes

CARPENTER (Including Drywall
Hanging, Scaffold Builder and
Floor Laying - Carpet,
Hardwood, Resilient and
Vinyl; Excluding Form Work).....\$ 33.84 25.51

CARP0443-009 06/01/2023

Rates Fringes

MILLWRIGHT.....\$ 37.40 26.06

ELEC0466-008 06/01/2025

	Rates	Fringes
ELECTRICIAN.....	\$ 42.73	23.71

ENGI0132-007 12/01/2024

	Rates	Fringes
POWER EQUIPMENT OPERATOR:		
GROUP 1.....	\$ 46.56	22.05
GROUP 2.....	\$ 46.21	22.05
GROUP 3.....	\$ 45.21	22.05
GROUP 4.....	\$ 34.71	22.05

GROUP 1: All Friction Cranes, Tower Cranes and all Cranes with 180 ft. or more of boom including mast and jibs or lifting capacity of 100 tons or more and hoists with 30,000 pound line pull or more

GROUP 2: Operating Cranes and Tower Cranes with a lifting capacity of 15 tons and over

GROUP 3: Backhoe, all other Cranes

GROUP 4: Bobcat/Skid Steer/Skid Loader, Roller, Oiler

IRON0549-006 12/01/2022

	Rates	Fringes
IRONWORKER (Ornamental).....	\$ 35.19	25.66

IRON0787-006 12/01/2025

	Rates	Fringes
IRONWORKER (Reinforcing).....	\$ 36.10	24.65

LABO0379-019 12/01/2023

	Rates	Fringes
LABORER		
Wacker Roller Operator.....	\$ 28.02	16.80

LABO0453-003 12/01/2017

	Rates	Fringes
LABORER		
Concrete Saw (Hand Held/Walk Behind).....	\$ 22.76	16.75
Grouting.....	\$ 22.11	17.25

 LABO0543-003 06/01/2020

	Rates	Fringes
LABORER.....	\$ 25.41	16.75

LABORER CLASSIFICATIONS

Asphalt Raker, Jack Hammer, Motorized Buggy Operator, Water Boy

 LABO0984-005 12/01/2023

	Rates	Fringes
LABORER Group 2.....	\$ 24.13	16.05

LABORER CLASSIFICATIONS

GROUP 2: Airtool Operator, Asbestos Abatement (Removal from Floors, Walls, and Ceiling), Bobcat Operator (Clean up/Demolition), Dewatering, Rodman, Skytrak Forklift Operator

 PAIN0970-007 12/01/2024

	Rates	Fringes
PAINTER (Drywall Finishing/Taping).....	\$ 30.57	20.06

 PAIN1195-002 12/01/2024

	Rates	Fringes
GLAZIER.....	\$ 32.89	13.38

 PLAS0926-007 12/01/2023

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 30.29	19.29

 PLAS0926-008 06/01/2024

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 34.77	26.66
PLASTERER.....	\$ 31.97	25.36

 * UAVG-WV-0001 01/01/2021

	Rates	Fringes
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CARPENTER (Form Work Only).....\$ 29.81 23.45

 * UAVG-WV-0002 01/01/2024

	Rates	Fringes
LABORER (Carpenter Tender).....	\$ 24.19	16.23
LABORER (Chipping Gun).....	\$ 24.78	16.25
LABORER (Concrete Worker).....	\$ 24.29	16.27
LABORER (Grade Checker).....	\$ 24.24	16.27
LABORER (Landscape).....	\$ 23.63	16.43
LABORER (Mortar Mixer).....	\$ 24.35	16.20
LABORER (Pipelayer).....	\$ 24.34	16.41
LABORER (Scaffold Builder).....	\$ 24.04	16.35
LABORER (Tamper - Hand Held).....	\$ 25.79	16.19

 * UAVG-WV-0028 01/01/2024

	Rates	Fringes
PLUMBER.....	\$ 36.58	24.58

 SUWV2012-019 08/13/2012

	Rates	Fringes
BRICKLAYER.....	\$ 27.50	12.35
IRONWORKER, STRUCTURAL.....	\$ 26.01	12.18
LABORER: Common or General.....	\$ 20.66	8.78
LABORER: Demolition.....	\$ 20.58	9.47
LABORER: Mason Tender - Brick...	\$ 21.47	8.29
LABORER: Mason Tender - Cement/Concrete.....	\$ 22.05	8.54
OPERATOR: Bulldozer.....	\$ 30.24	10.26
OPERATOR: Excavator.....	\$ 30.31	10.81
OPERATOR: Forklift.....	\$ 33.09	3.00
PAINTER: Brush, Roller and Spray.....	\$ 22.03	9.95
PIPEFITTER, Includes HVAC Pipe Installation.....	\$ 27.64	18.09
ROOFER.....	\$ 24.28	9.32
SHEET METAL WORKER, Includes HVAC Duct Installation.....	\$ 25.61	15.68

Truck Driver: Single and
Double Axle Dump Trucks.....\$ 28.52 3.00

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Note: Executive Order 13658 generally applies to contracts subject to the Davis-Bacon Act that were awarded on or between January 1, 2015 and January 29, 2022, and that have not been renewed or extended on or after January 30, 2022. Executive Order 13658 does not apply to contracts subject only to the Davis-Bacon Related Acts regardless of when they were awarded. If a contract is subject to Executive Order 13658, the contractor must pay all covered workers at least \$13.30 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2025. The applicable Executive Order minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under Executive Order 13658 is available at www.dol.gov/whd/govcontracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular

rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

Union Rate Identifiers

A four-letter identifier beginning with characters other than ""SU"", ""UAVG"", ?SA?, or ?SC? denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

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A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

Survey Rate Identifiers

The ""SU"" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

State Adopted Rate Identifiers

The ""SA"" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

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- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to davisbaconinfo@dol.gov or by mail to:

Branch of Wage Surveys
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

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2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to dba.reconsideration@dol.gov or by mail to:

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The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210.

END OF GENERAL DECISION

"

"General Decision Number: WV20260061 01/02/2026

Superseded General Decision Number: WV20250061

State: West Virginia

Construction Type: Heavy

Counties: Barbour, Braxton, Calhoun, Fayette, Gilmer,
Greenbrier, Jackson, Lewis, Mason, McDowell, Mingo, Monroe,
Nicholas, Pendleton, Pocahontas, Randolph, Ritchie, Roane,
Summers, Tucker, Upshur, Webster and Wyoming Counties in West
Virginia.

Modification Number Publication Date
0 01/02/2026

CARP0443-008 06/01/2023

	Rates	Fringes
MILLWRIGHT.....	\$ 39.60	26.06

ELEC0307-008 12/01/2025

	Rates	Fringes
ELECTRICIAN.....	\$ 42.20	20.39

ENGI0132-014 12/01/2024

	Rates	Fringes
POWER EQUIPMENT OPERATOR:		
GROUP 1.....	\$ 41.95	20.45
GROUP 2.....	\$ 39.19	20.45
GROUP 3.....	\$ 38.08	20.45
GROUP 4.....	\$ 34.62	20.45

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Cranes (All types), Boom trucks, Loaders of six (6) cubic yard capacity and over, Excavators and shovels with an operating weight of one hundred ten thousand (110,000) pounds and over.

GROUP 2: Loaders up to six (6) cubic yard capacity, Backhoe, Bulldozers, Bobcat/Skid Steer/Skid Loader, Forklift, Drill, Excavators and shovels with an operating weight of up to one hundred ten thousand (110,000) pounds

GROUP 3: Roller.

GROUP 4: Oiler

ENGI0132-027 12/01/2024

Rates Fringes

POWER EQUIPMENT OPERATOR:
(PIPELINE)

GROUP 1.....	\$ 41.95	20.45
GROUP 2.....	\$ 39.19	20.45

POWER EQUIPMENT OPERATOR PIPELINE CLASSIFICATIONS

GROUP 1: Boom, Bulldozer, Excavator, Mechanic, Pipe Bending Machine

GROUP 2: Oiler.

ENGI0132-029 12/01/2024

Rates Fringes

POWER EQUIPMENT OPERATOR:

Single and Double Axle Dump Trucks.....	\$ 41.95	20.45
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IRON0549-011 12/01/2024

Rates Fringes

IRONWORKER, ORNAMENTAL.....	\$ 35.50	29.11
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IRON0568-020 12/01/2023

Rates Fringes

IRONWORKER, REINFORCING AND STRUCTURAL.....	\$ 34.84	25.40
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LABO0379-040 12/01/2020

Rates Fringes

LABORER: (PIPELINE).....	\$ 25.26	16.50
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LABORER CLASSIFICATIONS:

Chain Saw, Common, Flagger, Landscape, Pipelayer, Sandblaster

LABO0379-043 12/01/2021

Rates Fringes

LABORER:

GROUP 1.....	\$ 27.35	16.50
GROUP 2.....	\$ 26.32	16.50
GROUP 3.....	\$ 25.26	16.50

GROUP 1: Tunnel Driller, Tunnel Miner.

GROUP 2: Air Tool Operator, Chain Saw, Compactor (Dirt) Hand Held, Concrete Worker, Hand Held Drill, Form Work Only, Grade Checker, Grouting, Pipelayer, Skytrak Forklift Operator, Tamper (Hand Held), Wacker Roller Operator.

GROUP 3: Carpenter Tender, Common or General, Flagger, Landscape

PLAS0926-001 12/01/2025

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 35.77	27.54

* UAVG-WV-0010 01/01/2019

	Rates	Fringes
LABORER (Mason Tender - Cement/Concrete).....	\$ 26.17	16.50

* UAVG-WV-0012 01/01/2024

	Rates	Fringes
POWER EQUIPMENT OPERATOR (Mechanic).....	\$ 36.57	19.18

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.
=====

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END OF GENERAL DECISION

"

SECTION 057800 - DECORATIVE METAL BATTENS

PART 1 - GENERAL

1.1 SUMMARY

- A. Section Includes:
 - 1. Decorative Metal Battens

1.2 ACTION SUBMITTALS

- A. Product Data: Manufacturer's descriptive data and product attributes.
- B. Shop Drawings: Show fabrication and installation details for decorative metal.
 - 1. Indicate materials, finishes, fasteners, anchorages, and accessory items.
- C. Samples: For each type of exposed finish.

1.3 INFORMATIONAL SUBMITTALS

- A. Certificate of Compliance: Certification that installed products meet specified design and performance requirements.

1.4 CLOSEOUT SUBMITTALS

- A. Maintenance Data.
- B. Extra materials: min of (3) 10ft lengths of each profile and finish installed.

1.5 QUALITY ASSURANCE

- A. Installer Qualifications: Minimum 2 years' experience in work of this Section or installer supervised by manufacturer's representative.
- B. Mockups: Install 2 – 3 battens for approval. Approved mockups may remain as part of the Work.
- C. Fire Hazard Classification, tested to ASTM E84.
 - 1. Flame spread: 0.
 - 2. Smoke developed: Maximum 60.

1.6 WARRANTY

- A. Manufacturer's 15 year warranty against defects in materials.
- B. Installer's 5 year warranty against defects in workmanship.

PART 2 - PRODUCTS

2.1 DECORATIVE METAL FABRICATORS

- A. Fabricator: Subject to compliance with requirements, available manufacturers offering products that may be incorporated into the Work include, but are not limited to, the following:
 - 1. Contract Documents are based on products by Parallel Architectural Products. www.parallelap.com
 - 2. Substitutions: Refer to Division 01.

2.2 ALUMINUM

- A. Fabricate products from alloy and temper recommended by aluminum producer and finisher for type of use and finish indicated, and with strength and durability properties for each aluminum form required not less than that of alloy and temper designated below.
- B. Description: Extruded aluminum profiles with powder coating on exposed surfaces.
- C. Aluminum extrusions: ASTM B221, alloy and temper best suited to application.
- D. Powder coating: TGIC-free polyester meeting performance requirements of AAMA 2604.
- E. Profile: 1-inch-wide x 3 inches deep.
- F. Color: To be selected from manufacturer's full range of Woodgrain Standard & Non-Standard colors

2.3 FASTENERS

- A. Clips and Other Attachments: Extruded aluminum, size and profile to suit project conditions.
- B. Fasteners: Manufacturers' recommended fastener.

2.4 FABRICATION, GENERAL

- A. Form decorative metal to required shapes and sizes, true to line and level with true curves and accurate angles and surfaces. Finish exposed surfaces to smooth, sharp, well-defined lines and arris.

PART 3 - EXECUTION

3.1 INSTALLATION

- A. Provide anchorage devices and fasteners where needed to secure decorative metal to in-place construction.
- B. Set products accurately in location, alignment, and elevation, measured from established lines and levels.
- C. Fit exposed connections accurately together to form tight, hairline joints or, where indicated, uniform reveals and spaces for sealants and joint fillers.
- D. Do not cut or abrade finishes that cannot be completely restored in the field. Return items with such finishes to the shop for required alterations, followed by complete refinishing, or provide new units as required.
- E. Install concealed gaskets, joint fillers, insulation, and flashings as work progresses.
- F. Restore protective coverings that have been damaged during shipment or installation. Remove protective coverings only when there is no possibility of damage from other work.
- G. Install in accordance with manufacturer's instructions and approved Shop Drawings.

END OF SECTION 057800

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HARDWARE GROUP NO. 12

FOR USE ON DOOR #(S):

145

PROVIDE EACH OPENING WITH THE FOLLOWING:

<u>QTY</u>		<u>DESCRIPTION</u>	<u>CATALOG NUMBER</u>	<u>FINISH</u>	<u>MFR</u>
1	EA	CONT. HINGE	112HD EPT	628	IVE
1	EA	POWER TRANSFER	EPT10 CON	689	VON
1	EA	ELEC PANIC HARDWARE	RX-QEL-33A-NL-OP-388-CON 24 VDC	626	VON
1	EA	INTERFACE BOX	JB7 AS REQUIRED		VON
1	EA	RIM HOUSING	20-079	626	SCH
1	EA	CONST FSIC CORE	23-030 ICX	ORG	SCH
1	EA	FSIC CORE	23-030-5 C KEYWAY	626	SCH
1	EA	90 DEG OFFSET PULL	8190EZHD 12" STD	630-316	IVE
1	EA	OH STOP	100S	630	GLY
1	EA	SURF. AUTO OPERATOR	4642	689	LCN
1	EA	ACTUATOR PKG	8310-3857TW	630	LCN
1	EA	RECEIVER	8310-865		LCN
1	SET	WEATHERSTRIP	Integral Weatherstrip by Aluminum Door/Frame Mfgr.		B/O
1	EA	DOOR SWEEP	8198AA	AA	ZER
1	EA	THRESHOLD	65A-223	A	ZER
1	EA	WIRE HARNESS	CON-XXP LENGTH AS REQUIRED		SCH
1	EA	WIRE HARNESS	CON-6W		SCH
1	EA	DESK MOUNT BUTTON	660-PB	628	SCE
1	EA	DOOR CONTACT	7764	628	SCE
1	EA	POWER SUPPLY	PS902 900-4RL 900-BBK 120/240 VAC		VON
1			CARD READER BY OTHERS		
1			PROVIDE FACTORY POINT TO POINT WIRING DIAGRAMS		
1			PROVIDE RISER DIAGRAMS		

OPERATION : DOOR NORMALLY CLOSED AND LOCKED. PRESENTING VALID CREDENTIAL TO READER OR REMOTE SWITCH MOMENTARILY RETRACTS PANIC DEVICE LATCH AND MOMENTARILY ENABLES EXTERIOR ACTUATOR BUTTON. PUSHING ENABLED EXTERIOR ACTUATOR BUTTON SIGNALS AUTOMATIC OPERATOR TO MOMENTARILY OPEN DOOR. INTERIOR ACTUATOR ENABLED AT ALL TIMES. PUSHING THE INTERIOR ACTUATOR BUTTON MOMENTARILY RETRACTS PANIC DEVICE LATCH AND SIGNALS AUTOMATIC OPERATOR TO MOMENTARILY OPEN DOOR. PANIC DEVICE LATCHES ALSO CAPABLE OF BEING ELECTRONICALLY DOGGED DOWN (I.E. PUSH/PULL MODE) AS DESIGNATED BY ACCESS CONTROL SYSTEM SCHEDULE. EXIT DEVICES LATCH AND LOCK WITH ACTIVATION OF SECURITY SYSTEM. FREE EGRESS AT ALL TIMES.

HARDWARE GROUP NO. 17

FOR USE ON DOOR #(S):
 101F

PROVIDE EACH OPENING WITH THE FOLLOWING:

<u>QTY</u>		<u>DESCRIPTION</u>	<u>CATALOG NUMBER</u>	<u>FINISH</u>	<u>MFR</u>
2	EA	CONT. HINGE	112HD EPT	628	IVE
2	EA	POWER TRANSFER	EPT10 CON	689	VON
1	EA	ELEC PANIC HARDWARE	RX-QEL-3349A-EO-CON 24 VDC	626	VON
1	EA	ELEC PANIC HARDWARE	RX-QEL-3349A-T-360T-CON 24 VDC	626	VON
1	EA	INTERFACE BOX	JB7 AS REQUIRED		VON
1	EA	RIM HOUSING	20-079	626	SCH
1	EA	CONST FSIC CORE	23-030 ICX	ORG	SCH
1	EA	FSIC CORE	23-030-5 C KEYWAY	626	SCH
2	EA	90 DEG OFFSET PULL	8190EZHD 12" STD	630-316	IVE
2	EA	OH STOP	100S	630	GLY
1	EA	SURFACE CLOSER	4040XP EDA SRI	689	LCN
1	EA	SURF. AUTO OPERATOR	4642	689	LCN
1	EA	PA MOUNTING PLATE	4040XP-18PA SRI	689	LCN
1	EA	CUSH SHOE SUPPORT	4040XP-30 SRI	689	LCN
1	EA	BLADE STOP SPACER	4040XP-61 SRI	689	LCN
1	EA	ACTUATOR PKG	8310-3857TW	630	LCN
1	EA	RECEIVER	8310-865		LCN
1	SET	WEATHERSTRIP	Integral Weatherstrip by Aluminum Door/Frame Mfr.		B/O
2	EA	DOOR SWEEP	8198AA	AA	ZER
1	EA	THRESHOLD	65A-223	A	ZER
2	EA	WIRE HARNESS	CON-XXP LENGTH AS REQUIRED		SCH
2	EA	WIRE HARNESS	CON-6W		SCH
1	EA	DESK MOUNT BUTTON	660-PB	628	SCE
1	EA	DOOR CONTACT	7764	628	SCE
1	EA	POWER SUPPLY	PS902 900-4RL 900-BBK 120/240 VAC		VON
1			CARD READER BY OTHERS		
1			PROVIDE FACTORY POINT TO POINT WIRING DIAGRAMS		
1			PROVIDE RISER DIAGRAMS		

OPERATION : DOORS NORMALLY CLOSED AND LOCKED. PRESENTING VALID CREDENTIAL TO READER OR REMOTE SWITCH MOMENTARILY RETRACTS PANIC DEVICE LATCH AND MOMENTARILY ENABLES EXTERIOR ACTUATOR BUTTON. PUSHING ENABLED EXTERIOR ACTUATOR BUTTON SIGNALS AUTOMATIC OPERATOR TO MOMENTARILY OPEN DOOR. INTERIOR ACTUATOR ENABLED AT ALL TIMES. PUSHING THE INTERIOR ACTUATOR BUTTON MOMENTARILY RETRACTS PANIC DEVICE LATCH AND SIGNALS AUTOMATIC OPERATOR TO MOMENTARILY OPEN DOOR. PANIC DEVICE LATCHES ALSO CAPABLE OF BEING ELECTRONICALLY DOGGED DOWN (I.E. PUSH/PULL MODE) AS DESIGNATED BY ACCESS CONTROL SYSTEM SCHEDULE. EXIT DEVICES LATCH AND LOCK WITH ACTIVATION OF SECURITY SYSTEM. FREE EGRESS AT ALL TIMES.

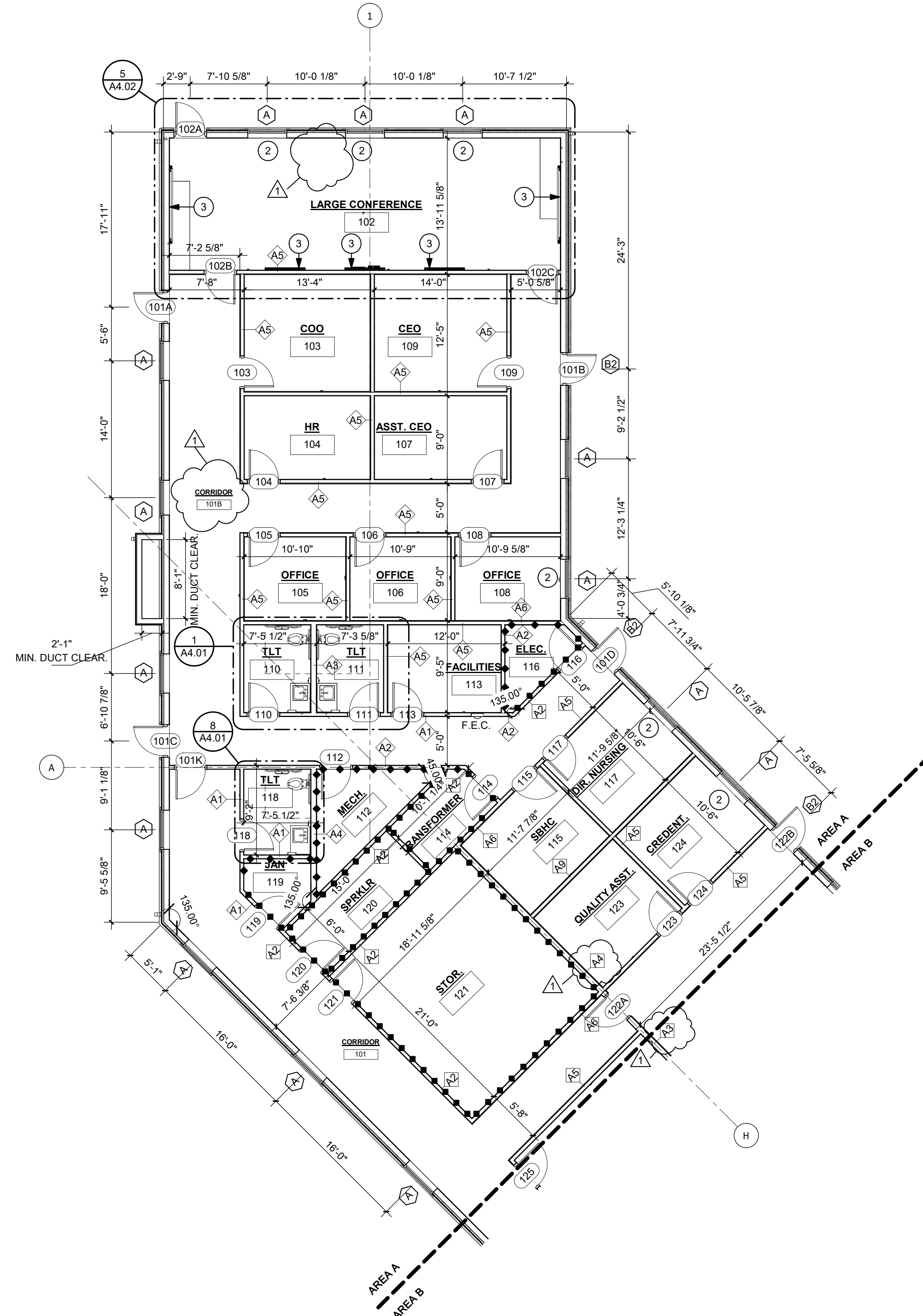
HARDWARE GROUP NO. 19

FOR USE ON DOOR #(S):
 140B

PROVIDE EACH OPENING WITH THE FOLLOWING:

<u>QTY</u>		<u>DESCRIPTION</u>	<u>CATALOG NUMBER</u>	<u>FINISH</u>	<u>MFR</u>
3	EA	HINGE	5BB1HW 4.5 X 4.5 (NRP AS REQUIRED)	652	IVE
1	EA	POWER TRANSFER	EPT10 CON	689	VON
1	EA	ELEC PANIC HARDWARE	RX-QEL-99-NL-OP-110MD-CON 24 VDC	626	VON
1	EA	INTERFACE BOX	JB7 AS REQUIRED		VON
1	EA	RIM HOUSING	20-079	626	SCH
1	EA	CONST FSIC CORE	23-030 ICX	ORG	SCH
1	EA	FSIC CORE	23-030-5 C KEYWAY	626	SCH
1	EA	90 DEG OFFSET PULL	8190EZHD 12" STD	630-316	IVE
1	EA	OH STOP	100S	630	GLY
1	EA	SURF. AUTO OPERATOR	4642	689	LCN
1	EA	ACTUATOR PKG	8310-3857TW	630	LCN
1	EA	RECEIVER	8310-865		LCN
1	EA	GASKETING	SR64/65 OR 488 SEALS AS REQUIRED	BK	ZER
1	EA	MEETING STILE	8192AA	AA	ZER
1	EA	THRESHOLD	655A-223	A	ZER
1	EA	WIRE HARNESS	CON-XXP LENGTH AS REQUIRED		SCH
1	EA	WIRE HARNESS	CON-6W		SCH
1	EA	DESK MOUNT BUTTON	660-PB	628	SCE
1	EA	DOOR CONTACT	679-05WD/HM AS REQUIRED	BLK	SCE
1	EA	POWER SUPPLY	PS902 900-4RL 900-BBK 120/240 VAC		VON
1			CARD READER BY OTHERS		
1			PROVIDE FACTORY POINT TO POINT WIRING DIAGRAMS		
1			PROVIDE RISER DIAGRAMS		

OPERATION : DOOR NORMALLY CLOSED AND LOCKED. PRESENTING VALID CREDENTIAL TO READER OR REMOTE SWITCH MOMENTARILY RETRACTS PANIC DEVICE LATCH AND MOMENTARILY ENABLES EXTERIOR ACTUATOR BUTTON. PUSHING ENABLED EXTERIOR ACTUATOR BUTTON SIGNALS AUTOMATIC OPERATOR TO MOMENTARILY OPEN DOOR. INTERIOR ACTUATOR ENABLED AT ALL TIMES. PUSHING THE INTERIOR ACTUATOR BUTTON MOMENTARILY RETRACTS PANIC DEVICE LATCH AND SIGNALS AUTOMATIC OPERATOR TO MOMENTARILY OPEN DOOR. PANIC DEVICE LATCHES ALSO CAPABLE OF BEING ELECTRONICALLY DOGGED DOWN (I.E. PUSH/PULL MODE) AS DESIGNATED BY ACCESS CONTROL SYSTEM SCHEDULE. EXIT DEVICES LATCH AND LOCK WITH ACTIVATION OF SECURITY SYSTEM. FREE EGRESS AT ALL TIMES.



GENERAL NOTES:

- CONTRACTOR TO COORDINATE OVERALL DIMENSIONS SHOWN WITH OTHER PLANS.
- INTERIOR PARTITIONS ARE DIMENSIONED TO FACE OF WALL.
- THE HINGE SIDE OF INTERIOR DOOR FRAMES ARE LOCATED 4" FROM FACE OF ADJACENT STEEL STUD WALLS AND 6" FROM FACE OF ADJACENT EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- PROVIDE FIRE-TREATED WOOD BLOCKING IN CAVITY OF STEEL STUD PARTITIONS FOR WALL-MOUNTED ITEMS.
- SLOPE FLOOR TO FLOOR DRAINS IN TLT.
- FINISH FLOOR MATERIAL TRANSITIONS SHALL OCCUR AT CENTERLINE OF DOOR.
- REFER TO MECHANICAL, PLUMBING, ELECTRICAL, FIRE PROTECTION, AND INTERIOR DRAWINGS FOR ADDITIONAL INFORMATION.
- ALL PARTITION SURFACES WITH PLUMBING EQUIPMENT ADJACENT SHALL RECEIVE MOISTURE-RESISTANT GYPSUM BOARD.
- FOR PARTITION TYPE INFORMATION, SEE SHEET G1.02.
- FIRST FLOOR ELEVATION SHALL BE NOTED 0'-0". ACTUAL FINISH FLOOR SHALL BE 1869.5 FEET ABOVE SEA LEVEL. SEE CIVIL DRAWINGS.

ENLARGED FLOOR PLAN KEYNOTES	
NOTE NUMBER	DESCRIPTION
1	LINE OF CANOPY ABOVE - SEE SECTIONS AND REFLECTED CEILING PLAN
2	PROVIDE ROLLER SHADES AT NOTED WINDOWS.
3	DECORATIVE WALL FINISH. SEE DETAILS A4.02.

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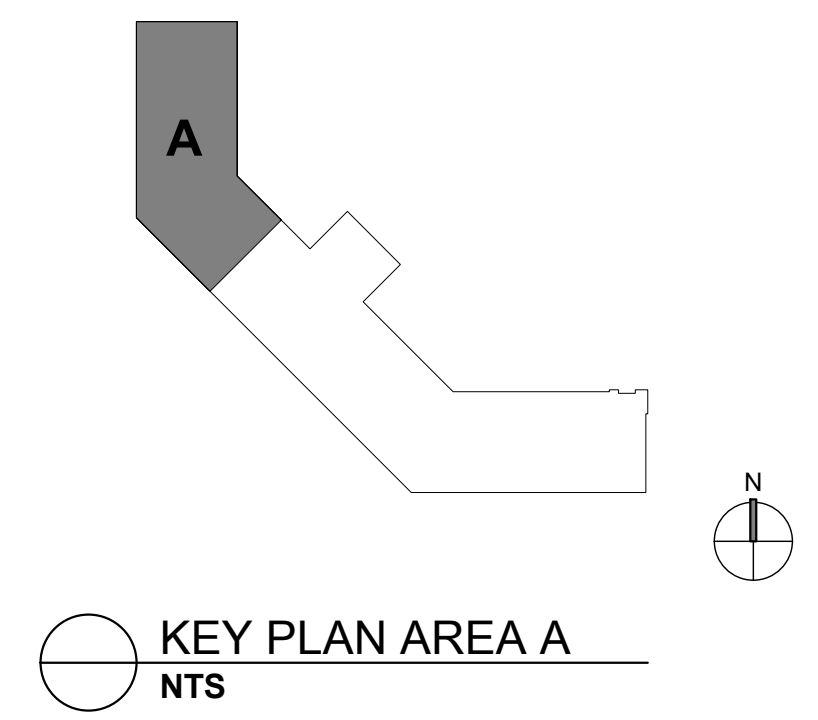
CAMDEN FAMILY HEALTH - ADMIN OFFICES
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

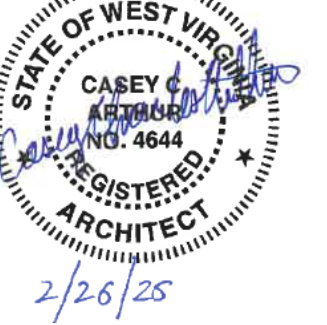
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 CHECKED: CCA DATE: 02/26/26
 APPROVED: CCA DATE: 02/26/26
 PROJECT No. T60-11117

ENLARGED AREA A FLOOR PLAN

SHEET No. **A1.02**

1 ENLARGED AREA A FLOOR PLAN
 A1.02 1/8" = 1'-0"



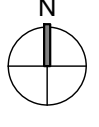
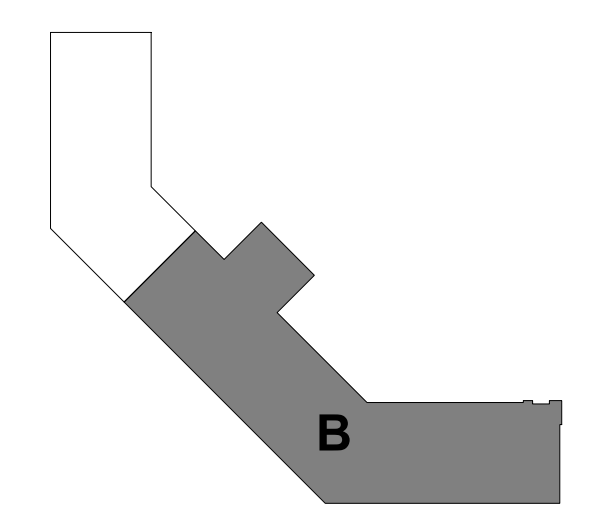
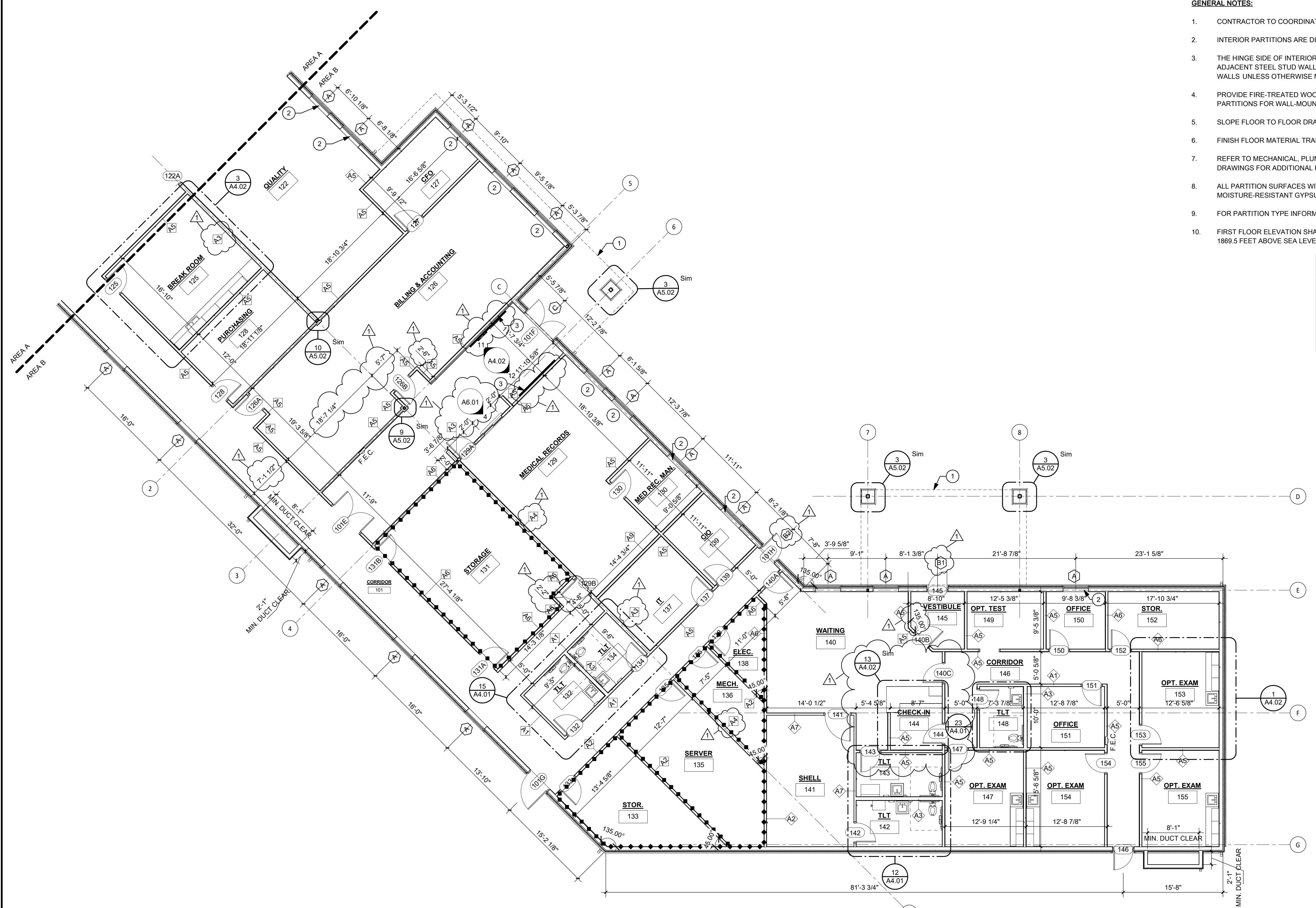


GENERAL NOTES:

- CONTRACTOR TO COORDINATE OVERALL DIMENSIONS SHOWN WITH OTHER PLANS.
- INTERIOR PARTITIONS ARE DIMENSIONED TO FACE OF WALL.
- THE HINGE SIDE OF INTERIOR DOOR FRAMES ARE LOCATED 4" FROM FACE OF ADJACENT STEEL STUD WALLS AND 6" FROM FACE OF ADJACENT EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- PROVIDE FIRE-TREATED WOOD BLOCKING IN CAVITY OF STEEL STUD PARTITIONS FOR WALL-MOUNTED ITEMS.
- SLOPE FLOOR TO FLOOR DRAINS IN TL.
- FINISH FLOOR MATERIAL TRANSITIONS SHALL OCCUR AT CENTERLINE OF DOOR.
- REFER TO MECHANICAL, PLUMBING, ELECTRICAL, FIRE PROTECTION, AND INTERIOR DRAWINGS FOR ADDITIONAL INFORMATION.
- ALL PARTITION SURFACES WITH PLUMBING EQUIPMENT ADJACENT SHALL RECEIVE MOISTURE-RESISTANT GYPSUM BOARD.
- FOR PARTITION TYPE INFORMATION, SEE SHEET G1.02.
- FIRST FLOOR ELEVATION SHALL BE NOTED 0'-0". ACTUAL FINISH FLOOR SHALL BE 1869.5 FEET ABOVE SEA LEVEL. SEE CIVIL DRAWINGS.

ENLARGED FLOOR PLAN KEYNOTES

NOTE NUMBER	DESCRIPTION
1	LINE OF CANOPY ABOVE - SEE SECTIONS AND REFLECTED CEILING PLAN
2	PROVIDE ROLLER SHADES AT NOTED WINDOWS.
3	DECORATIVE WALL FINISH. SEE DETAILS A4.02.



1 ENLARGED AREA B FLOOR PLAN
A1.03 1/8" = 1'-0"

KEY PLAN AREA B
NTS

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

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PROJECT No. 190-11117

ENLARGED AREA B FLOOR PLAN

A1.03

LAYOUT TAB: ENLARGED AREA B FLOOR PLAN
CAD FILE: A:\work\2026\CPIH Admin Office Building\ADMIN OFFICES - CPIH - CENTRAL_V25.rvt
USER: ALB
PLOT DATE/TIME: 3/31/2026 4:18:09 PM

NO.	BY	DATE	DESCRIPTION
1			

04/01/26 ADDENDUM #1

USER: ALB

PLOT DATE/TIME: 3/31/2024 4:20:05 PM

LAYOUT TAB: ENLARGED AREA A RCP
CAD FILE: Autocad Dwg\CPIH Admin Office Building\ADMIN OFFICES - CPIH - CENTRAL_V25.rvt

RCP KEYNOTES	
NOTE NUMBER	DESCRIPTION
1	24" ALUM VENTED SOFFIT
2	ALUM CEILING

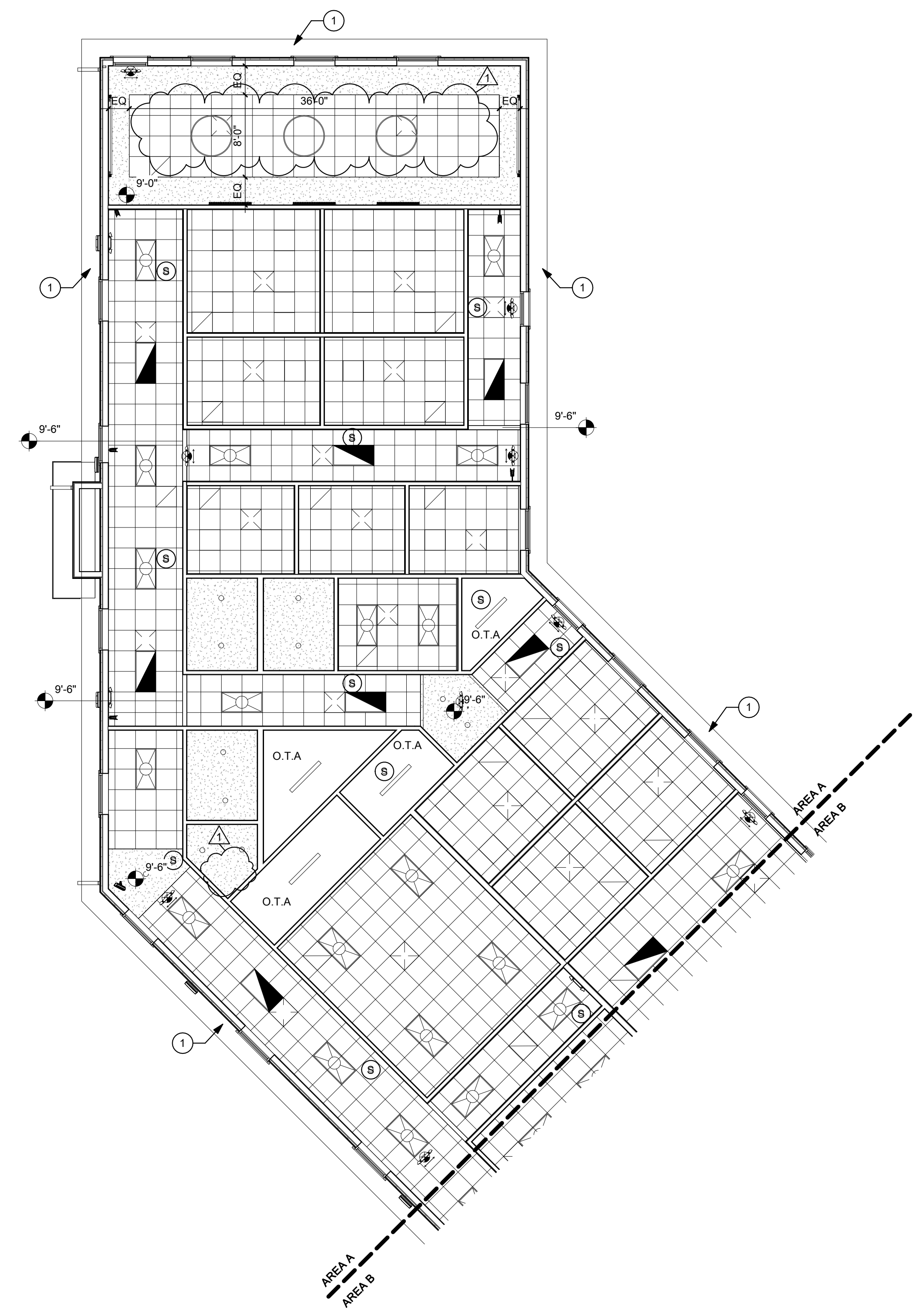
REFLECTED CEILING PLAN LEGEND

NOTE: CONTRACTOR TO COORDINATE RCP BETWEEN ARCHITECTURAL AND MEP DRAWINGS

- 2x2' LAY-IN CEILING TILE
- 2x4' LIGHT FIXTURE
- 2x2' LIGHT FIXTURE
- 2x4' EMERGENCY LIGHT FIXTURE
- 2x2' EMERGENCY LIGHT FIXTURE
- EXIT SIGN
- SMOKE DETECTOR
- GYPSUM BOARD CEILING
- DIFFUSERS
- RETURN GRILL
- EXHAUST GRILL
- BULK HEAD
- WALLS BELOW
- RECESSED DOWN LIGHT
- STRIP LIGHT
- O.T.A. OPEN TO ABOVE

GENERAL REFLECTED CEILING PLAN NOTES:

- ALL CEILING HEIGHTS SHALL BE 10'-0" A.F.F. UNLESS OTHERWISE NOTED.
- REFER TO MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- CEILING EQUIPMENT SHALL BE POSITIVELY ATTACHED TO STRUCTURE. NO CEILING EQUIPMENT SHALL BE SUPPORTED FROM PLUMBING OR OTHER EQUIPMENT.
- CONTRACTOR SHALL HAVE AUTHORITY HAVING JURISDICTION PERFORM ALL REQUIRED FIELD INSPECTIONS ON BUILDING SYSTEMS PRIOR TO COMPLETING INSTALLATION OF FINISH CEILING.



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NO.	BY	DATE	DESCRIPTION
1			

CAMDEN FAMILY HEALTH - ADMIN OFFICES
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

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 APPROVED: CCA DATE: 02/26/26

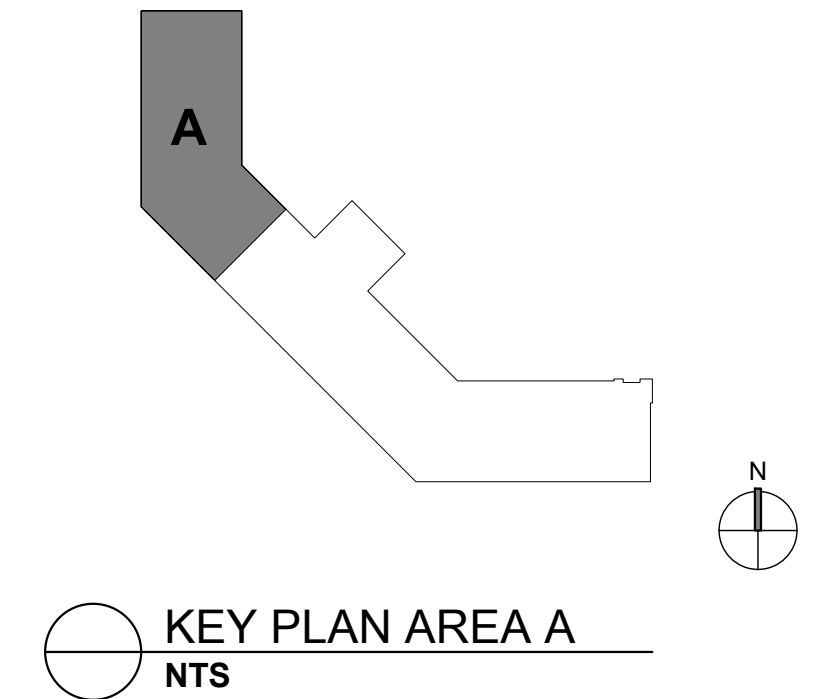
PROJECT No. T60-11117

ENLARGED AREA A RCP

SHEET No.

A1.12

1 ENLARGED AREA A RCP
 A1.12 1/8" = 1'-0"





2/26/25

NO.	BY	DATE	DESCRIPTION
1			

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: ALB DATE: 02/26/26
CHECKED: CCA DATE: 02/26/26
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PROJECT No. T60-11117

ENLARGED AREA B RCP

SHEET No.

A1.13

RCP KEYNOTES	
NOTE NUMBER	DESCRIPTION
1	24" ALUM VENTED SOFFIT
2	ALUM CEILING

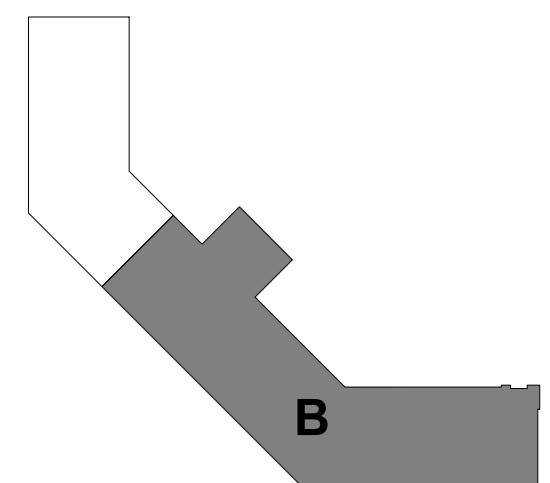
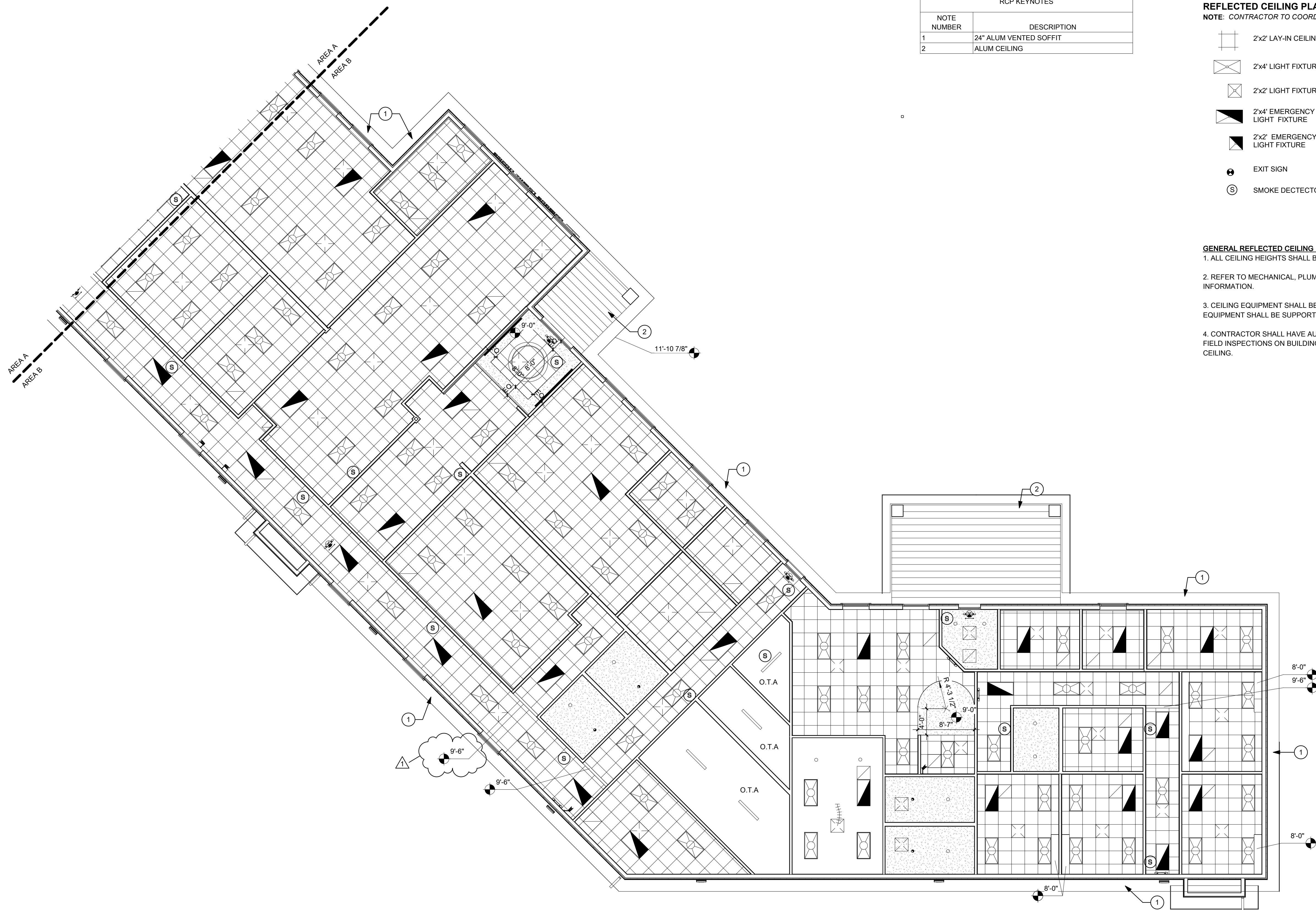
REFLECTED CEILING PLAN LEGEND

NOTE: CONTRACTOR TO COORDINATE RCP BETWEEN ARCHITECTURAL AND MEP DRAWINGS

- 2x2 LAY-IN CEILING TILE
- 2x4 LIGHT FIXTURE
- 2x2 LIGHT FIXTURE
- 2x4 EMERGENCY LIGHT FIXTURE
- 2x2 EMERGENCY LIGHT FIXTURE
- EXIT SIGN
- SMOKE DETECTOR
- GYPSUM BOARD CEILING
- DIFFUSERS
- RETURN GRILL
- EXHAUST GRILL
- BULK HEAD
- WALLS BELOW
- RECESSED DOWN LIGHT
- STRIP LIGHT
- O.T.A. OPEN TO ABOVE

GENERAL REFLECTED CEILING PLAN NOTES:

- ALL CEILING HEIGHTS SHALL BE 10'-0" A.F.F. UNLESS OTHERWISE NOTED.
- REFER TO MECHANICAL, PLUMBING, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- CEILING EQUIPMENT SHALL BE POSITIVELY ATTACHED TO STRUCTURE. NO CEILING EQUIPMENT SHALL BE SUPPORTED FROM PLUMBING OR OTHER EQUIPMENT.
- CONTRACTOR SHALL HAVE AUTHORITY HAVING JURISDICTION PERFORM ALL REQUIRED FIELD INSPECTIONS ON BUILDING SYSTEMS PRIOR TO COMPLETING INSTALLATION OF FINISH CEILING.



KEY PLAN AREA B
1" = 80'-0"

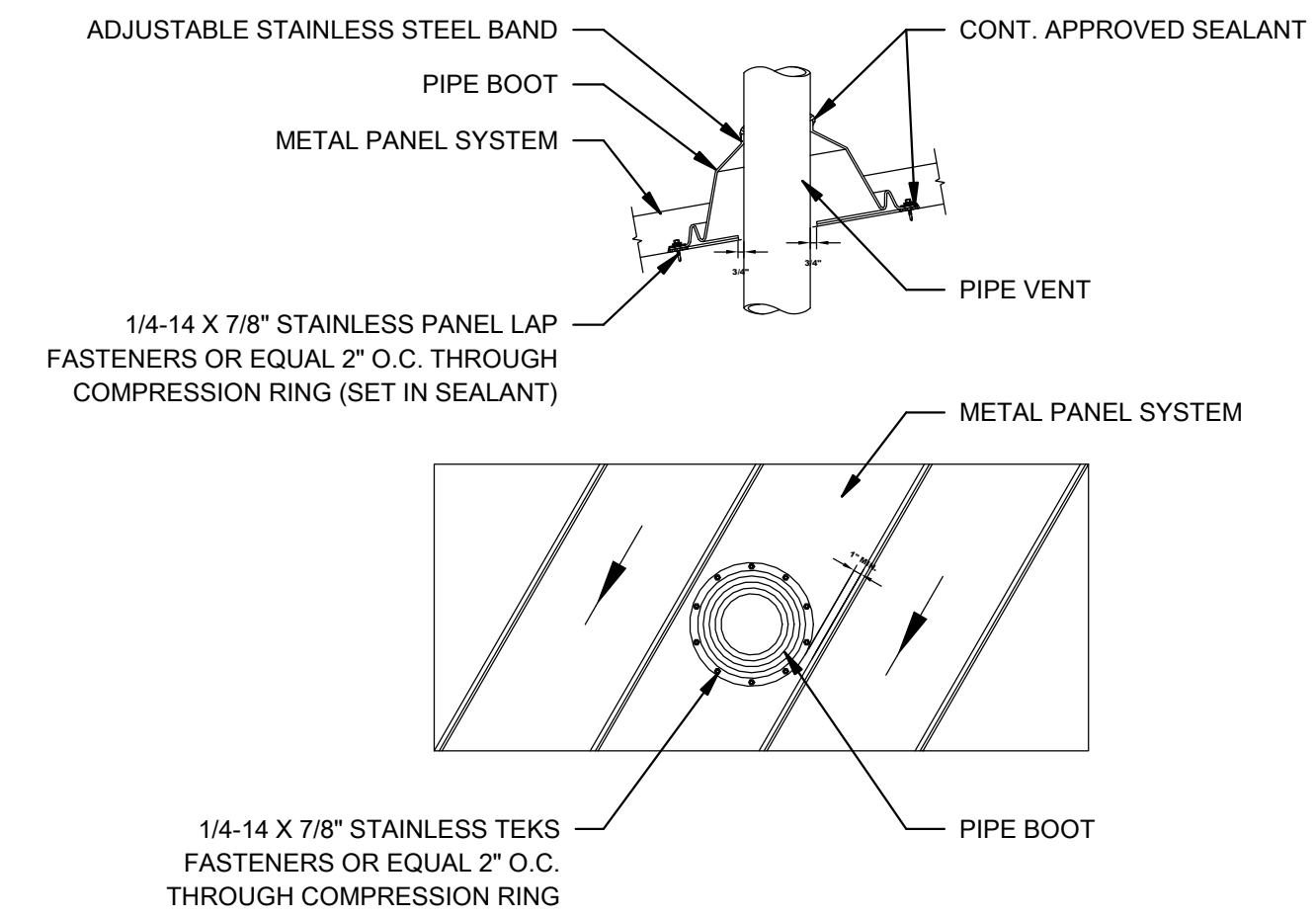
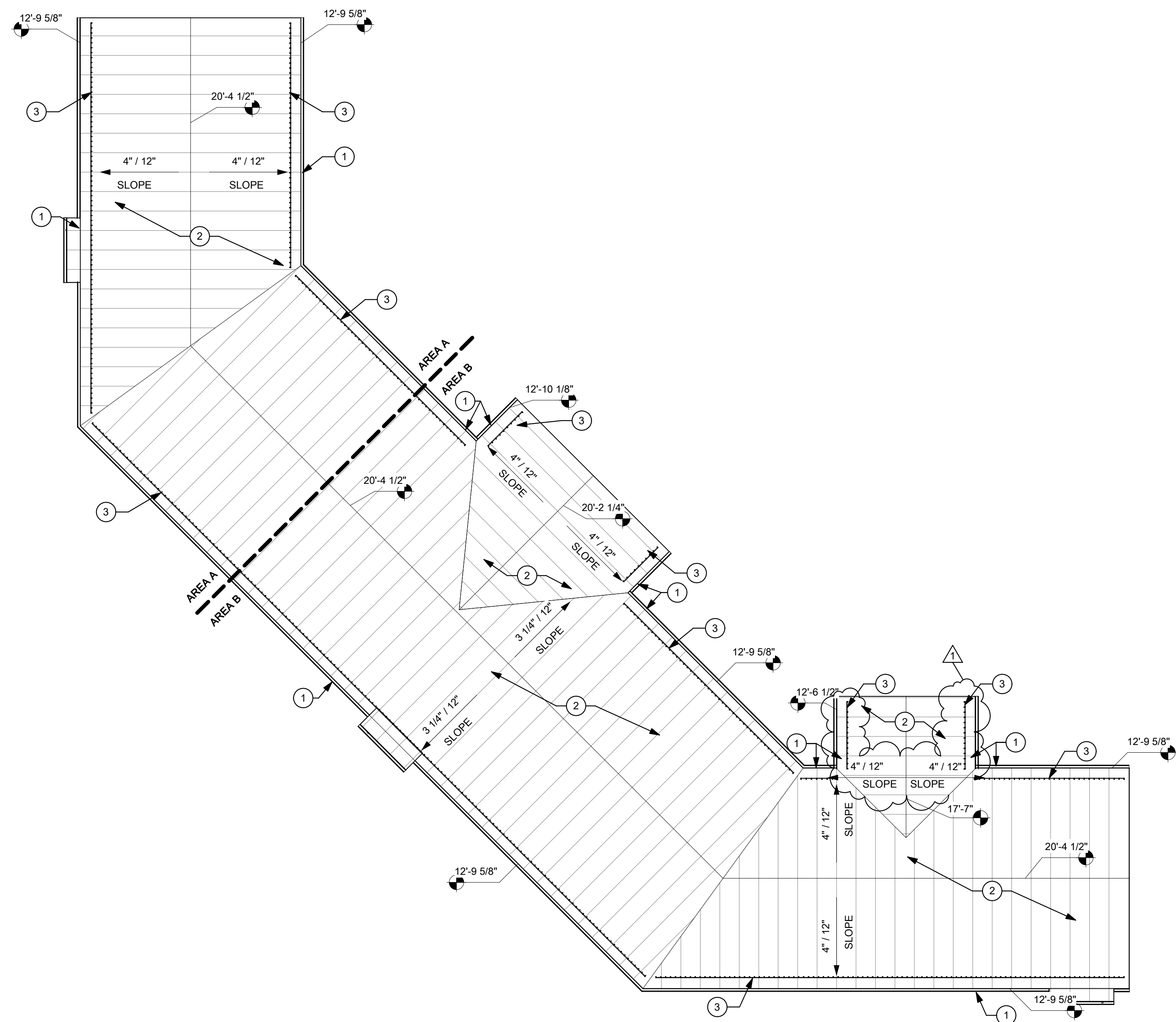
1 ENLARGED AREA B RCP
A1.13
1/8" = 1'-0"

ROOF KEYNOTES	
NOTE NUMBER	DESCRIPTION
1	METAL GUTTER SYSTEM
2	STANDING SEAM METAL ROOFING - SEE SPECIFICATION
3	SNOW GUARDS - SEE SPECIFICATION

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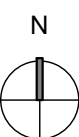


NO.	BY	DATE	DESCRIPTION
1			



1 OVERALL ROOF PLAN
A1.21 1/16" = 1'-0"

2 PIPE PENETRATION DETAIL
A1.21 1 1/2" = 1'-0"



CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

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PROJECT No. T60-11117

OVERALL ROOF PLAN

SHEET No.

A1.21

LAYOUT TAB: OVERALL ROOF PLAN PLOT DATE/TIME: 3/31/2026 4:21:45 PM USER: ALB
CAD FILE: Autocad Dwg\CFT Admin Office Building\ADMIN OFFICES - CPH - CENTRAL_V25.rvt

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NO.	BY	DATE	DESCRIPTION
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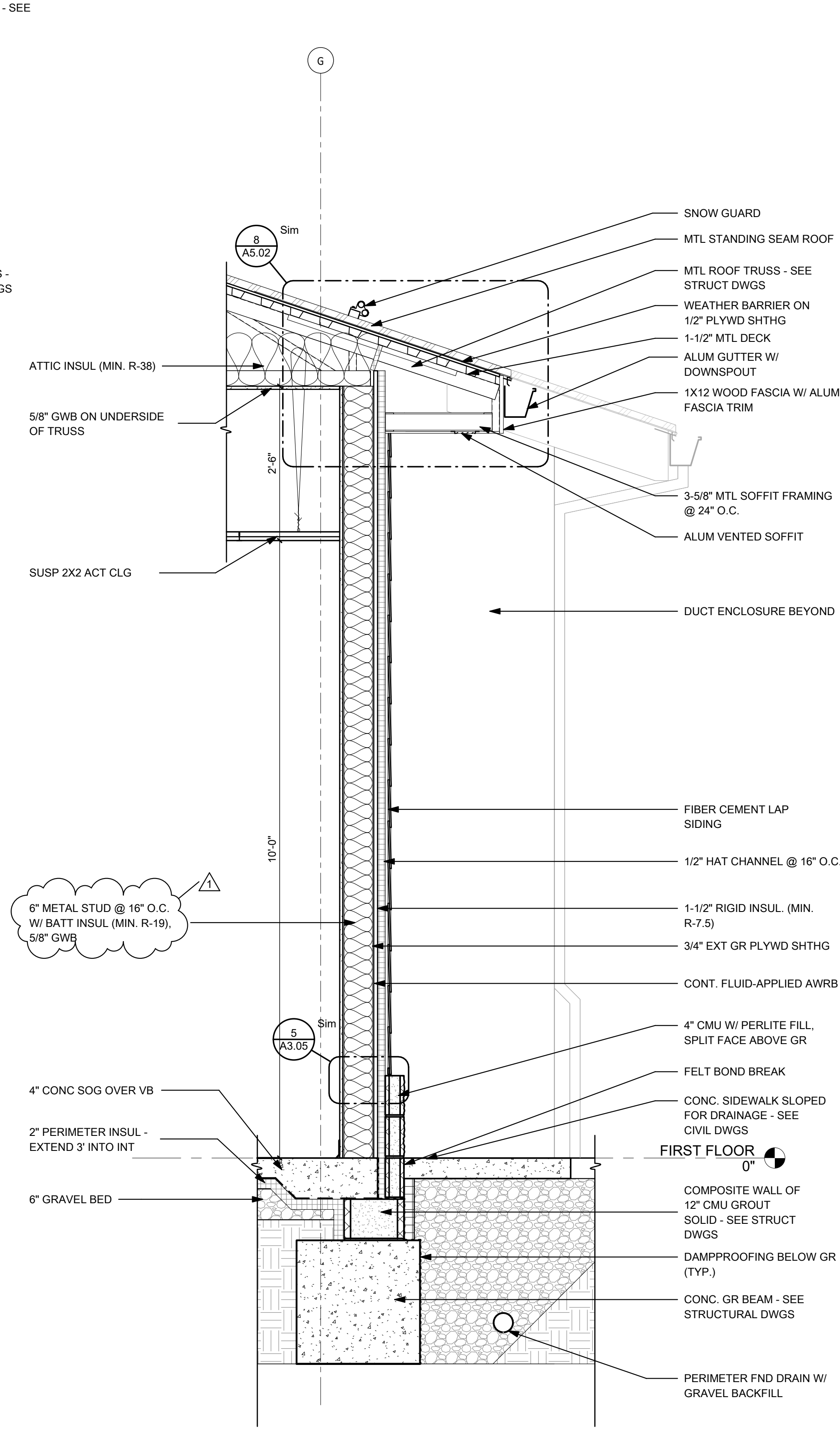
CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: ALB DATE: 02/26/26
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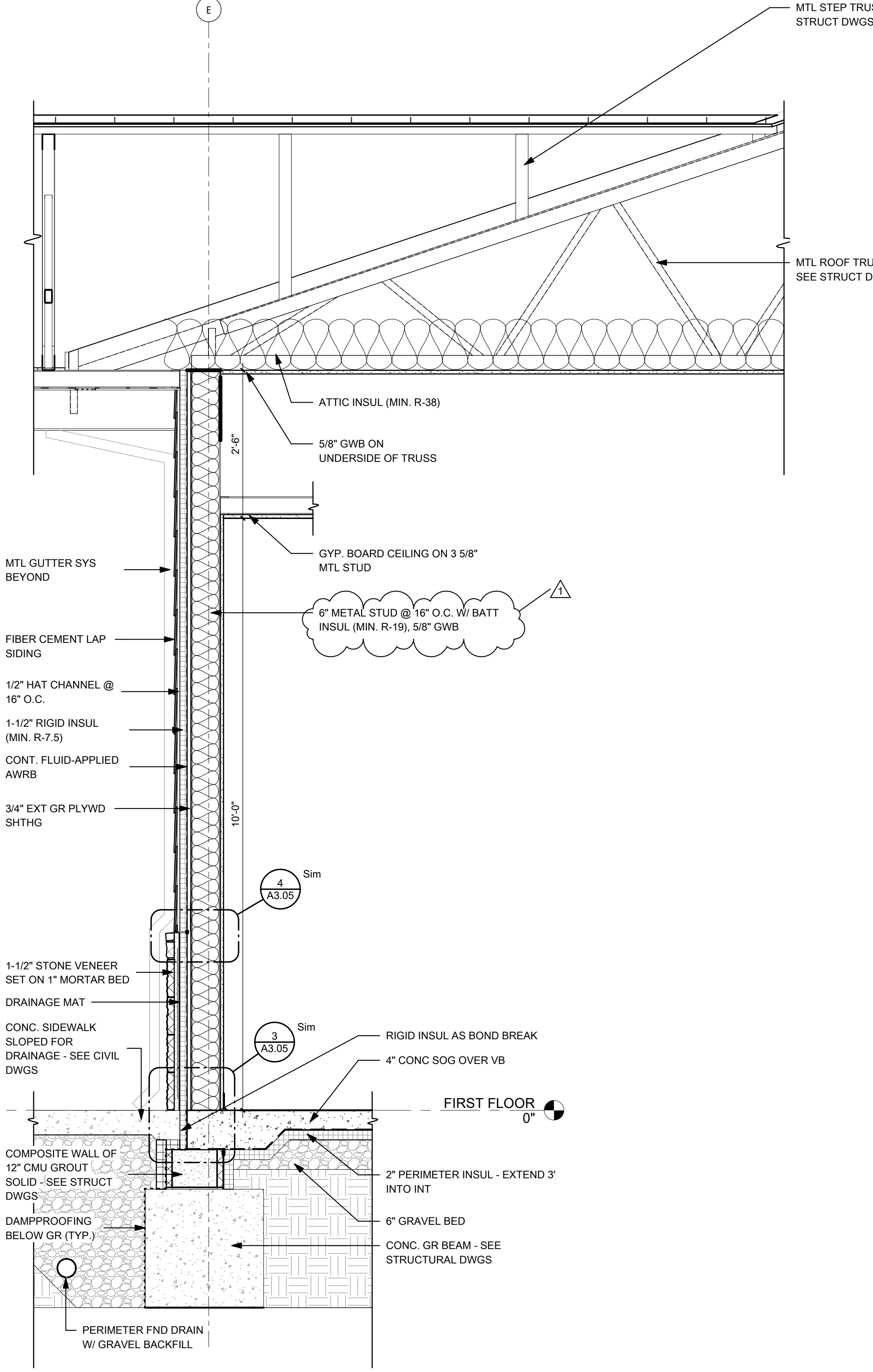
PROJECT No. T60-11117

WALL SECTIONS

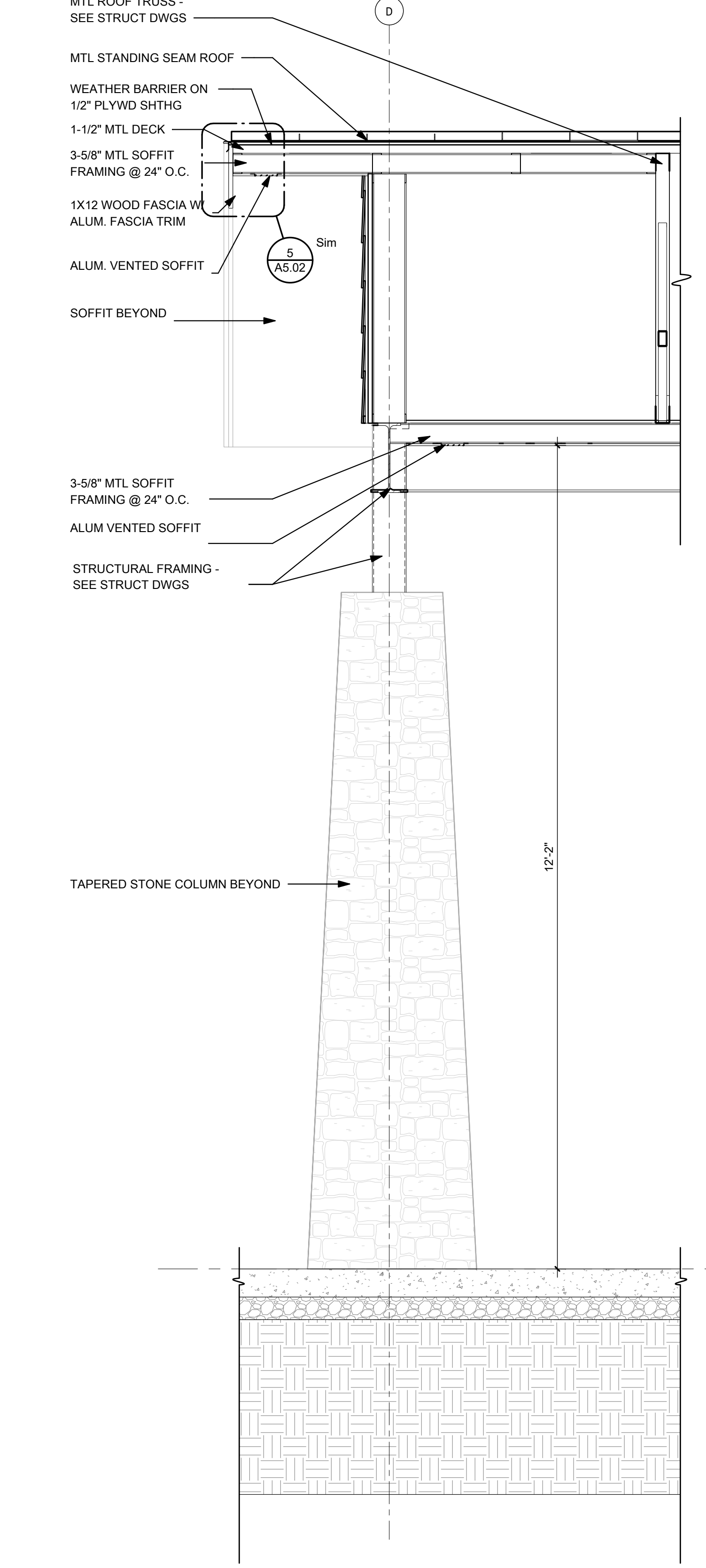
SHEET No. **A3.02**



2 WALL SECTION
3/4" = 1'-0"



1 WALL SECTION
3/4" = 1'-0"



3 WALL SECTION
3/4" = 1'-0"

LAYOUT TAB: WALL SECTIONS
CAD FILE: Autocad Dwg\CFH Admin Office Building\ADMIN OFFICES - CFH - CENTRAL_V05.rvt
PLOT DATE/TIME: 3/31/2026 4:23:14 PM
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CAMDEN FAMILY HEALTH
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FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

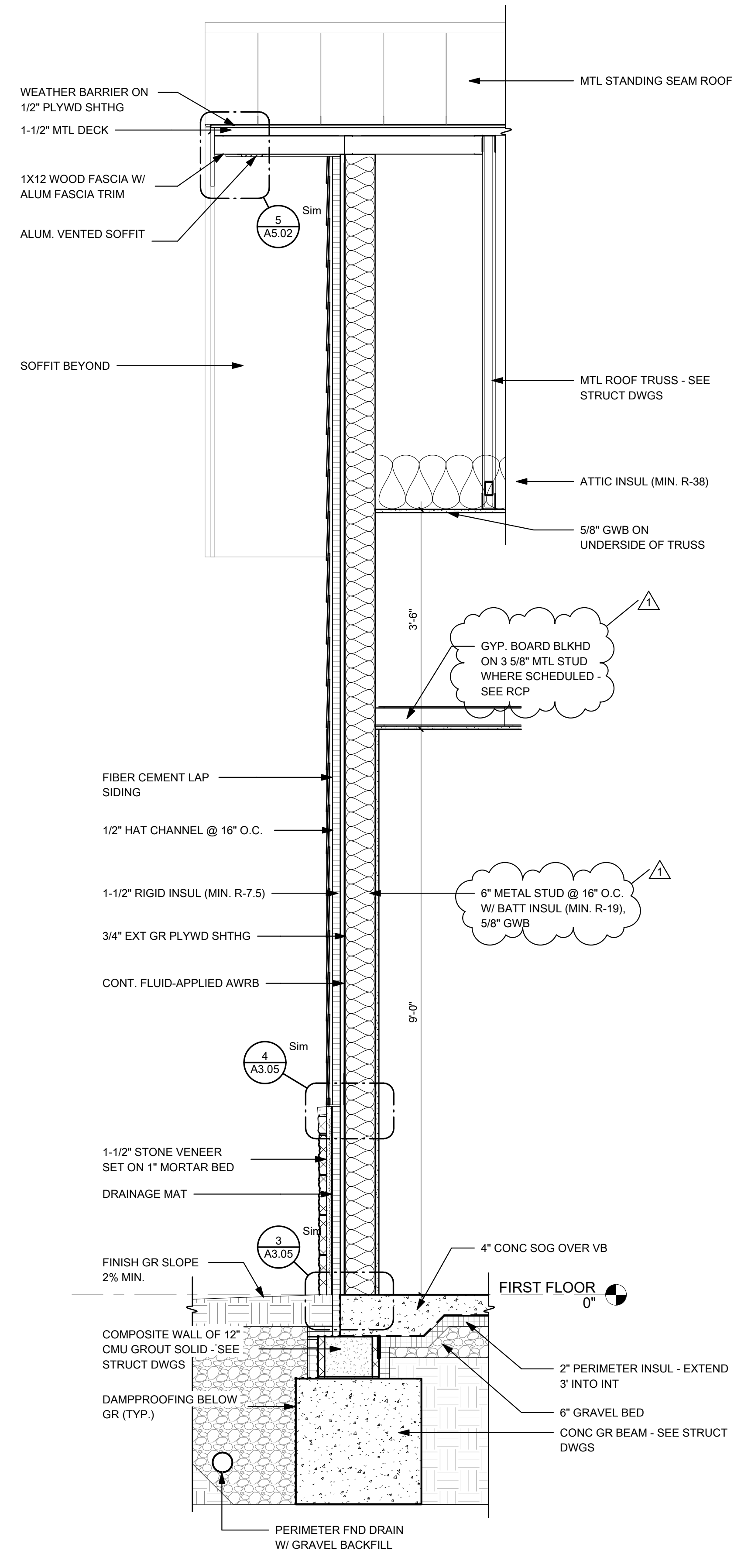
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PROJECT No. T60-11117

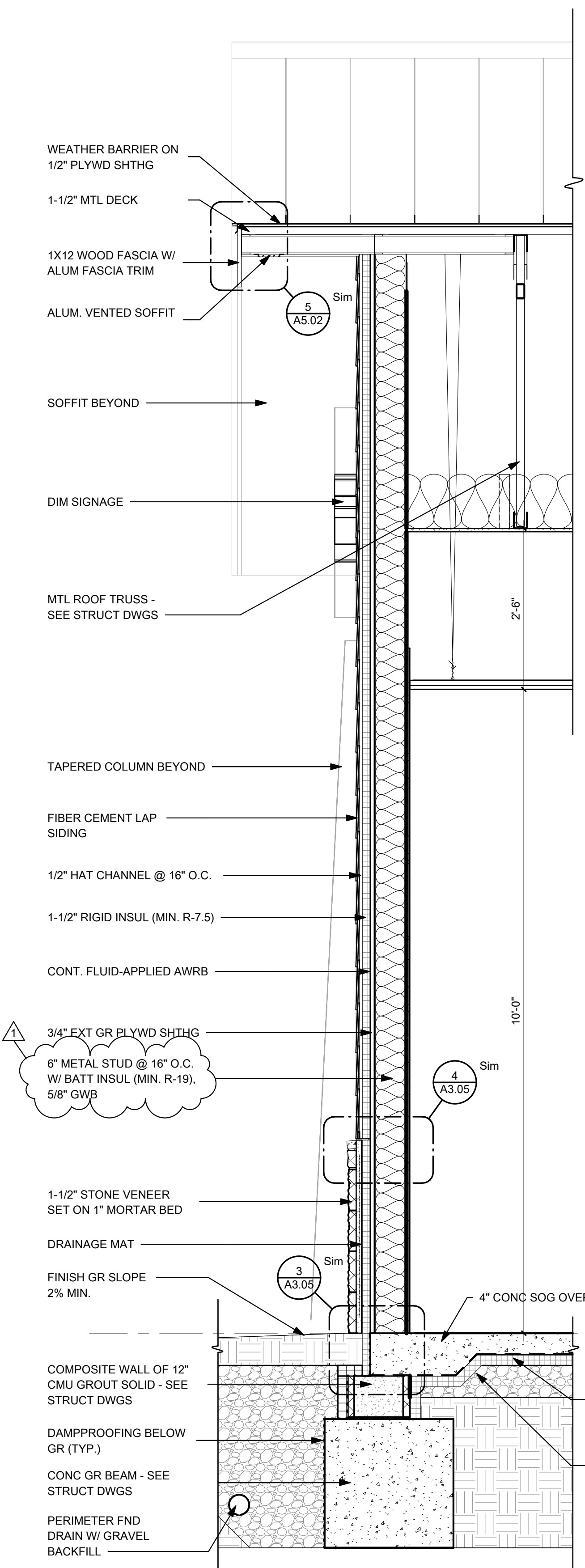
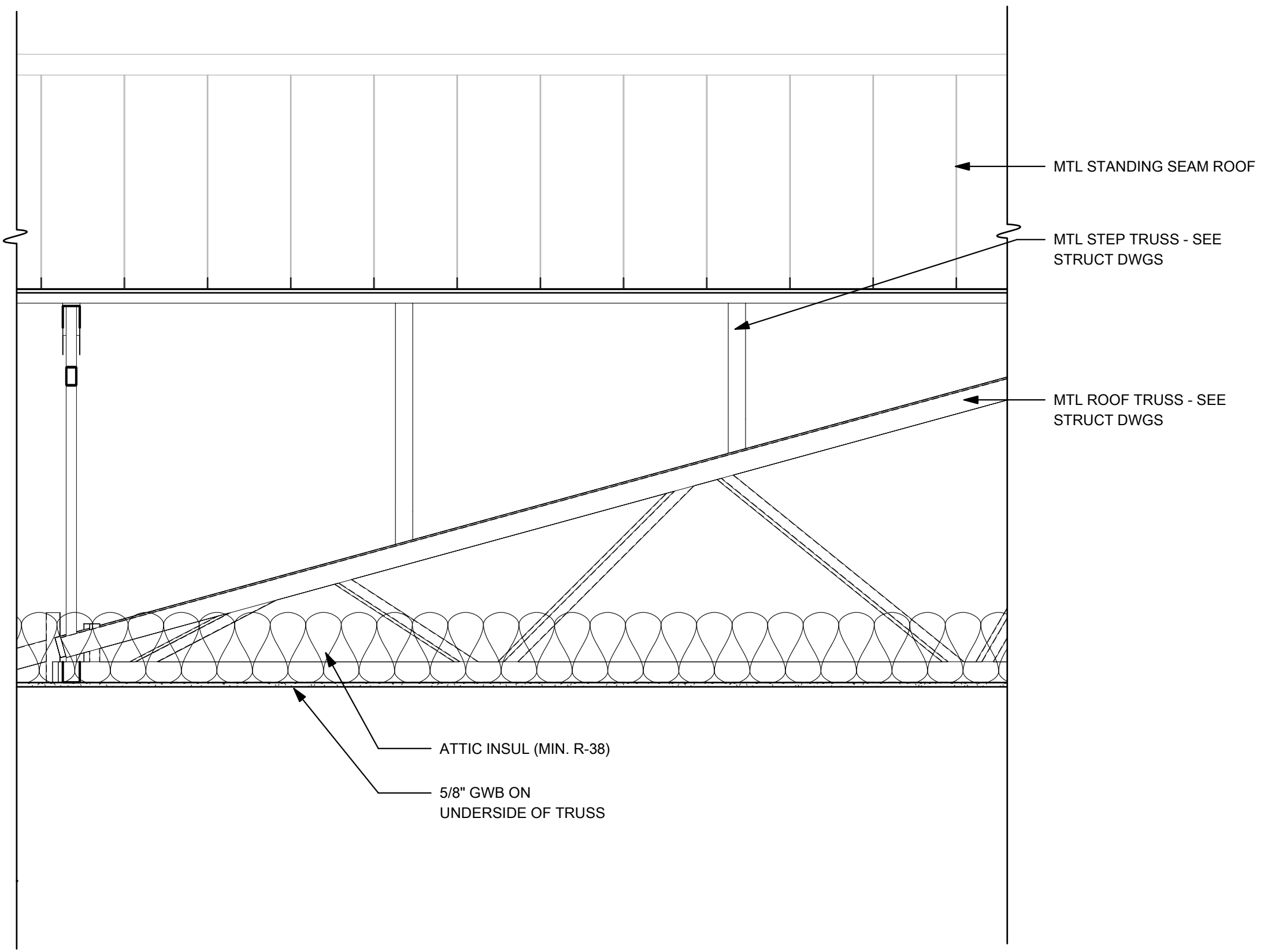
WALL SECTIONS

SHEET No.

A3.03



2 WALL SECTION
3/4" = 1'-0"



1 WALL SECTION
3/4" = 1'-0"

LAYOUT TAB: WALL SECTIONS
CAD FILE: Autocad Dwg\CPIH Admin Office Building\ADMIN OFFICES - CPIH - CENTRAL_V25.rvt
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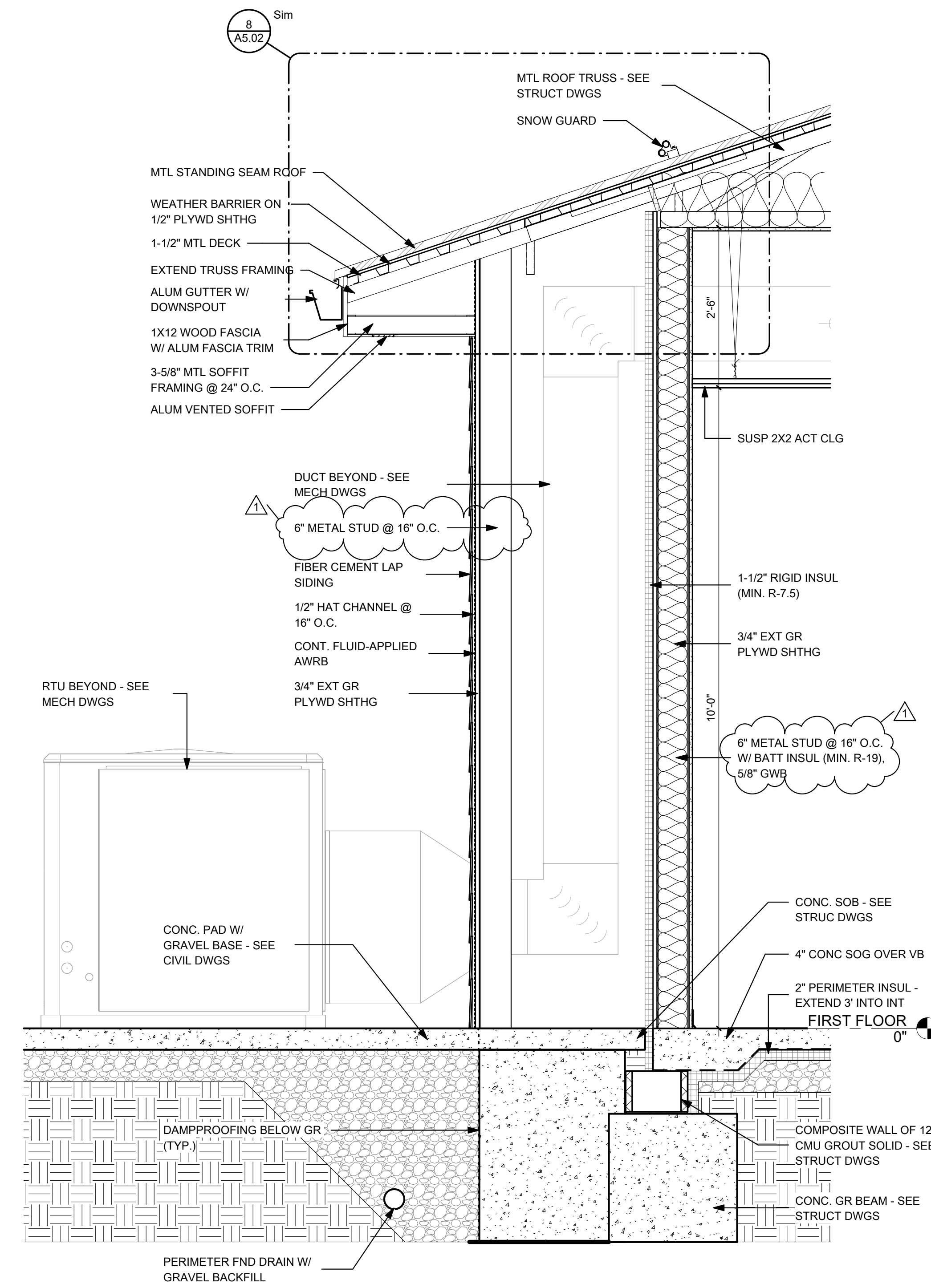
NO.	BY	DATE	DESCRIPTION
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CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

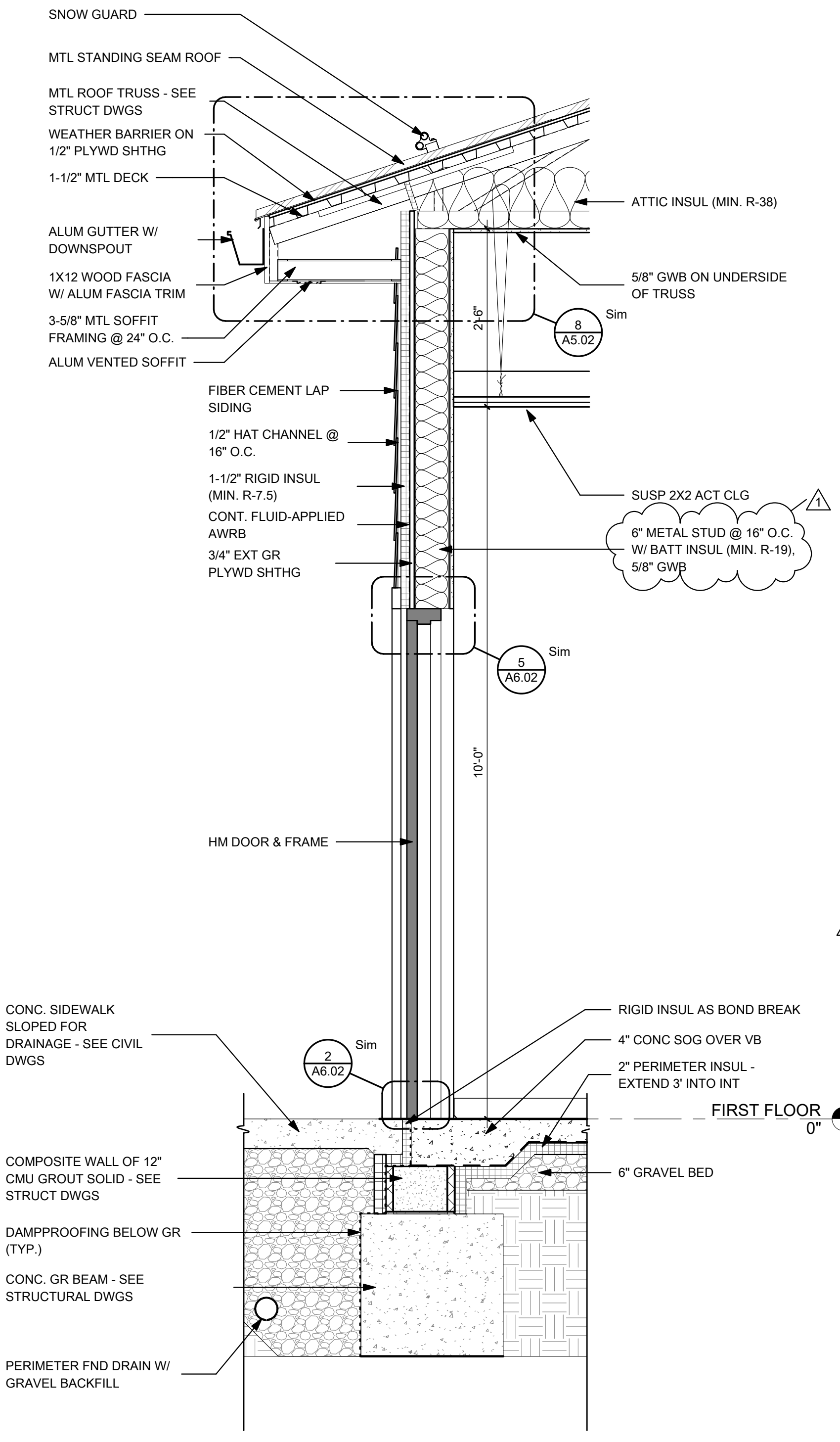
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CHECKED: CCA	DATE: 02/26/26
APPROVED: CCA	DATE: 02/26/26
PROJECT No.	T60-11117

WALL SECTIONS

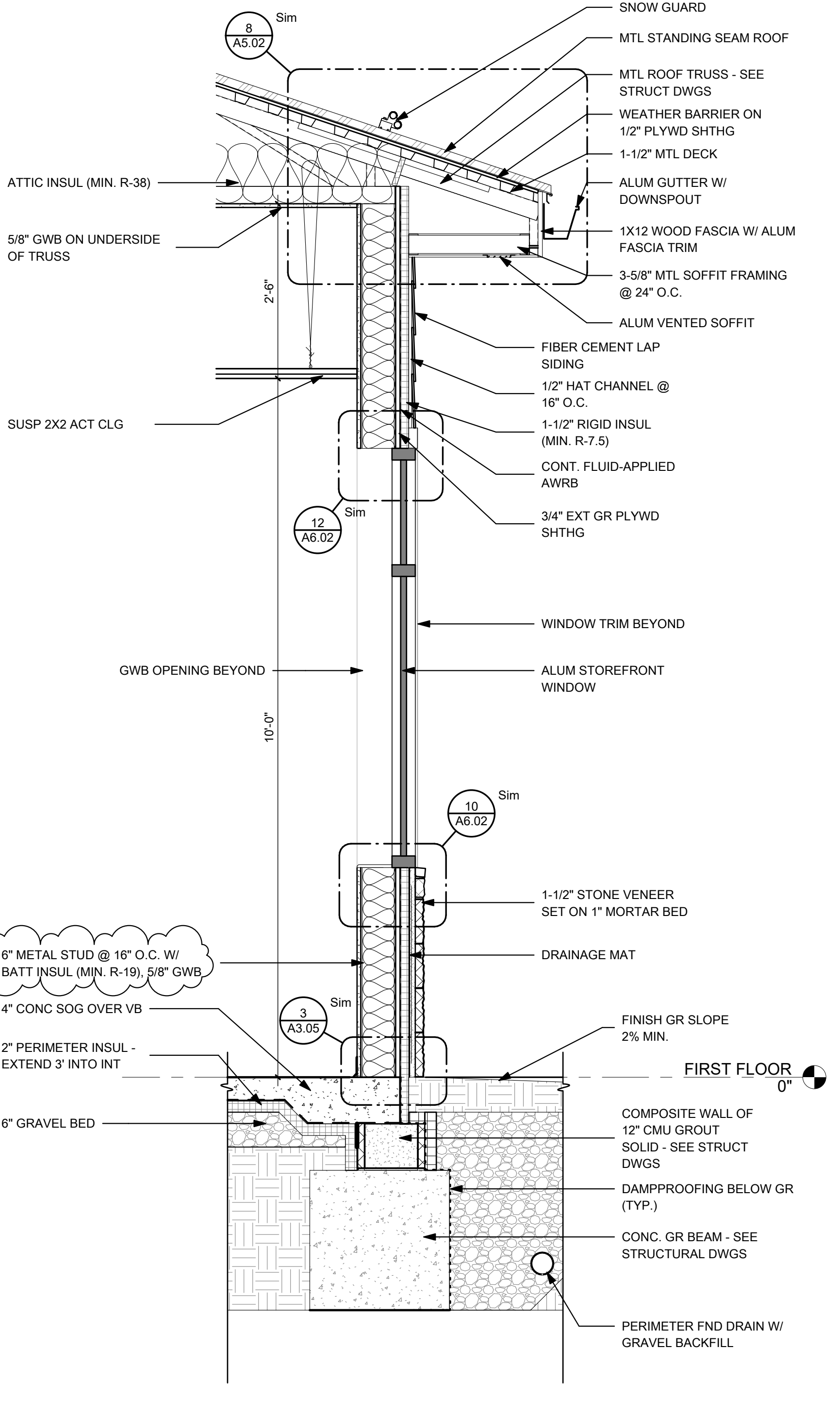
SHEET No.



1 WALL SECTION
A3.04 3/4" = 1'-0"



2 WALL SECTION
A3.04 3/4" = 1'-0"



3 WALL SECTION
A3.04 3/4" = 1'-0"

LAYOUT TAB: WALL SECTIONS
CAD FILE: Autocad Dwg\Civil Admin Office Building\ADMIN OFFICES - CFH - CENTRAL_V25.rvt
PLOT DATE/TIME: 3/31/2026 4:25:59 PM
USER: ALB

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NO.	BY	DATE	DESCRIPTION
1		04/01/26	ADDENDUM #1

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FEBRUARY 26, 2026
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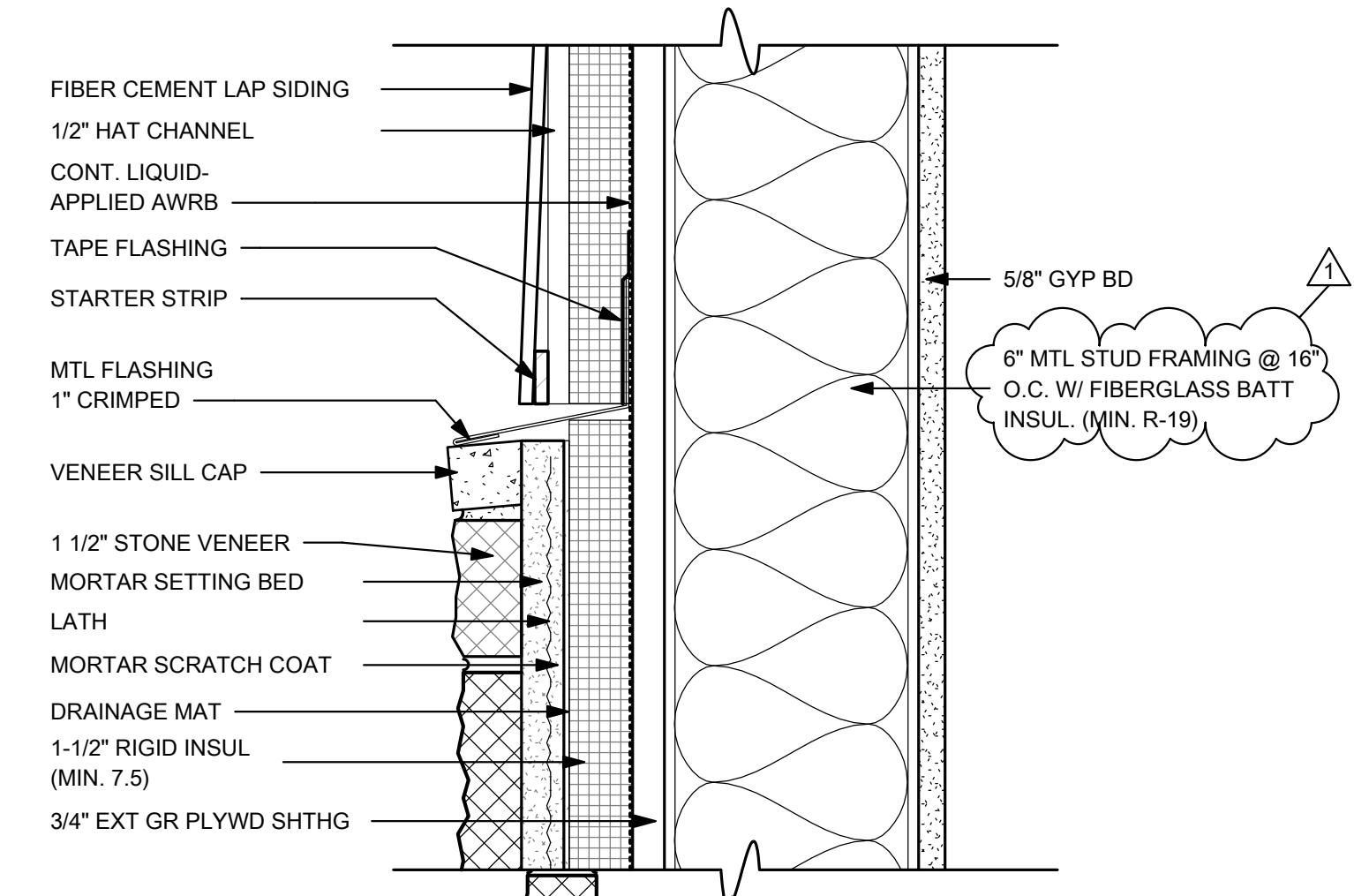
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CHECKED: CCA DATE: 02/26/26
APPROVED: CCA DATE: 02/26/26

PROJECT No. T60-11117

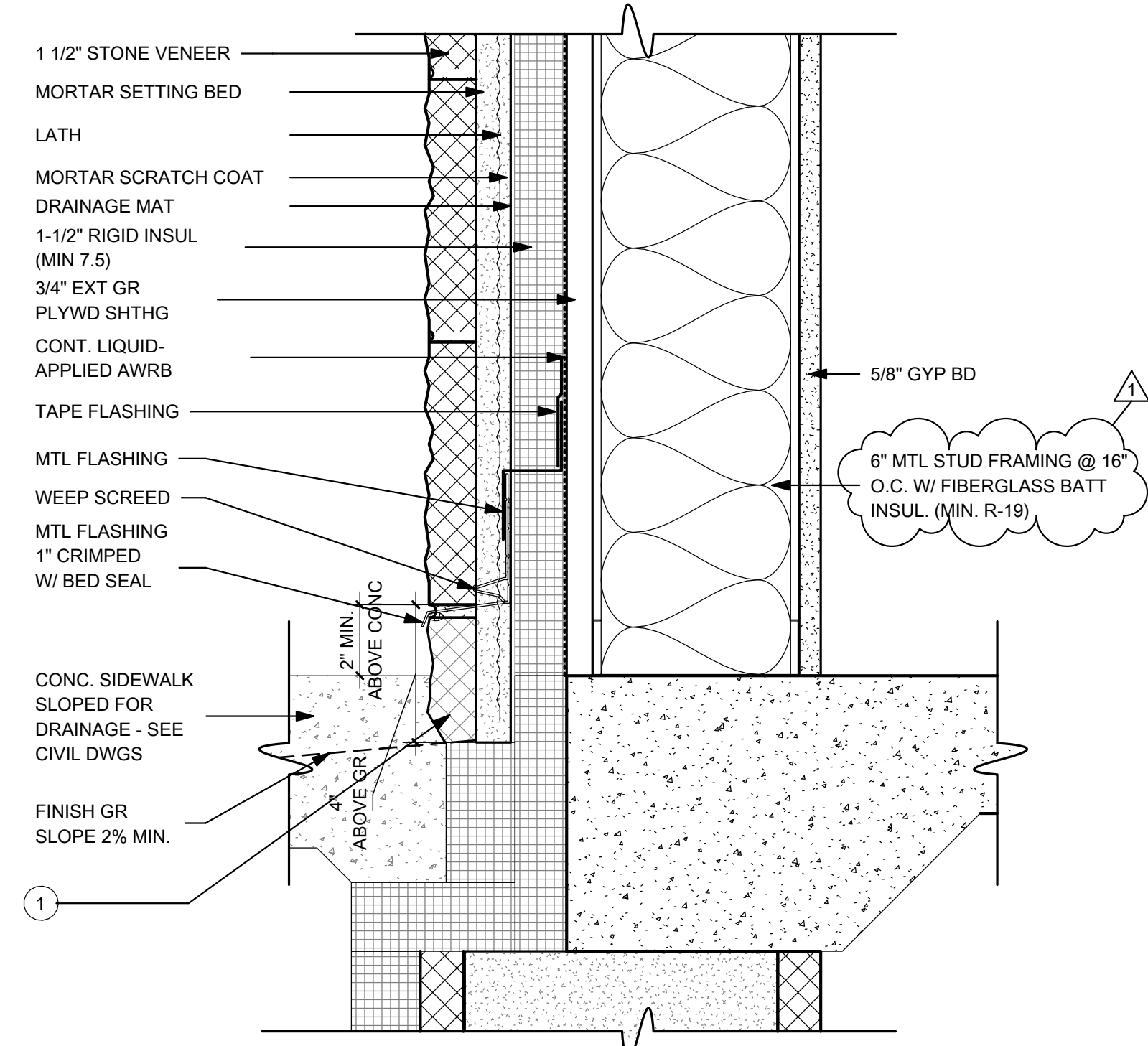
WALL SECTIONS & DETAILS

SHEET No.

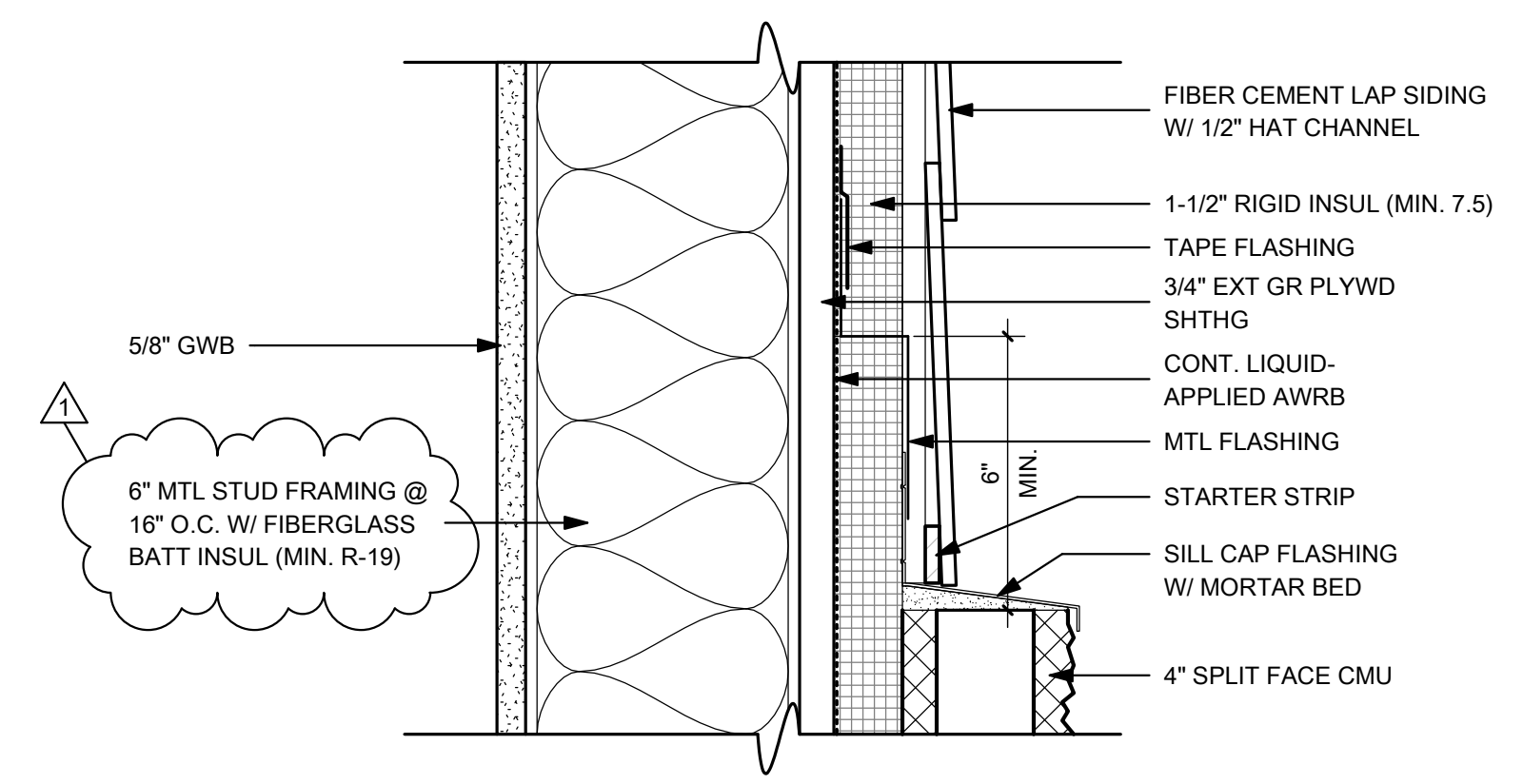
A3.05



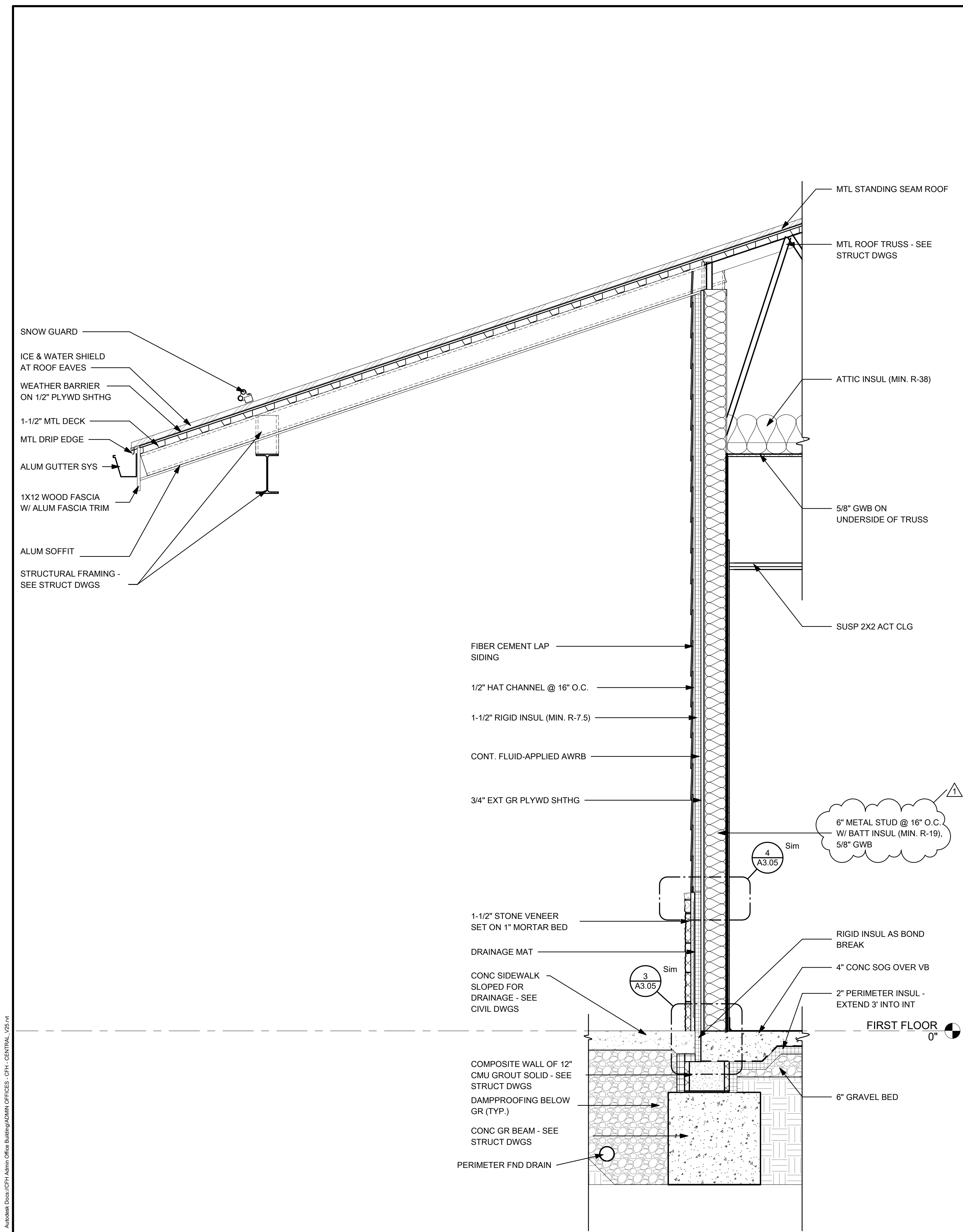
4 SIDING TO STONE TRANSITION
A3.05 3" = 1'-0"



3 STONE TRANSITION
A3.05 3" = 1'-0"



5 SIDING TRANSITION TO SPLIT FACE
A3.05 3" = 1'-0"

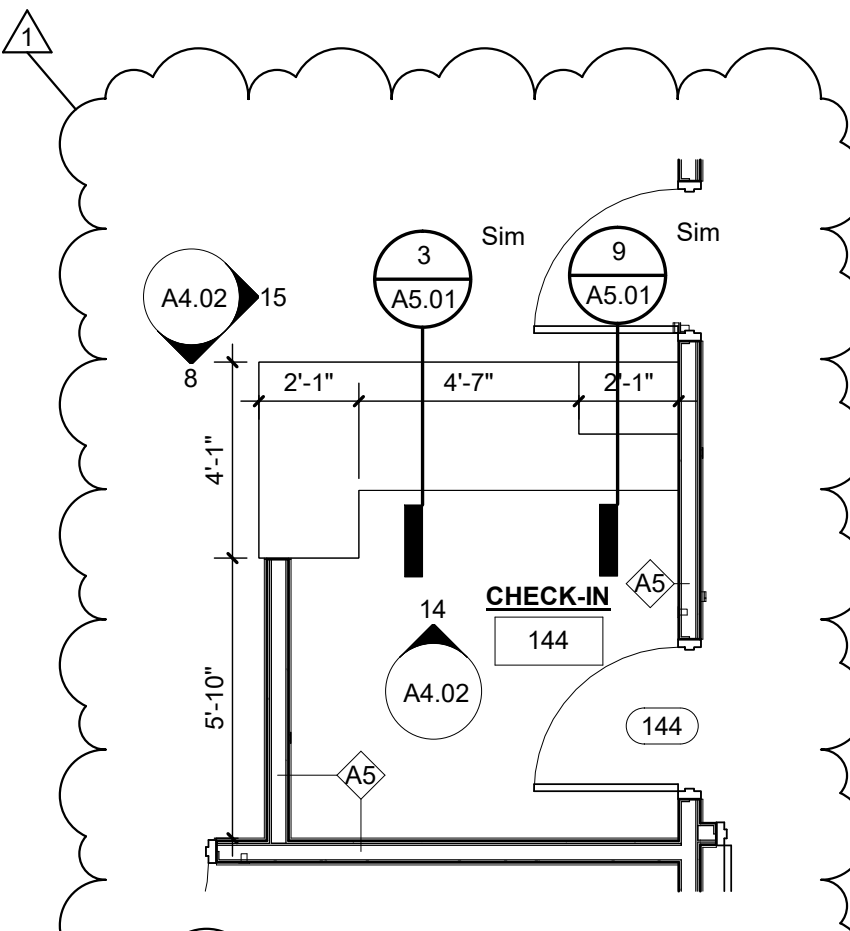
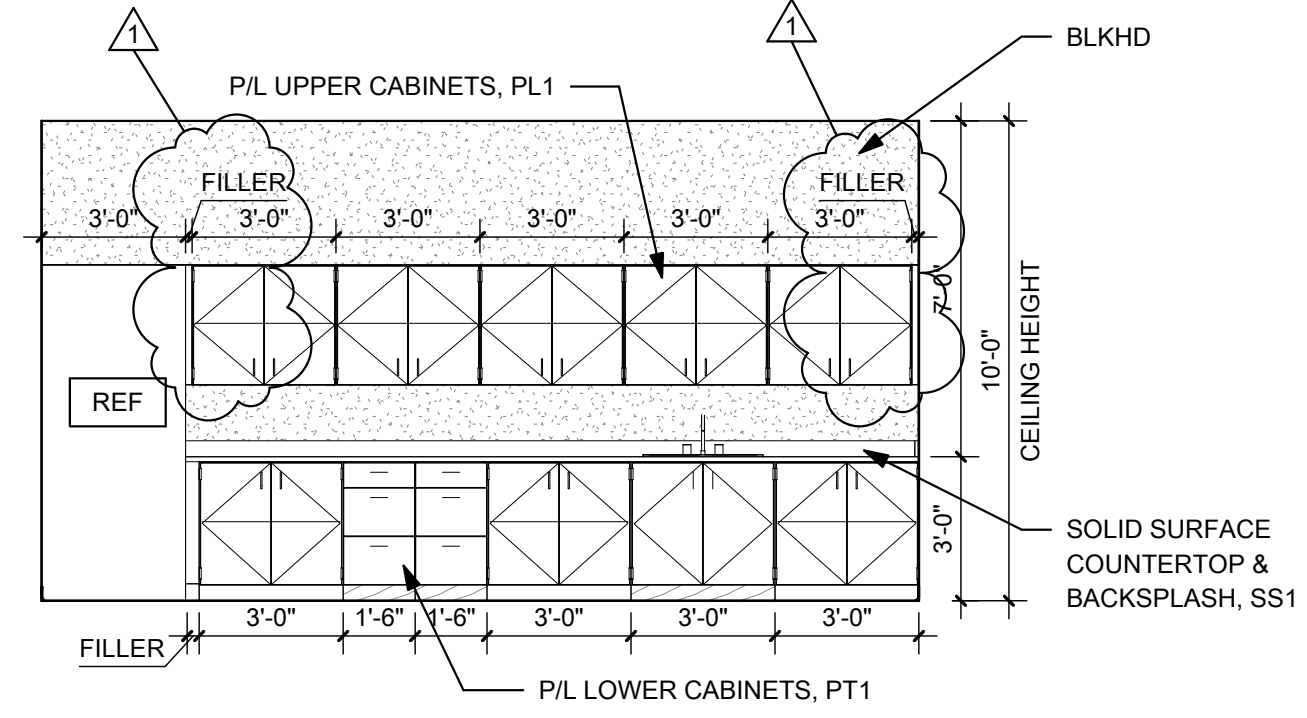
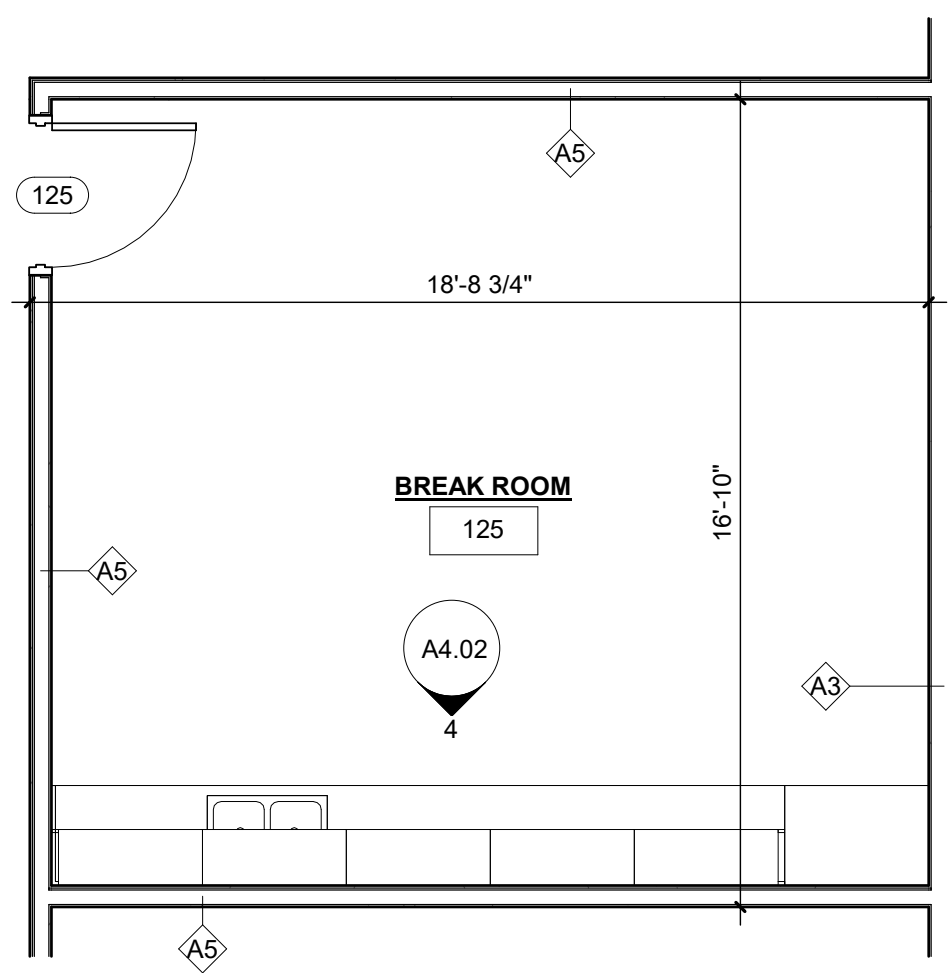
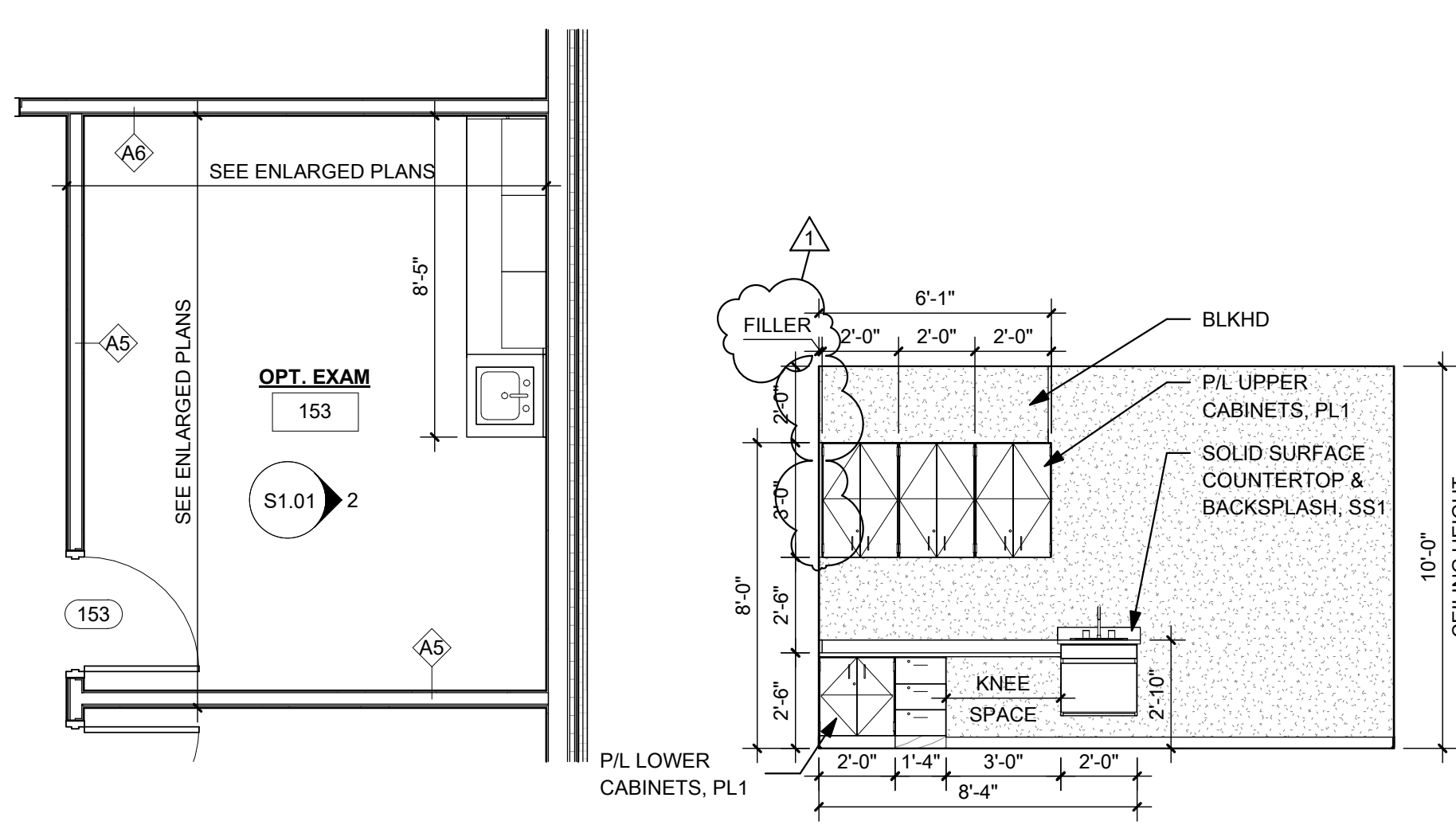


1 WALL SECTION
A3.05 3/4" = 1'-0"

NOTE:
① CONTRACTOR SHALL BE RESPONSIBLE FOR WARRANTY OF 1-1/2" STONE VENEER BELOW WEEP SCREED

LAYOUT TAB: WALL SECTIONS & DETAILS
CAD FILE: A3.05.dwg
PLOT DATE/TIME: 3/31/2026 4:26:39 PM
USER: ALB
C:\Users\albert\OneDrive\Documents\Projects\CAMDEN FAMILY HEALTH\ADMIN OFFICES - CFH - CENTRAL_V25.rvt

INTERIOR ELEVATION KEYNOTES	
NOTE NUMBER	DESCRIPTION
REF	REFRIGERATOR. OFOI. SEE ELEC DWGS FOR POWER.
TV	TELEVISION. OFOI. SEE ELEC DWGS FOR POWER & DATA.



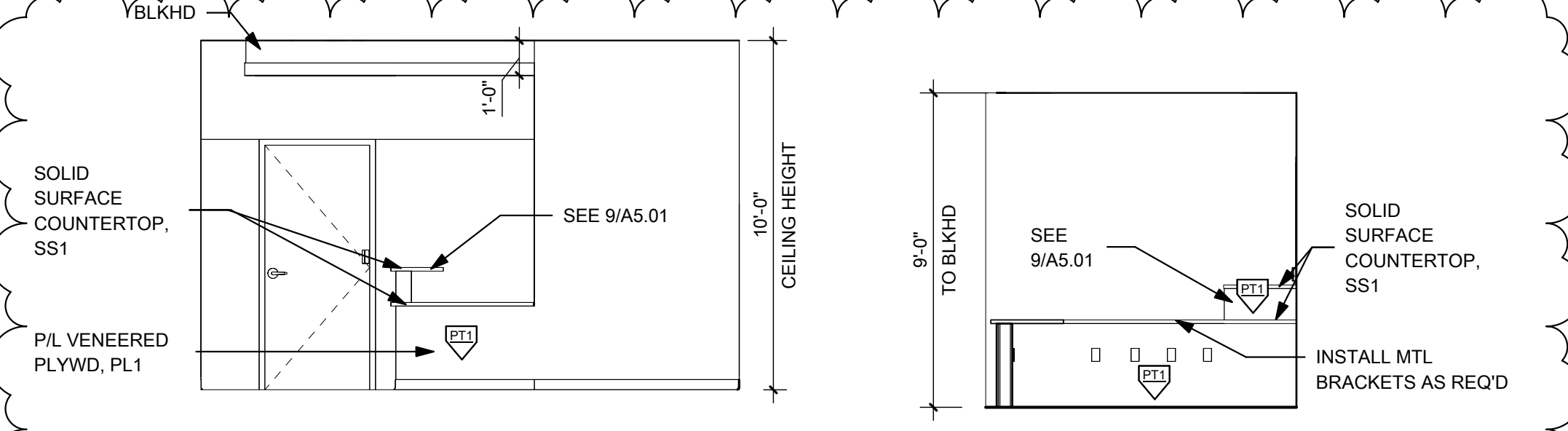
1 OPTICAL EXAM TYP
A4.02 1/4" = 1'-0"

2 OPTICAL EXAM, TYP ELEVATION
A4.02 1/4" = 1'-0"

3 BREAKROOM
A4.02 1/4" = 1'-0"

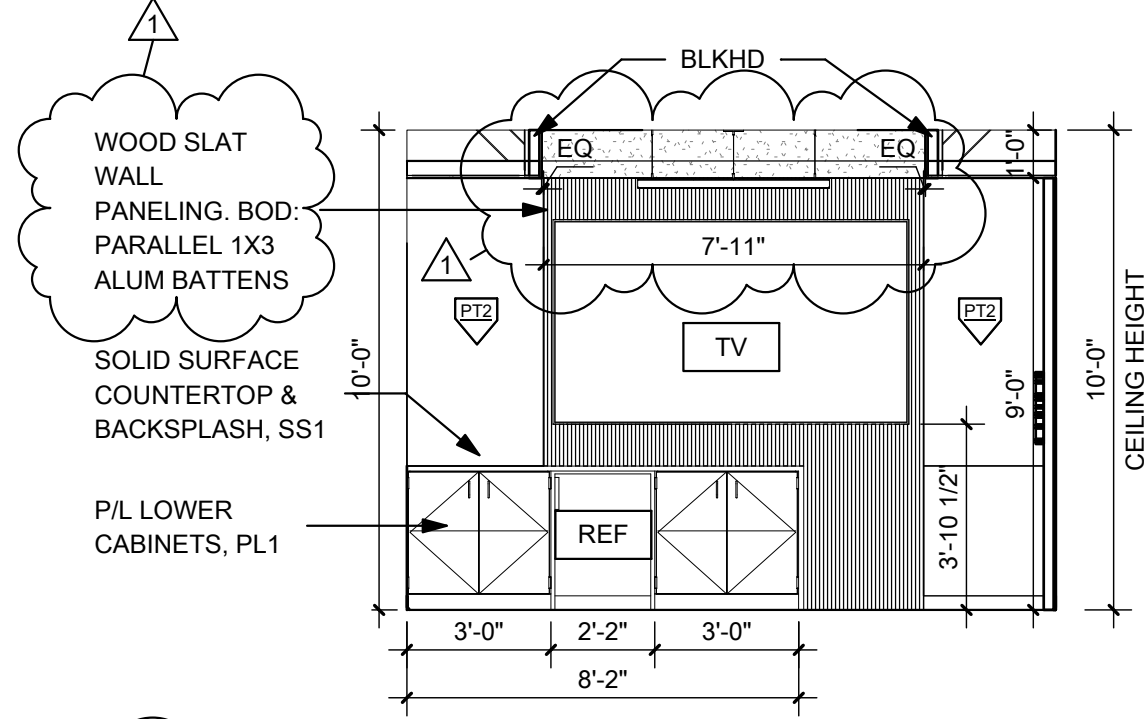
4 BREAKROOM ELEVATION
A4.02 1/4" = 1'-0"

13 CHECK-IN
A4.02 1/4" = 1'-0"

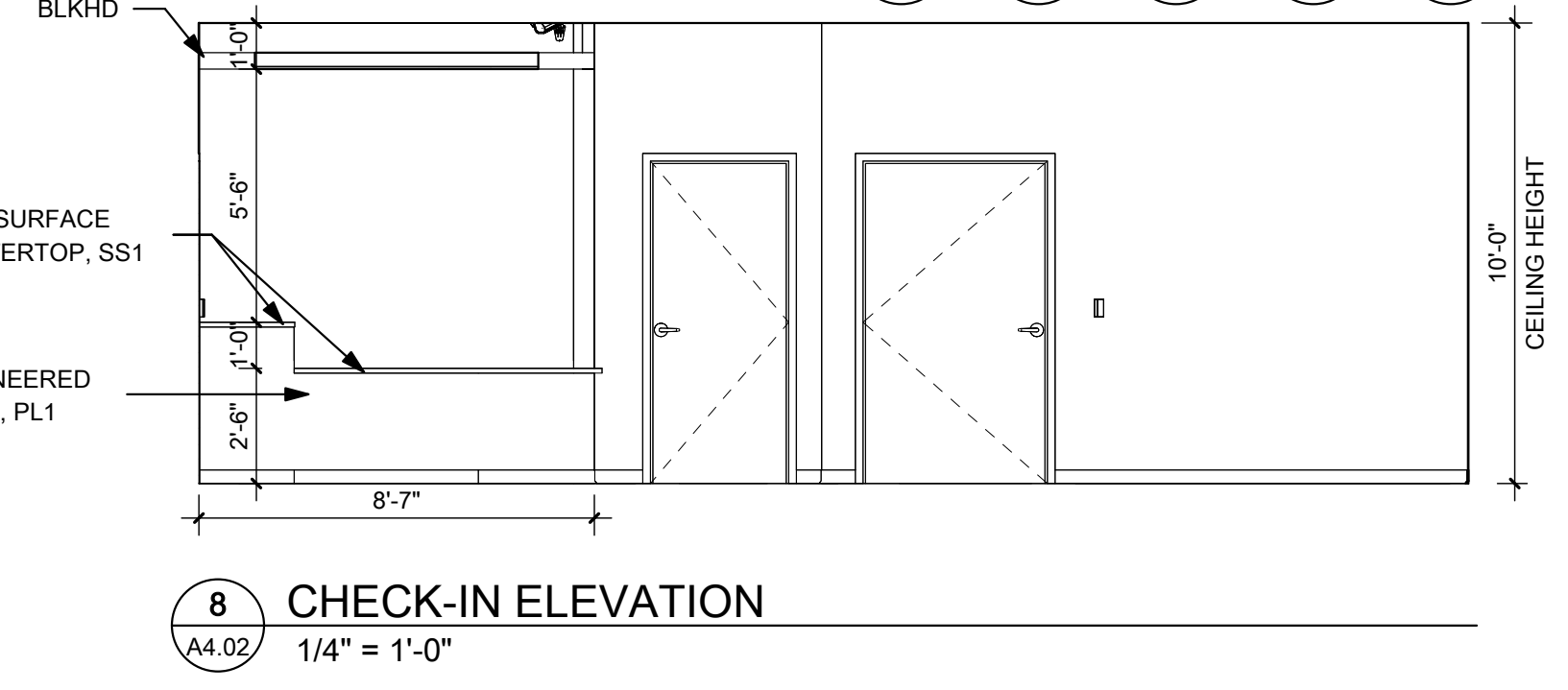


15 CHECK-IN ELEVATION
A4.02 1/4" = 1'-0"

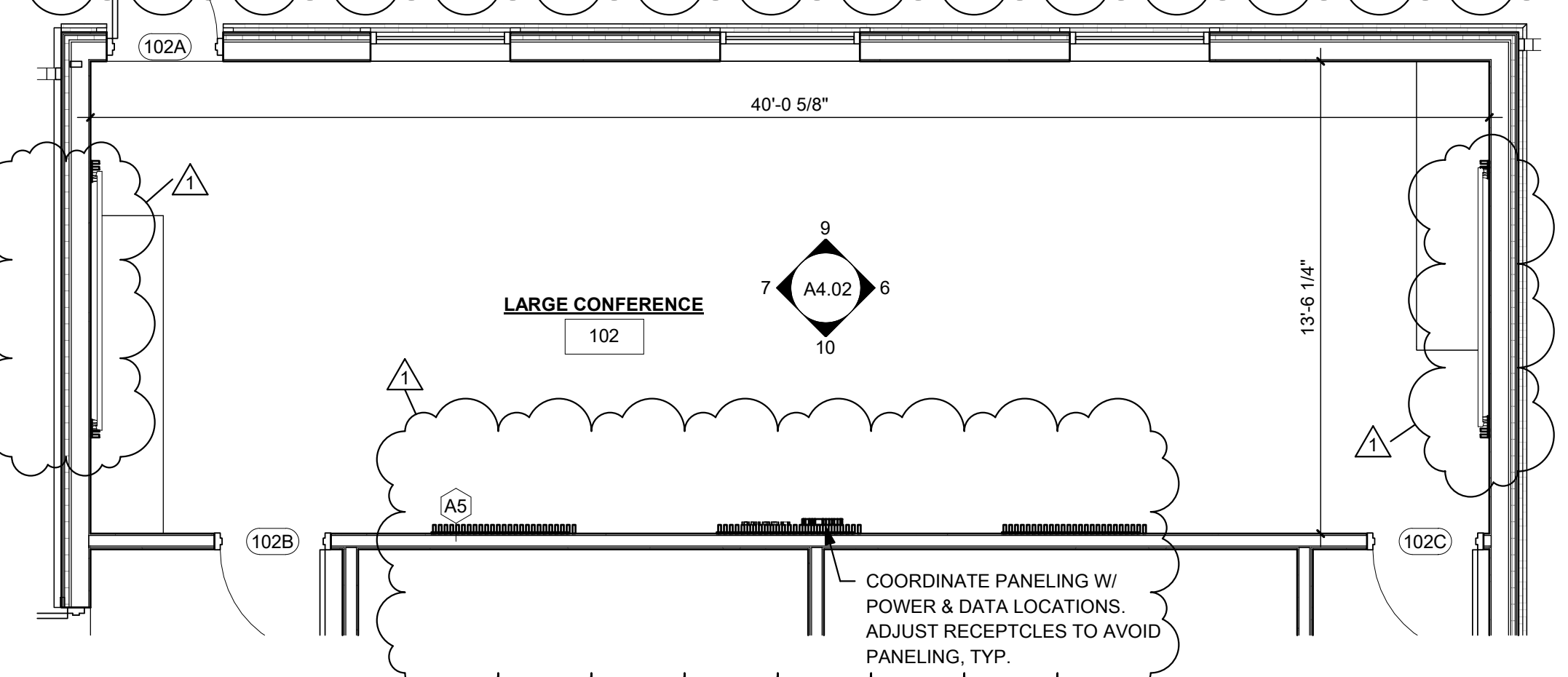
14 CHECK-IN ELEVATION
A4.02 1/4" = 1'-0"



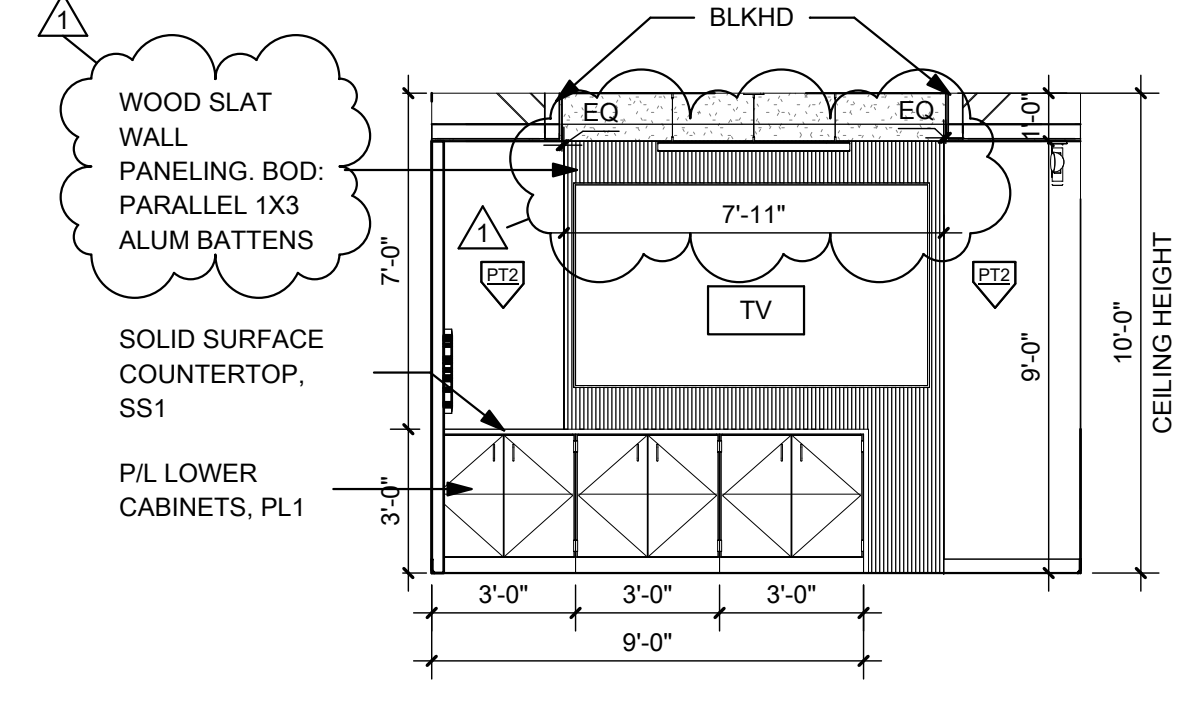
6 LARGE CONFERENCE ELEVATION
A4.02 1/4" = 1'-0"



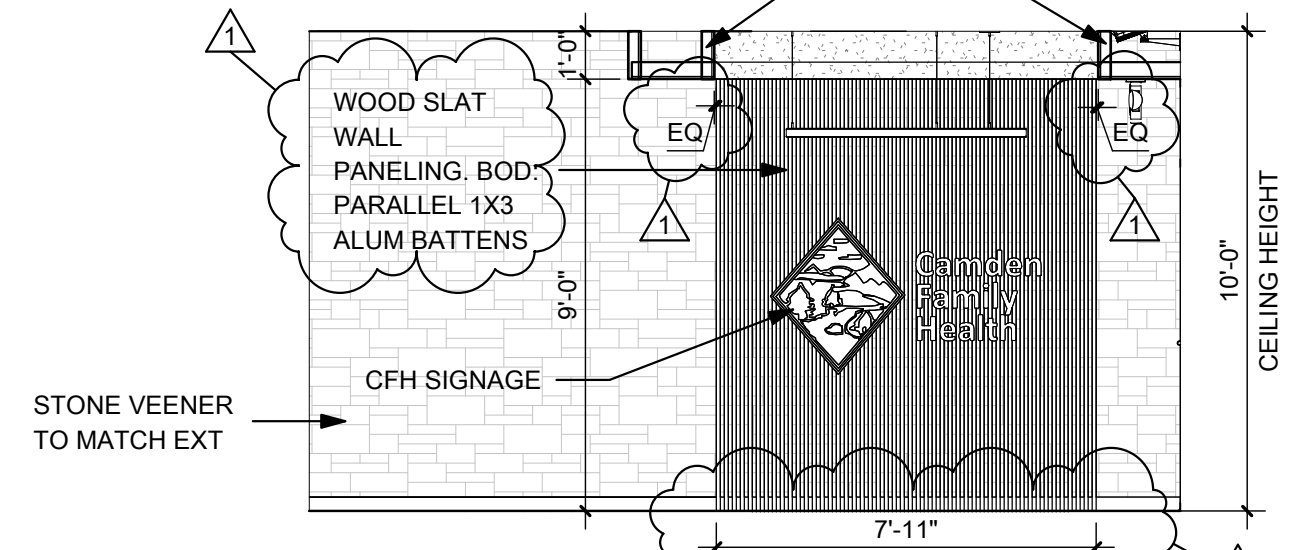
8 CHECK-IN ELEVATION
A4.02 1/4" = 1'-0"



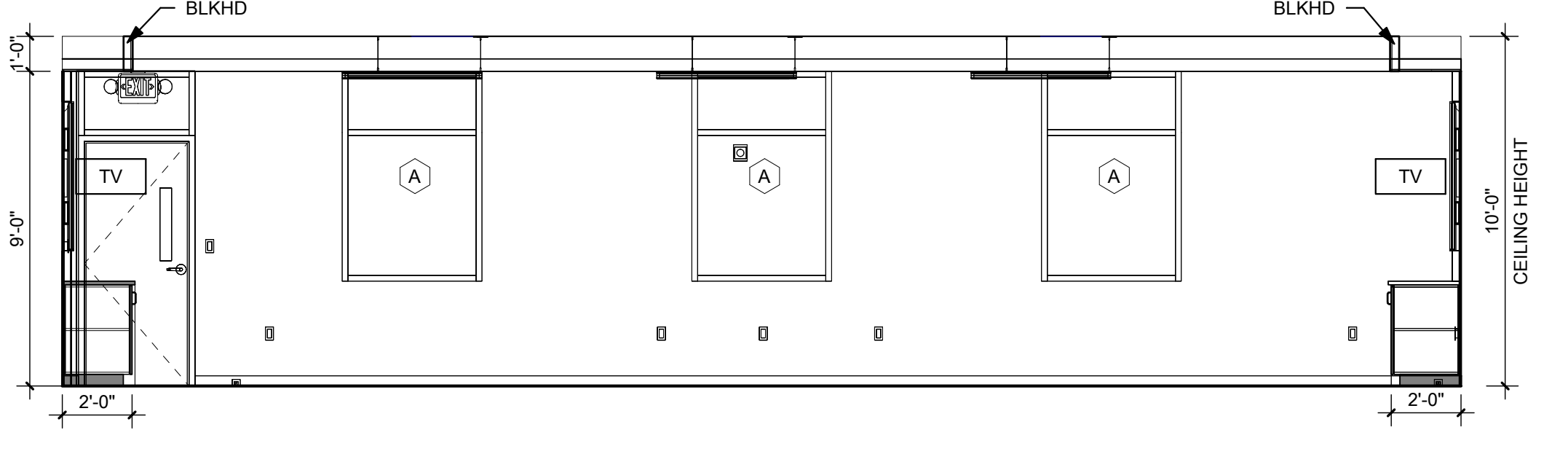
5 LARGE CONFERENCE
A4.02 1/4" = 1'-0"



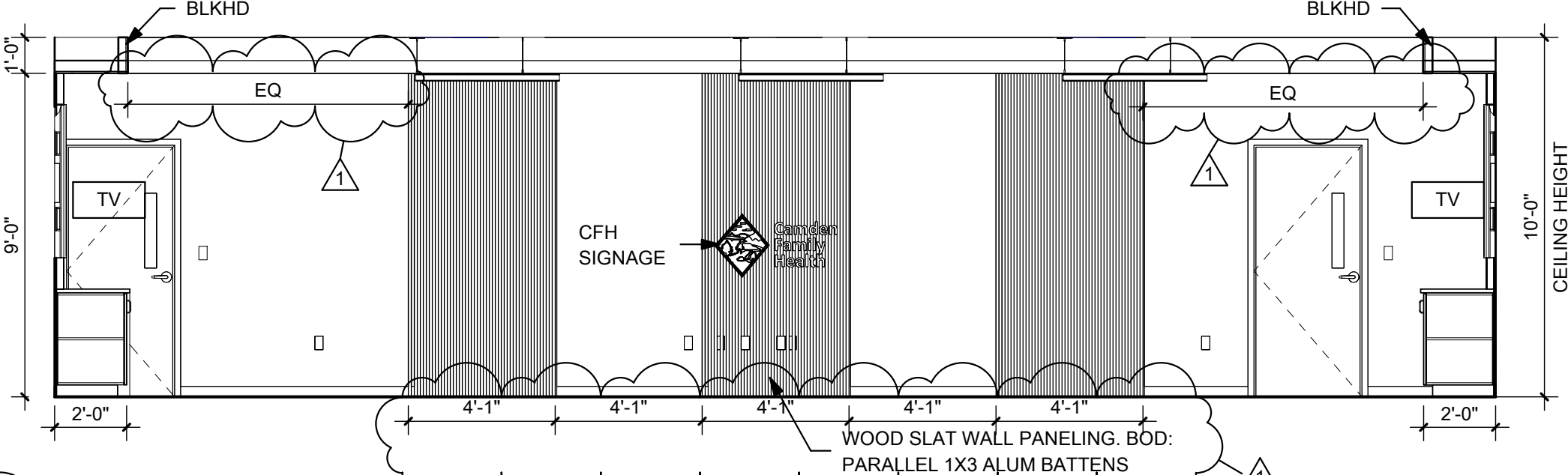
7 LARGE CONFERENCE ELEVATION
A4.02 1/4" = 1'-0"



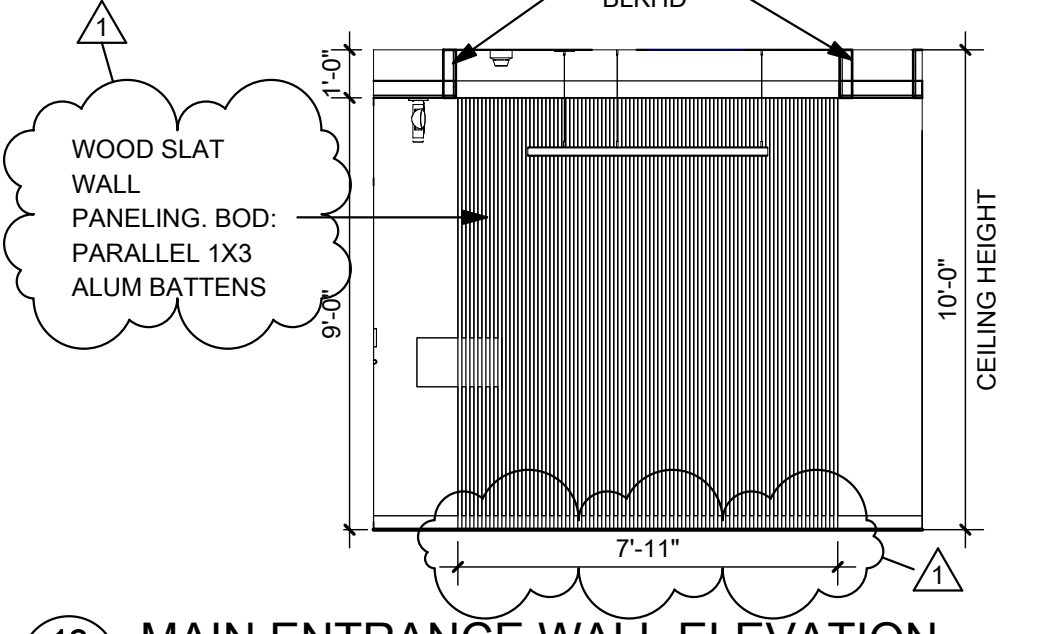
11 MAIN ENTRANCE WALL ELEVATION
A4.02 1/4" = 1'-0"



9 LARGE CONFERENCE ELEVATION
A4.02 1/4" = 1'-0"



10 LARGE CONFERENCE ELEVATION
A4.02 1/4" = 1'-0"



12 MAIN ENTRANCE WALL ELEVATION
A4.02 1/4" = 1'-0"

NO.	BY	DATE	DESCRIPTION

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: ALB DATE: 02/26/26
CHECKED: CCA DATE: 02/26/26
APPROVED: CCA DATE: 02/26/26
PROJECT No. T60-11117

ENLARGED PLAN VIEWS & INT. ELEVATIONS

SHEET No. **A4.02**

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2/26/25

04/01/26 ADDENDUM #1

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

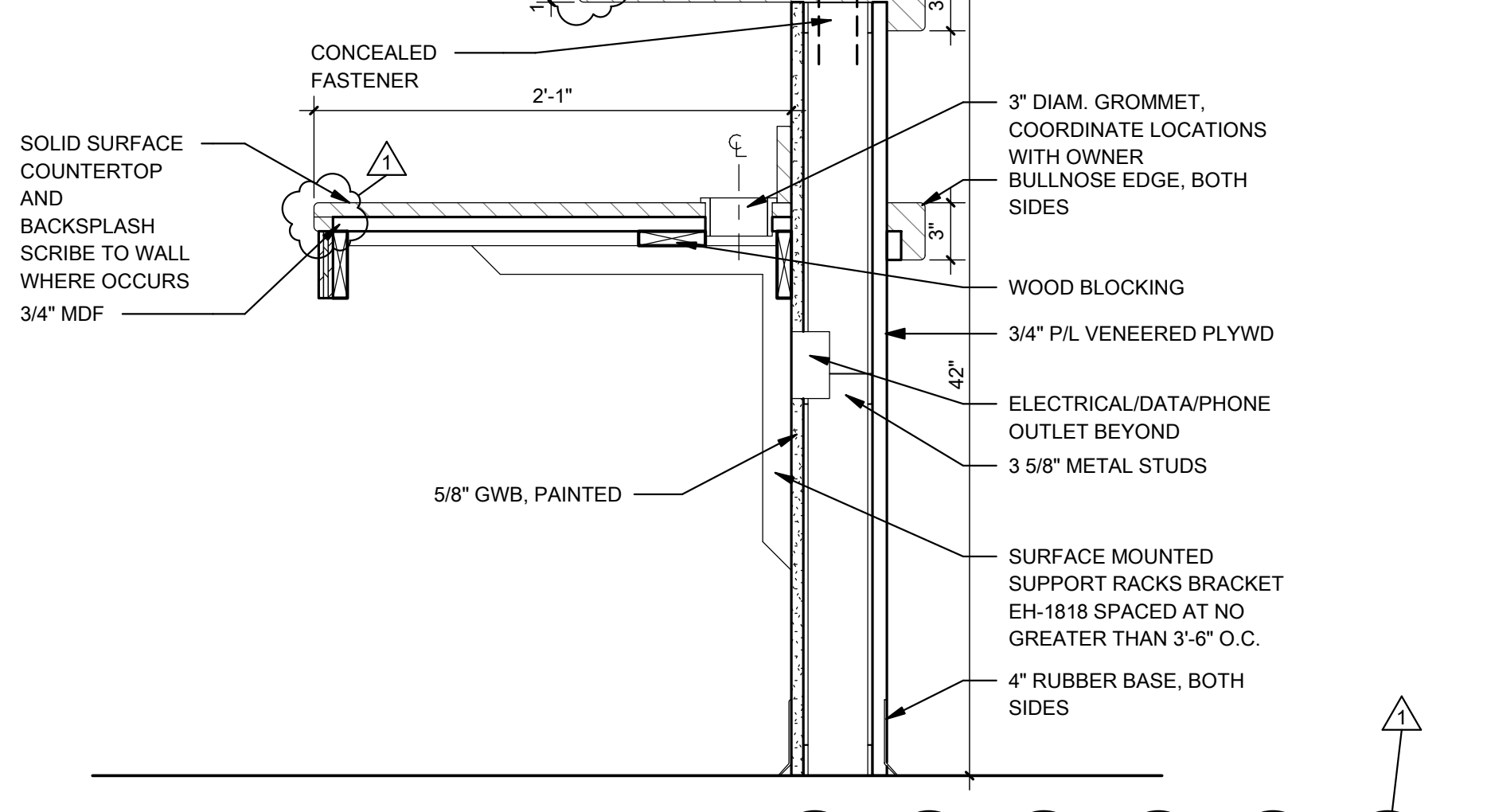
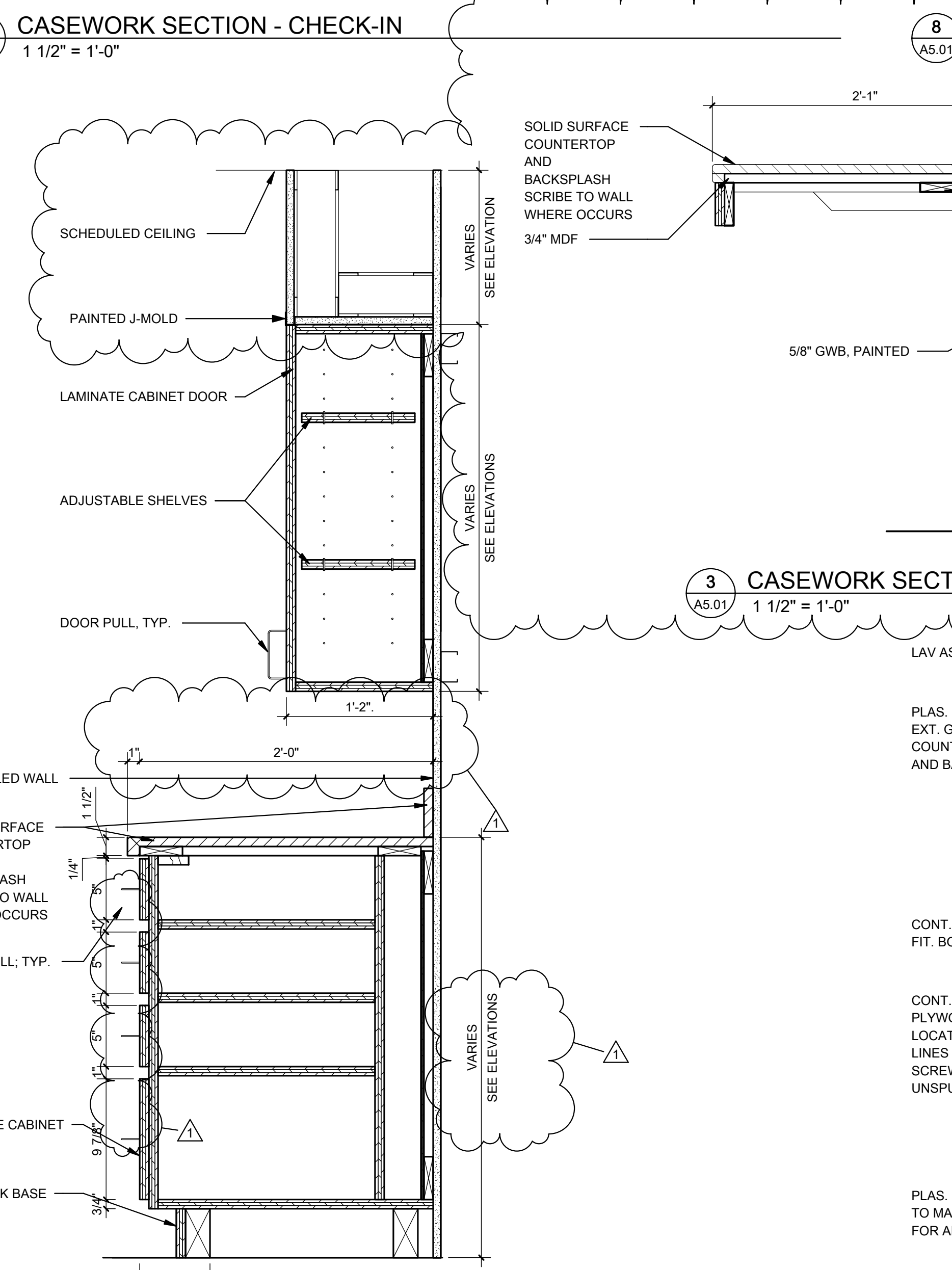
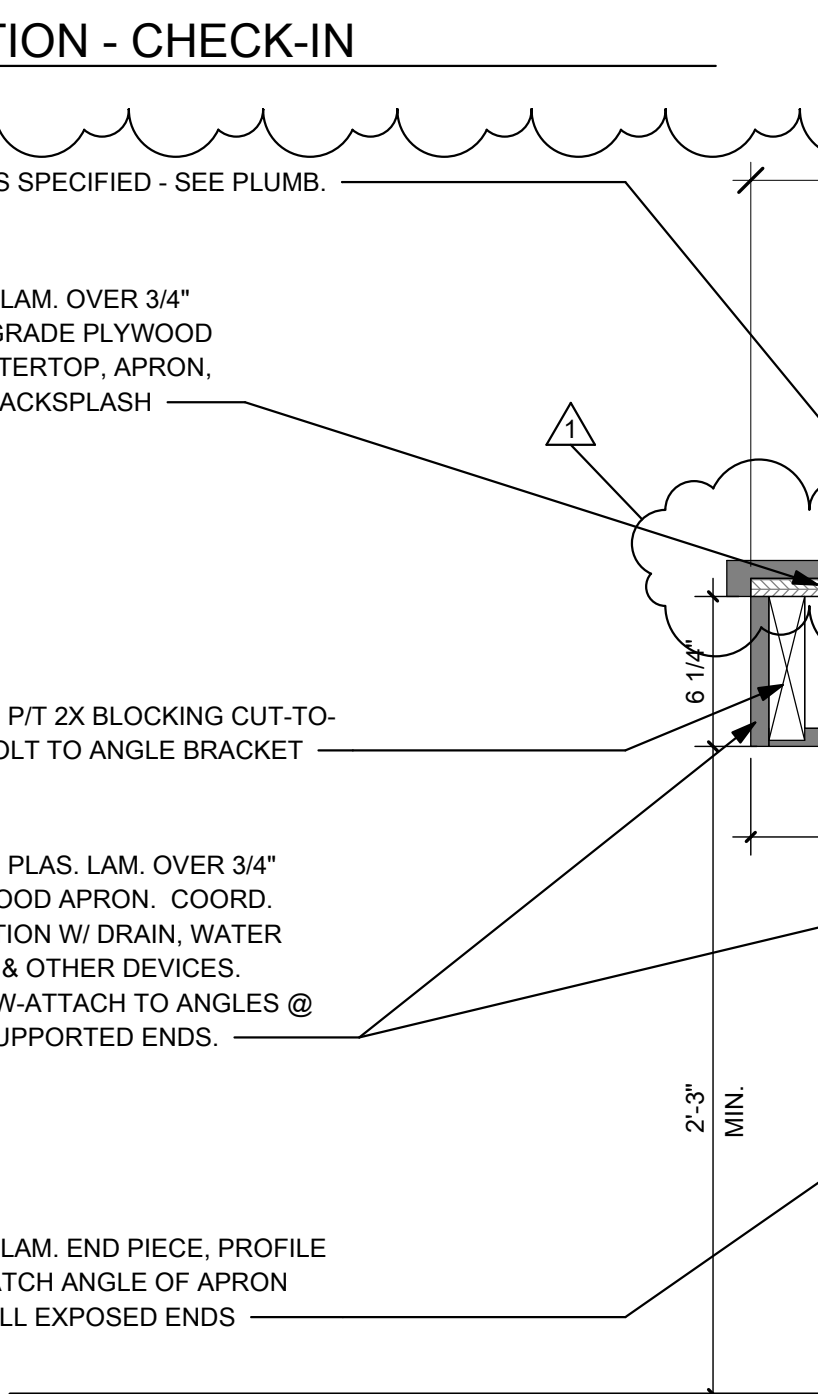
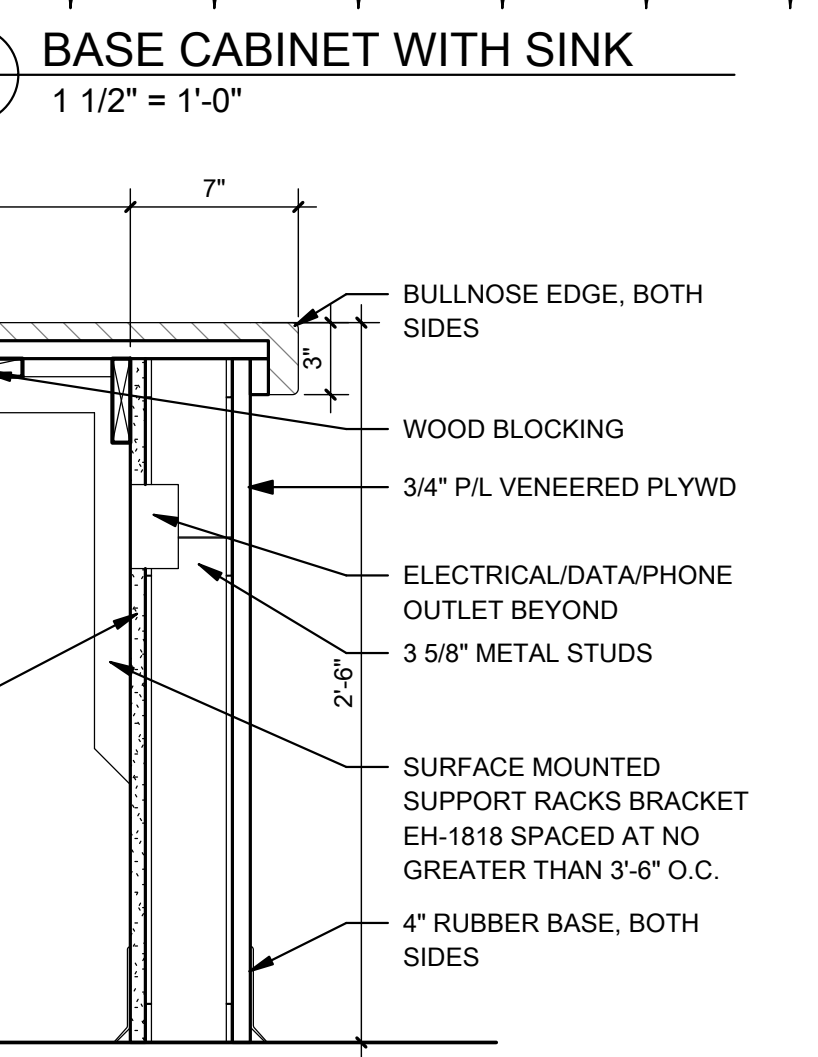
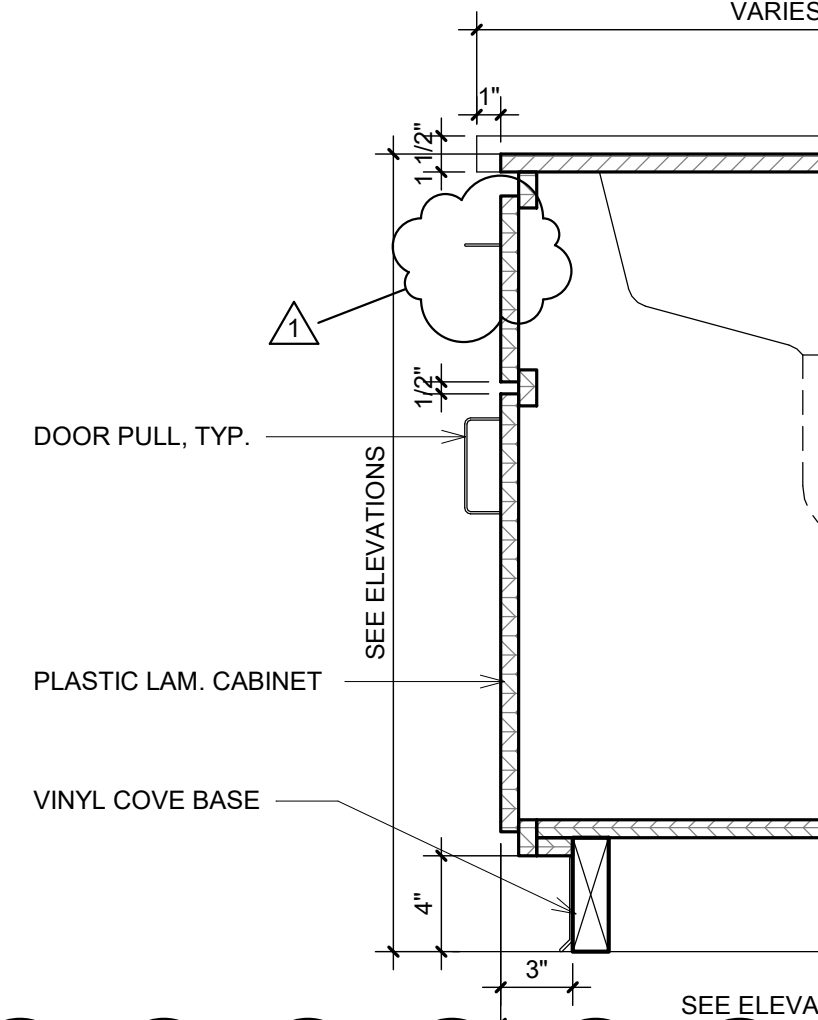
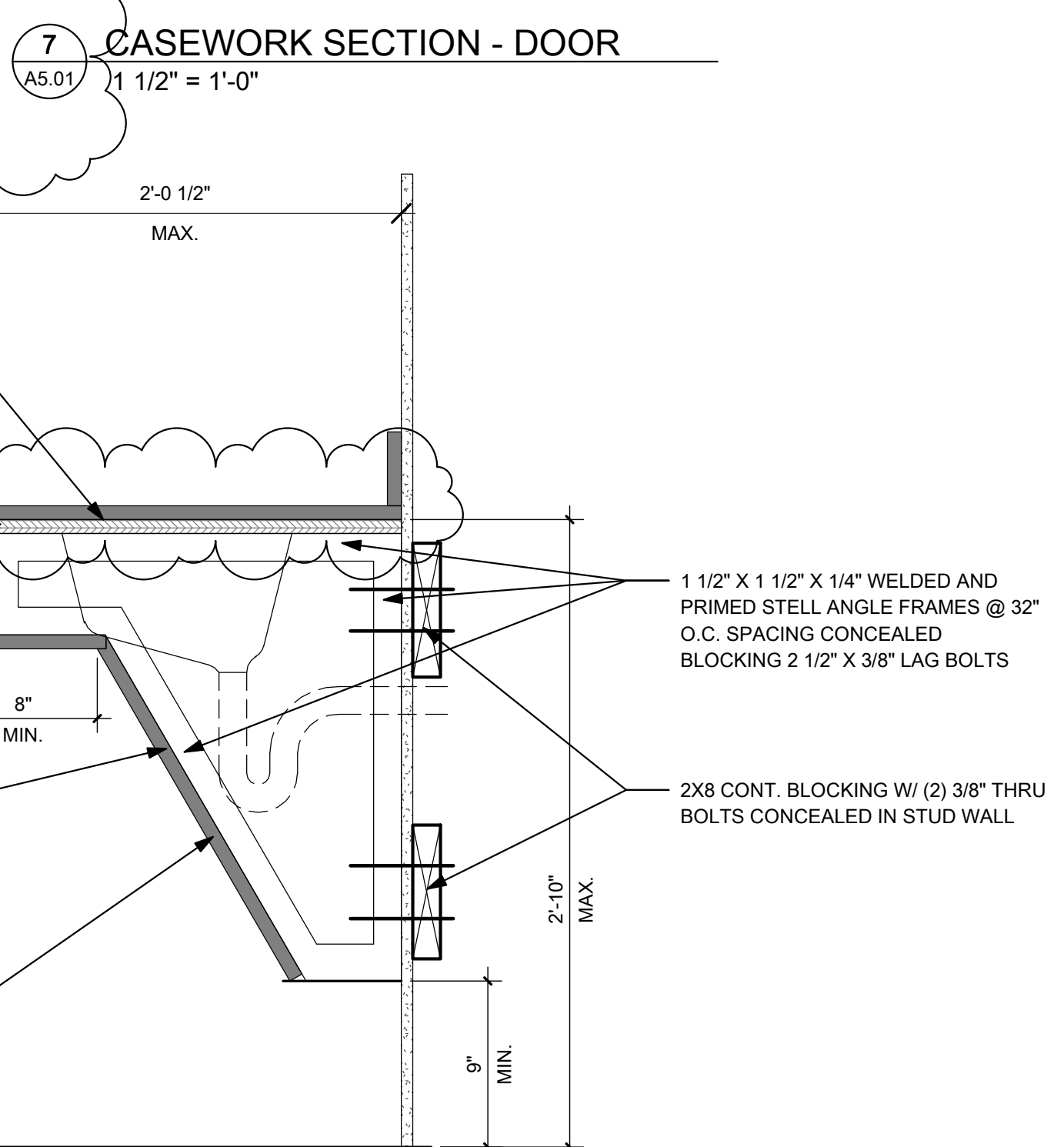
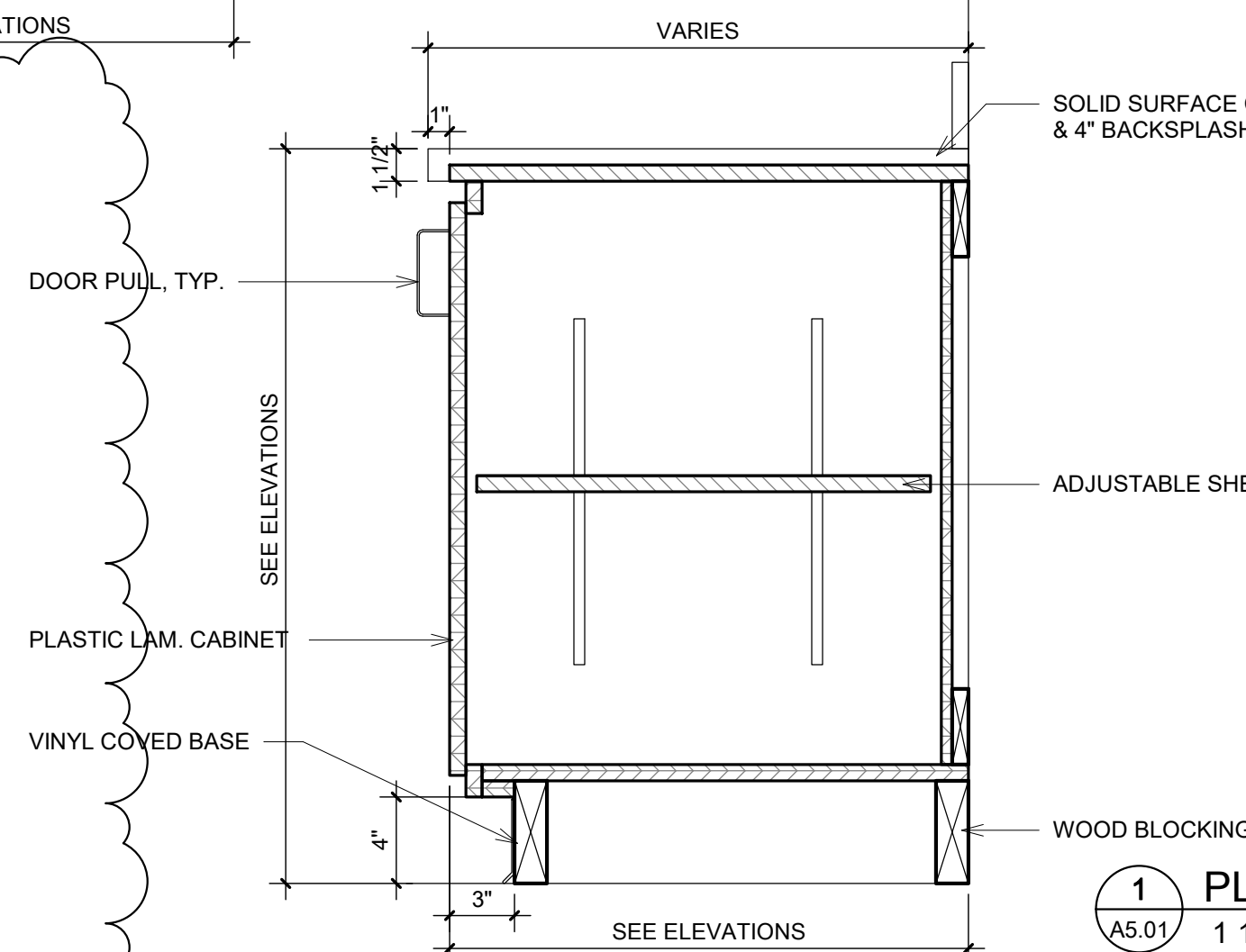
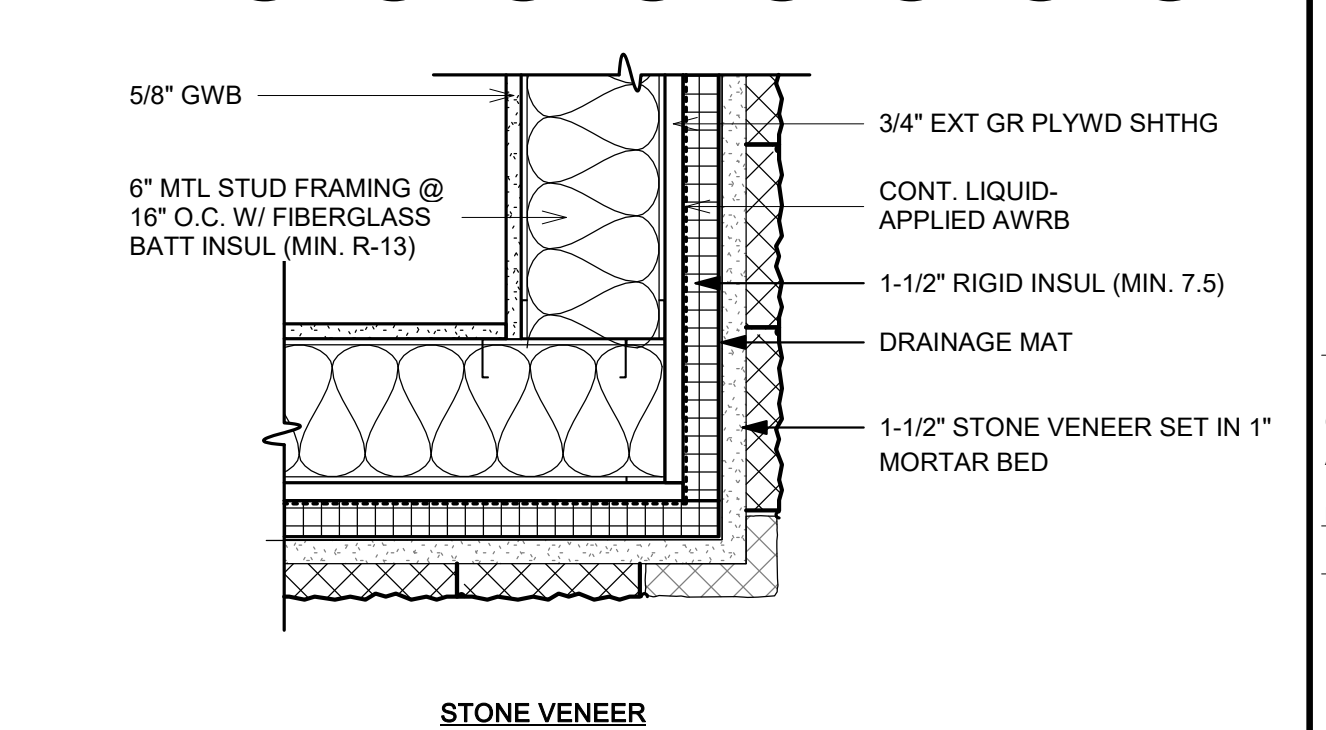
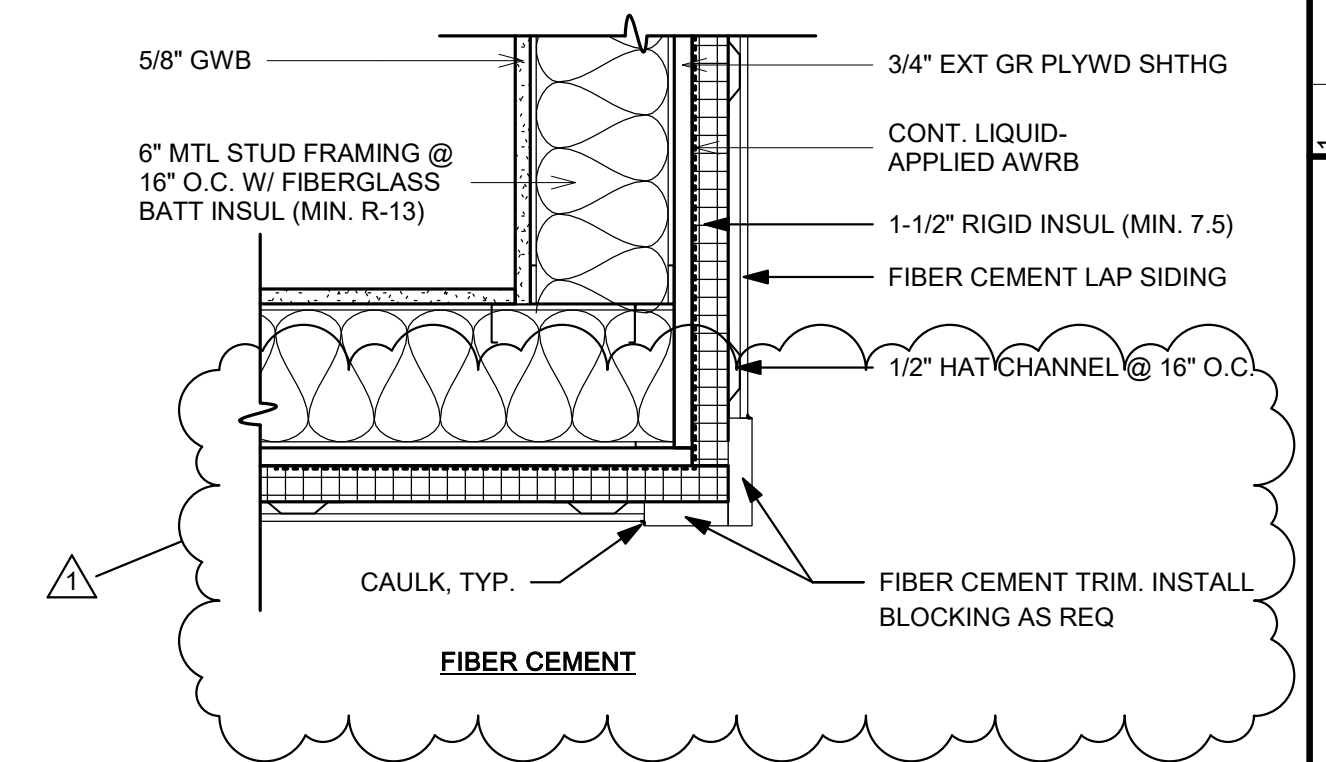
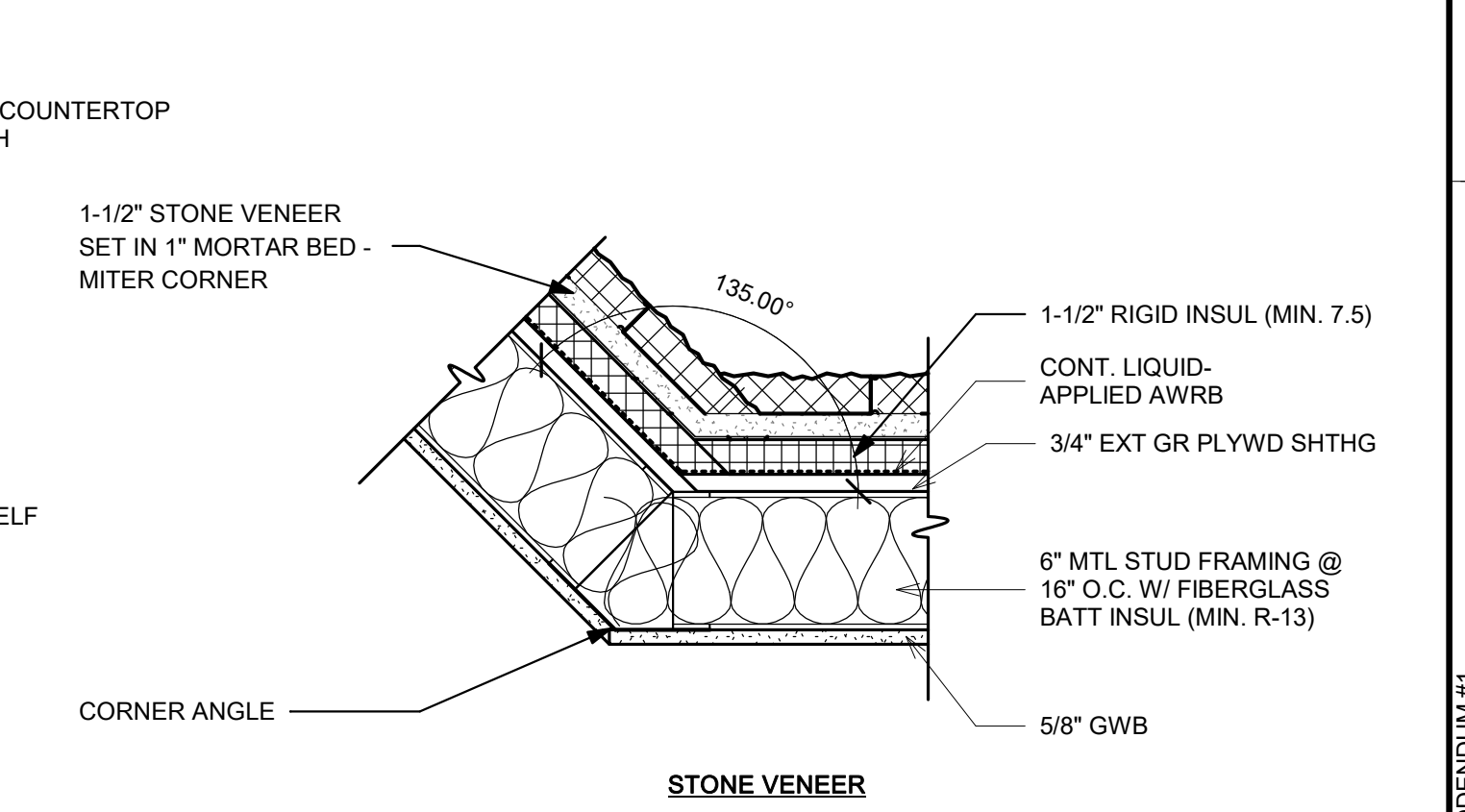
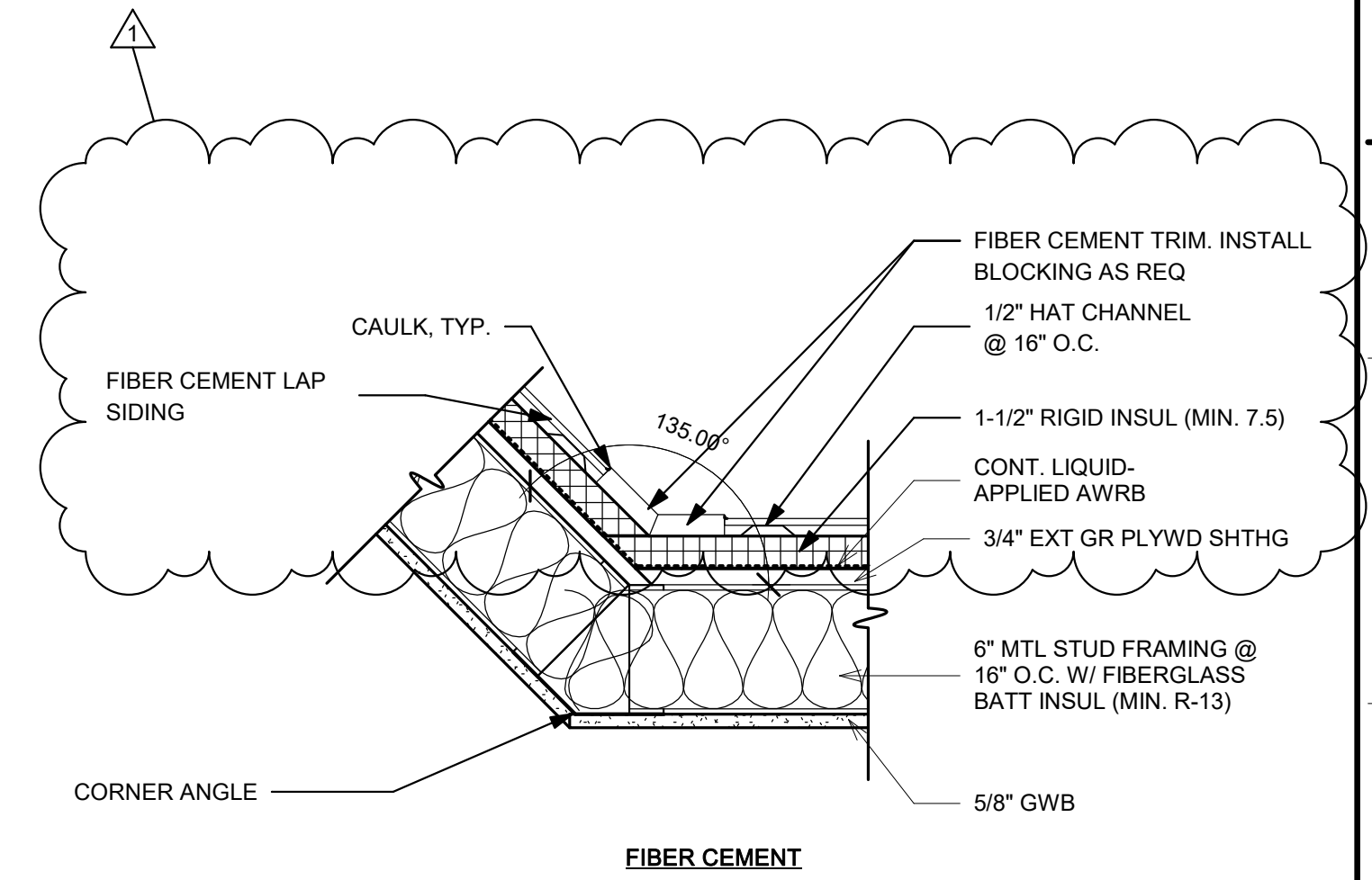
DRAWN: ALB DATE: 02/26/26
CHECKED: CCA DATE: 02/26/26
APPROVED: CCA DATE: 02/26/26

PROJECT No. T60-11117

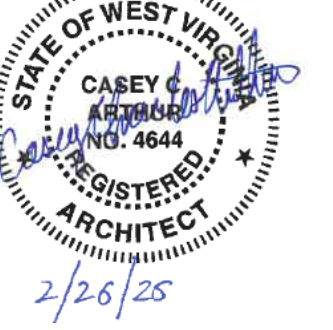
DETAILS

SHEET No.

A5.01



LAYOUT TAB: DETAILS
CAD FILE: A501.dwg
PLOT DATE/TIME: 3/31/2026 4:33:50 PM
USER: ALB
OFFICE: OFFICE BUILDING/ADMIN OFFICES - CPH - CENTRAL V25.rvt



NO.	BY	DATE	DESCRIPTION
1			

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

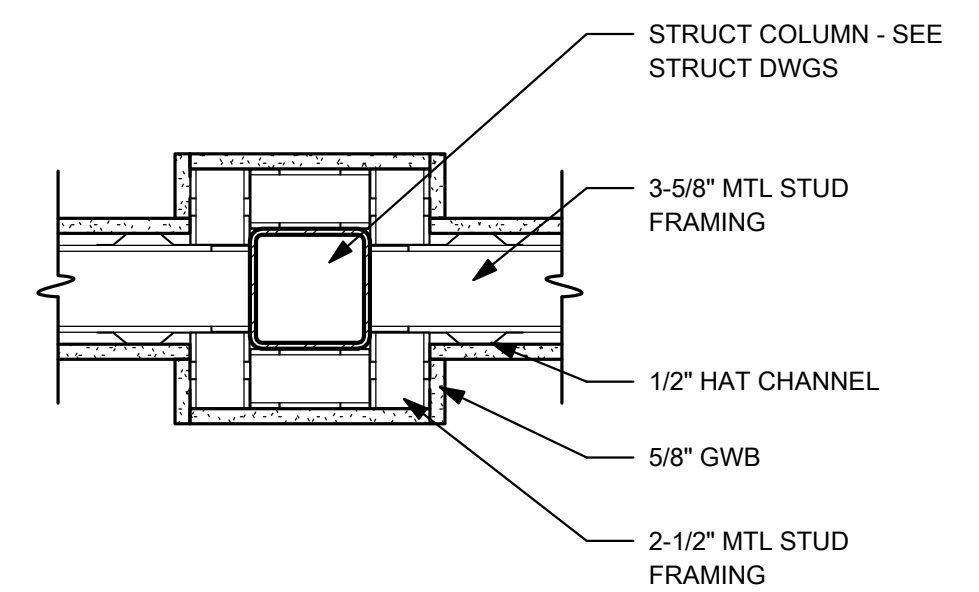
DRAWN: ALB DATE: 02/26/26
CHECKED: CCA DATE: 02/26/26
APPROVED: CCA DATE: 02/26/26

PROJECT No. T60-11117

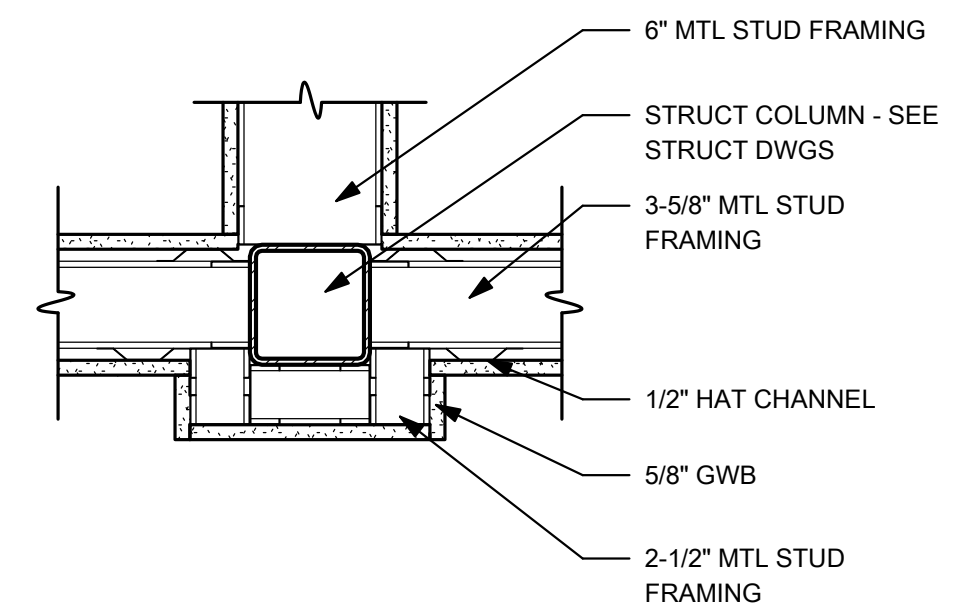
DETAILS

SHEET No.

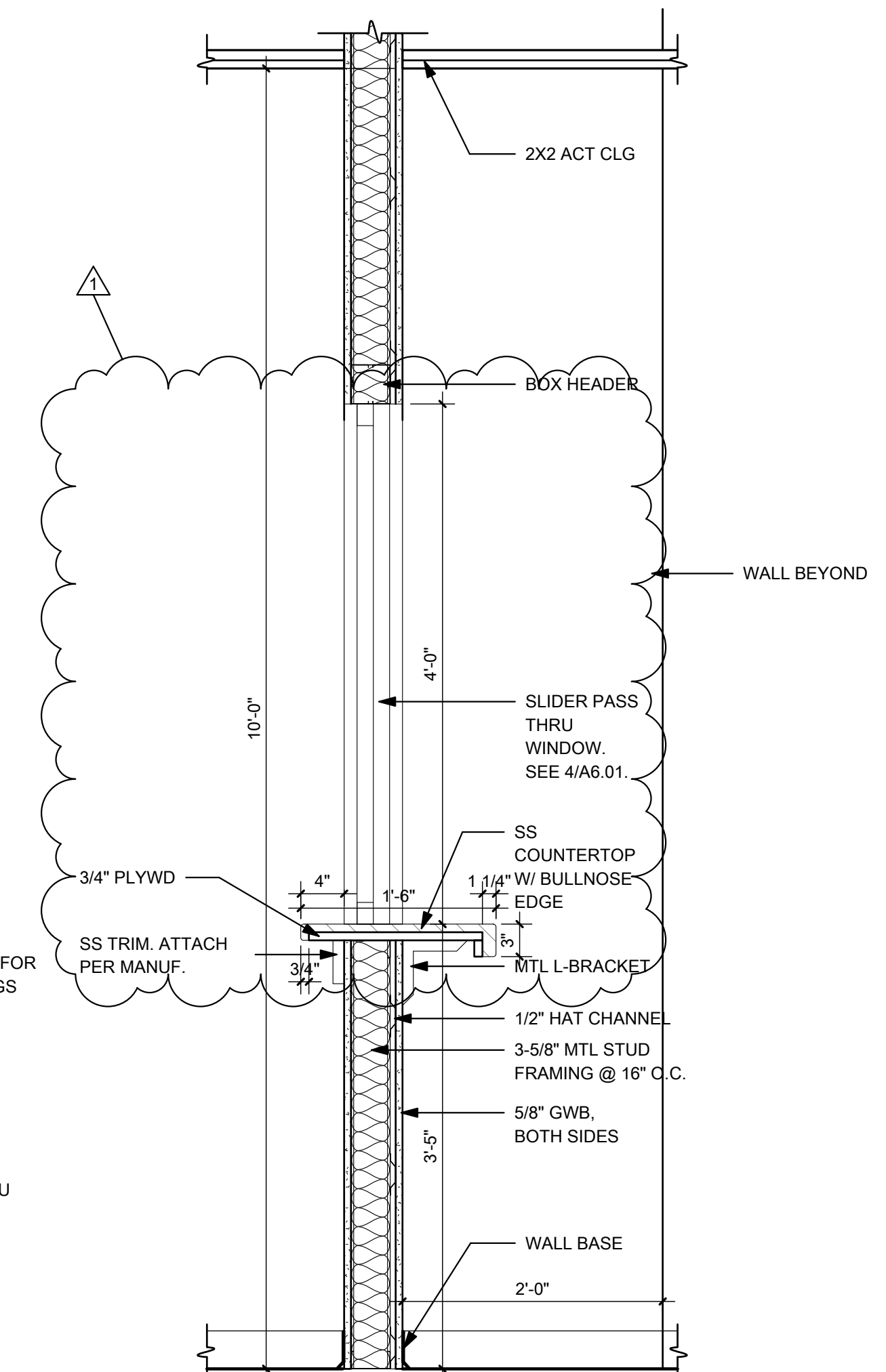
A5.02



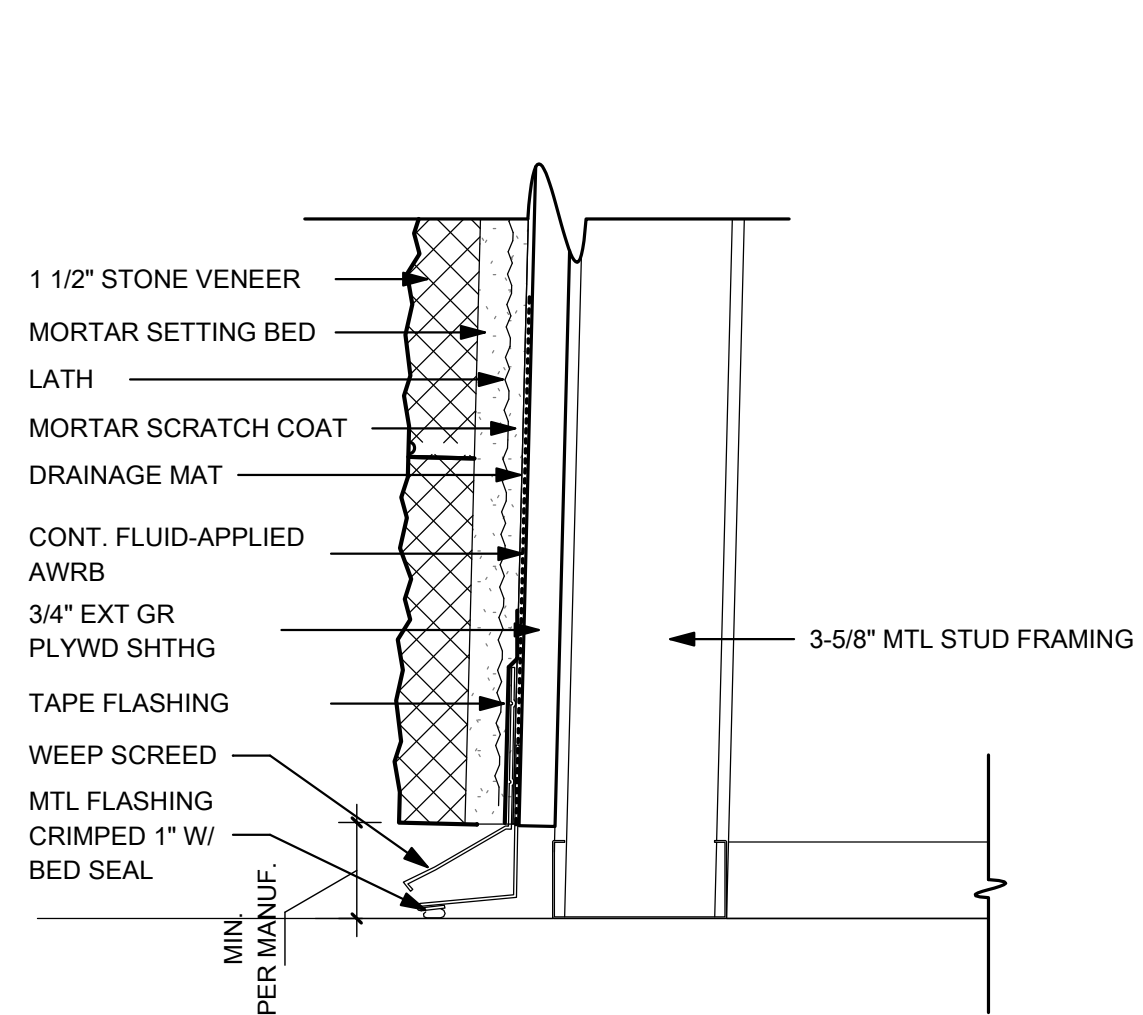
9 PLAN DETAIL - INT. COLUMN WRAP
A5.02 1 1/2" = 1'-0"



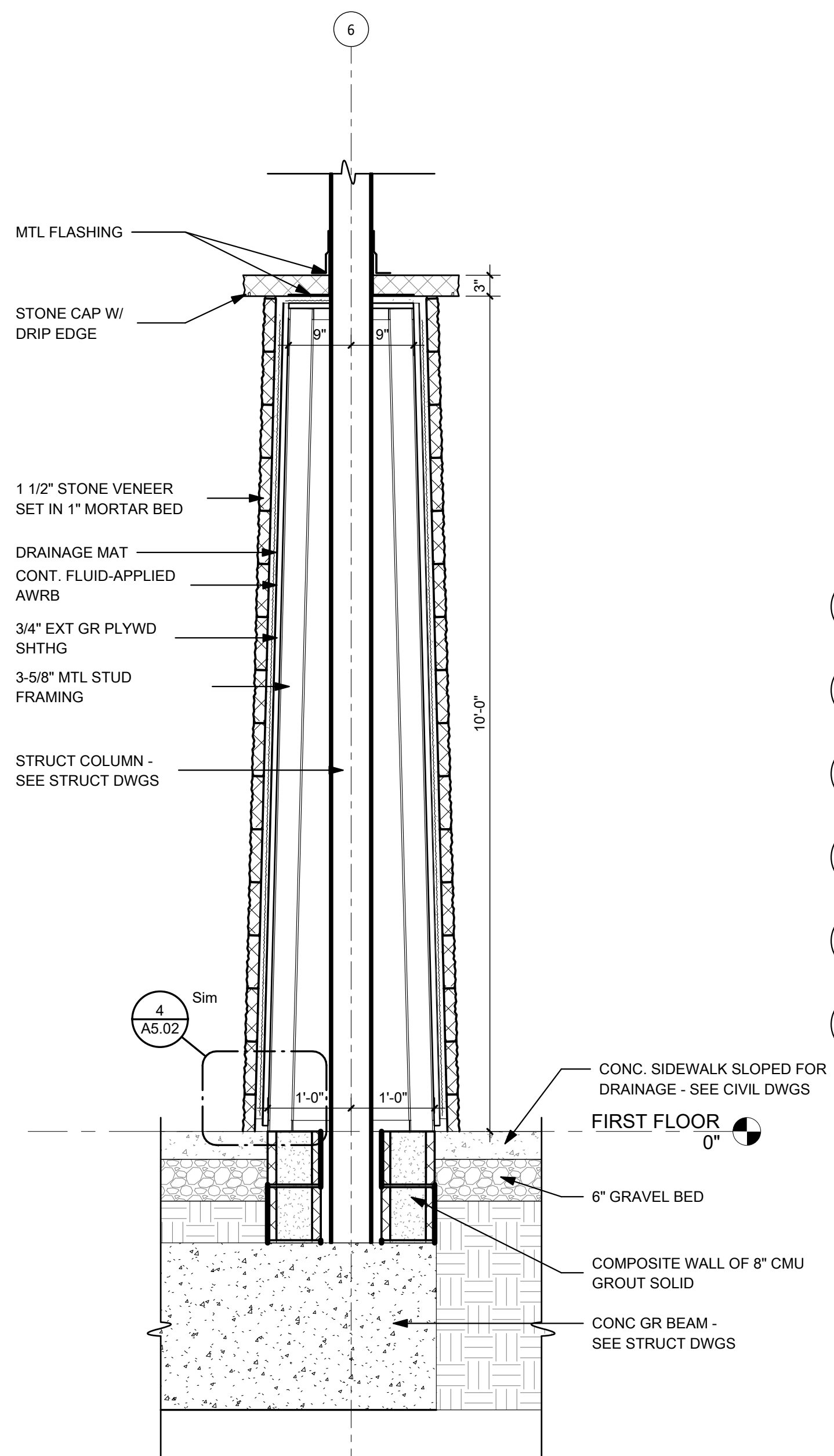
10 PLAN DETAIL - INT. COLUMN WRAP
A5.02 1 1/2" = 1'-0"



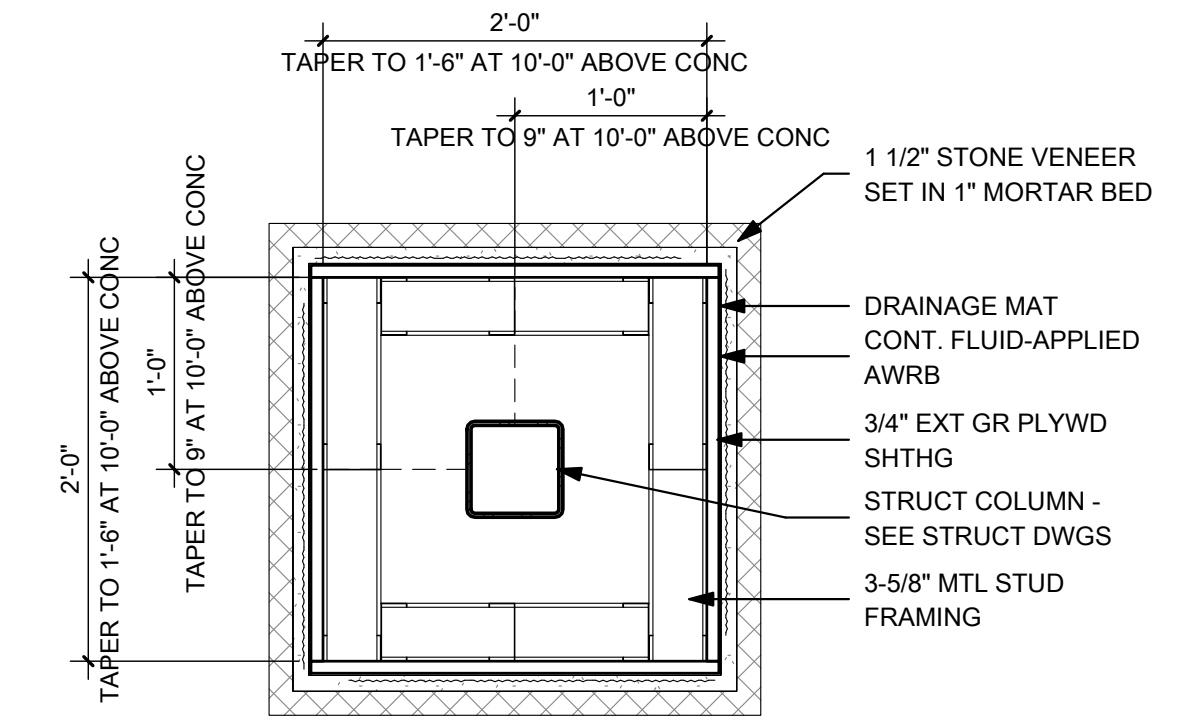
1 SECTION DETAIL - MED RECORDS TRANSACTION WINDOW
A5.02 1" = 1'-0"



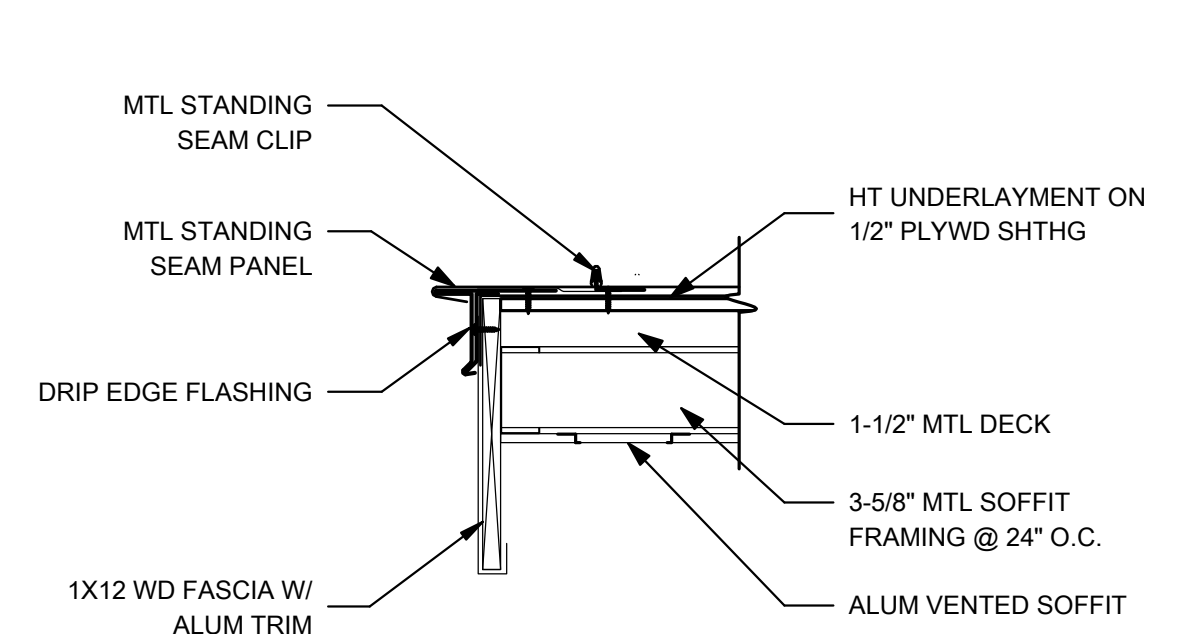
4 BASE OF COLUMN DETAIL
A5.02 3" = 1'-0"



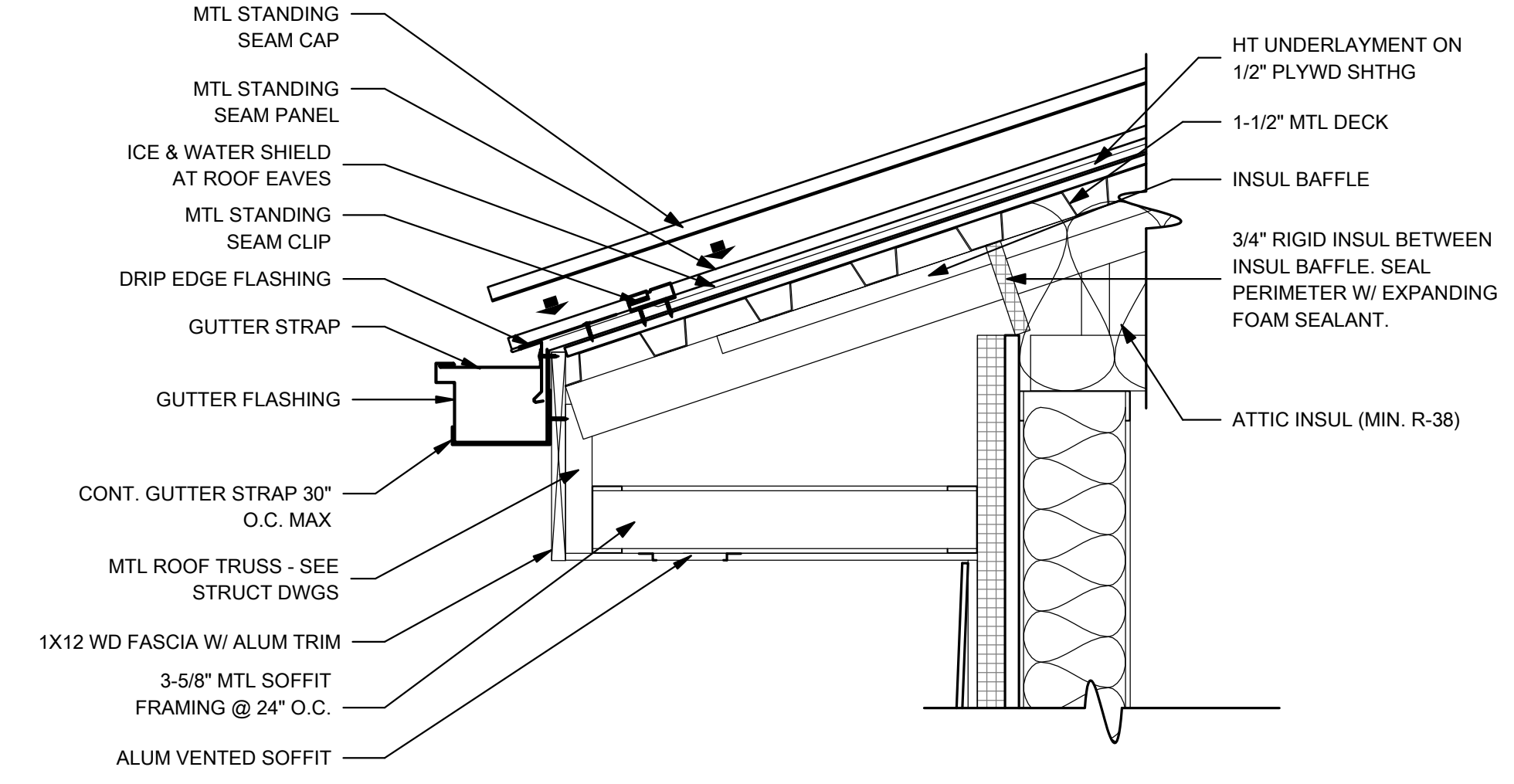
2 SECTION DETAIL - EXT TAPERED COLUMN
A5.02 3/4" = 1'-0"



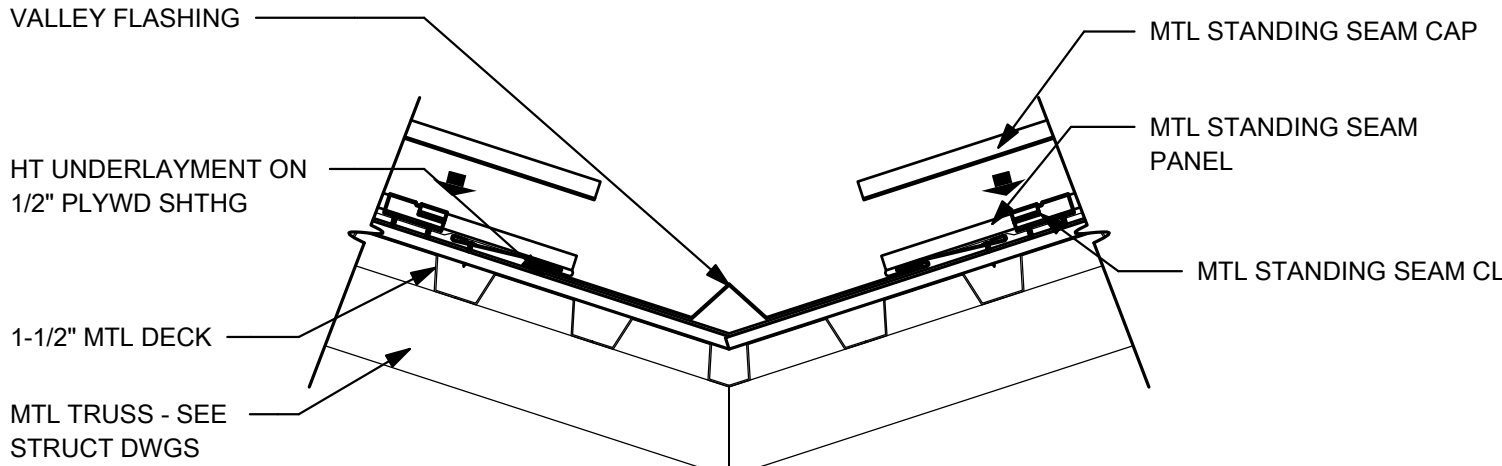
3 PLAN DETAIL - EXT COLUMN WRAP
A5.02 1" = 1'-0"



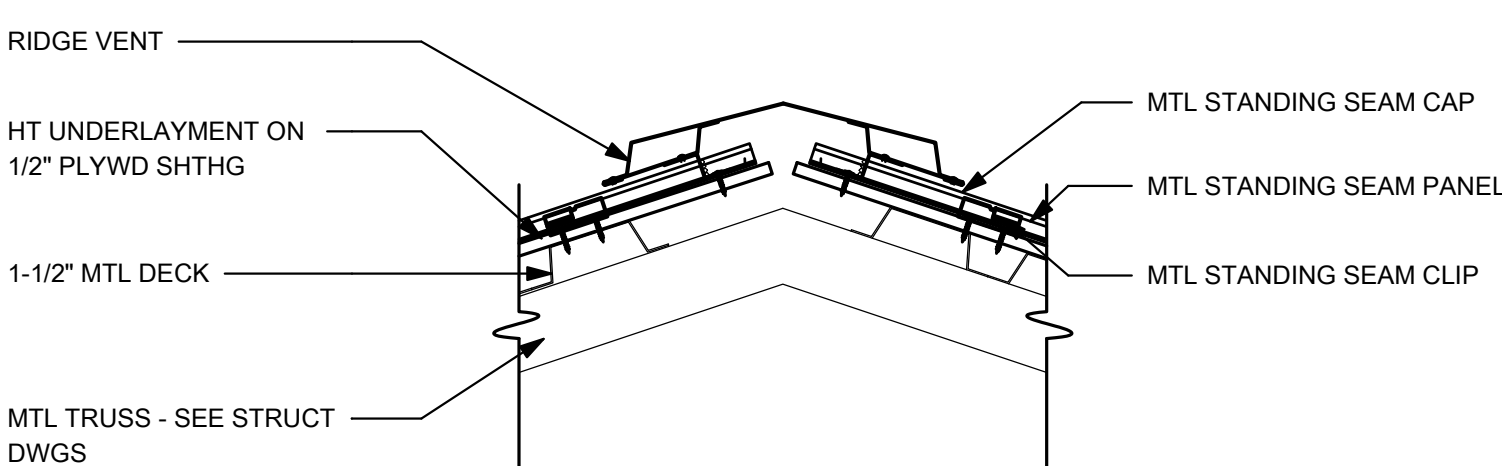
5 ROOF DETAIL - RAKE
A5.02 1 1/2" = 1'-0"



8 ROOF DETAIL - EAVE
A5.02 1 1/2" = 1'-0"



6 ROOF DETAIL - VALLEY
A5.02 1 1/2" = 1'-0"



7 ROOF DETAIL - RIDGE VENT
A5.02 1 1/2" = 1'-0"

LAYOUT TAB: DETAILS CAD FILE: A5.02.dwg PLOT DATE/TIME: 3/31/2026 4:37:22 PM USER: ALB

ROOM FINISH SCHEDULE

ROOM #	ROOM NAME	FLOOR FINISH	BASE	WALL FINISH				CEILING HEIGHT	CEILING FINISH	REMARKS
				NORTH	EAST	SOUTH	WEST			
101	CORRIDOR	FL1	WB1	PT1	PT1	PT1	PT1	VARIES	VARIES; SEE RCP	
101B	CORRIDOR									
102	LARGE CONFERENCE	FL1	WB1	PT1	PT1	PT1	PT1	VARIES	VARIES; SEE RCP	
103	COO	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
104	HR	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
105	OFFICE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
106	OFFICE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
107	ASST. CEO	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
108	OFFICE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
109	CEO	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
110	TLT	FL2	WB1	TI1,PT1	TI1, TI2	TI1, PT1	TI1, PT1	10'-0"	GYP SUM	
111	TLT	FL2	WB1	TI1,PT1	TI1, PT1	TI1, PT1	TI1, TI2	10'-0"	GYP SUM	
112	MECH.	FL3	WB1	PT1	PT1	PT1	PT1	N.A.	EXPOSED	
113	FACILITIES	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
114	TRANSFORMER	FL3	WB1	PT1	PT1	PT1	PT1	N.A.	EXPOSED	
115	SBHC	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
116	ELEC.	FL3	WB1	PT1	PT1	PT1	PT1	N.A.	EXPOSED	
117	DIR. NURSING	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
118	TLT	FL2	WB1	TI1,PT1	TI1, TI2	TI1, PT1	TI1, TI2	10'-0"	GYP SUM	
119	JAN	FL3	WB1	PT1	PT1	PT1	PT1	10'-0"	GYP SUM	
120	SPRKL R	FL3	WB1	PT1	PT1	PT1	PT1	N.A.	EXPOSED	
121	STOR.	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
122	QUALITY	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
123	QUALITY ASST.	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
124	CREDE NT.	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
125	BREAK ROOM	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
126	BILLING & ACCOUNTING	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
127	CFO	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
128	PURCHASING	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
129	MEDICAL RECORDS	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
130	MED REC. MAN.	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
131	STORAGE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
132	TLT	FL2	WB1	TI1,PT1	TI1, TI2	TI1, PT1	TI1, PT1	10'-0"	GYP SUM	
133	STOR.	FL1	WB1	PAINT	PAINT	PAINT	PAINT	10'-0"	ACT	
134	TLT	FL2	WB1	TI1,PT1	TI1, PT1	TI1, PT1	TI1, TI2	10'-0"	GYP SUM	
135	SERVER	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
136	MECH.	FL3	WB1	PT1	PT1	PT1	PT1	N.A.	EXPOSED	
137	IT	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
138	ELEC.	FL3	WB1	PT1	PT1	PT1	PT1	N.A.	EXPOSED	
139	CIO	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
140	WAITING	FL1	WB1	PT1	PT1	PT1	PT1	VARIES	VARIES; SEE RCP	
141	SHELL	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
142	TLT	FL2	WB1	TI1, TI2	TI1, PT1	TI1, PT1	TI1, PT1	10'-0"	GYP SUM	
143	TLT	FL2	WB1	TI1,PT1	TI1, PT1	TI1, TI2	TI1, PT1	10'-0"	GYP SUM	
144	CHECK-IN	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
145	VESTIBULE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
146	CORRIDOR	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
147	OPT. EXAM	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
148	TLT	FL2	WB1	TI1,PT1	TI1, TI2	TI1, PT1	TI1, PT1	10'-0"	GYP SUM	
149	OPT. TEST	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
150	OFFICE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
151	OFFICE	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
152	STOR.	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
153	OPT. EXAM	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
154	OPT. EXAM	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	
155	OPT. EXAM	FL1	WB1	PT1	PT1	PT1	PT1	10'-0"	ACT	

- GENERAL FINISH NOTES**
- ALL WALL PAINT TO BE EGGSHELL FINISH.
 - ALL CEILING PAINT TO BE FLAT FINISH.
 - ALL H.M. DOOR FRAMES TO BE SEMI-GLOSS FINISH. ALL FRAMES TO BE PAINTED PT2.

FINISH SCHEDULE

NOTE NUMBER	DESCRIPTION
FL 1	TARKETT - ID LATITUDE WOOD - EUROPEAN CHERRY 3307
FL 2	FLORIDATILE - SEQUENCE - CURRENT - M1X3HER
FL 3	CONCRETE FINISHED
PL1	FORMICA - OILED LEGNO 8846
PT1	SHERWIN WILLIAMS - PANDA WHITE 6147
PT2	SHERWIN WILLIAMS - DOWN POUR 6516
RS1	TBD
SS1	WILSONART - BLUESTONE 9074EA
TI1	AMERICAN OLEAN - COLOR STORY - SAPPHIRE SKY 0070 - 8"X24"
TI2	AMERICAN OLEAN - COLOR STORY - STORM GRAY 0040 - 8"X24"
WB1	JOHNSONITE - 4" TRADITIONAL - BLUE JEAN 84

THRASHER
 600 WHITE OAKS BLVD.
 P.O. BOX 940
 BRIDGEPORT, WV 26330
 P (304) 624-4108
 F (304) 624-7831
 www.thrashergroup.com

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NO.	DATE	BY	DESCRIPTION
1	04/01/26		ADDENDUM #1

CAMDEN FAMILY HEALTH - ADMIN OFFICES
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

DRAWN: ALB DATE: 02/26/26
 CHECKED: CCA DATE: 02/26/26
 APPROVED: CCA DATE: 02/26/26

PROJECT No. T60-11117
FINISH SCHEDULE

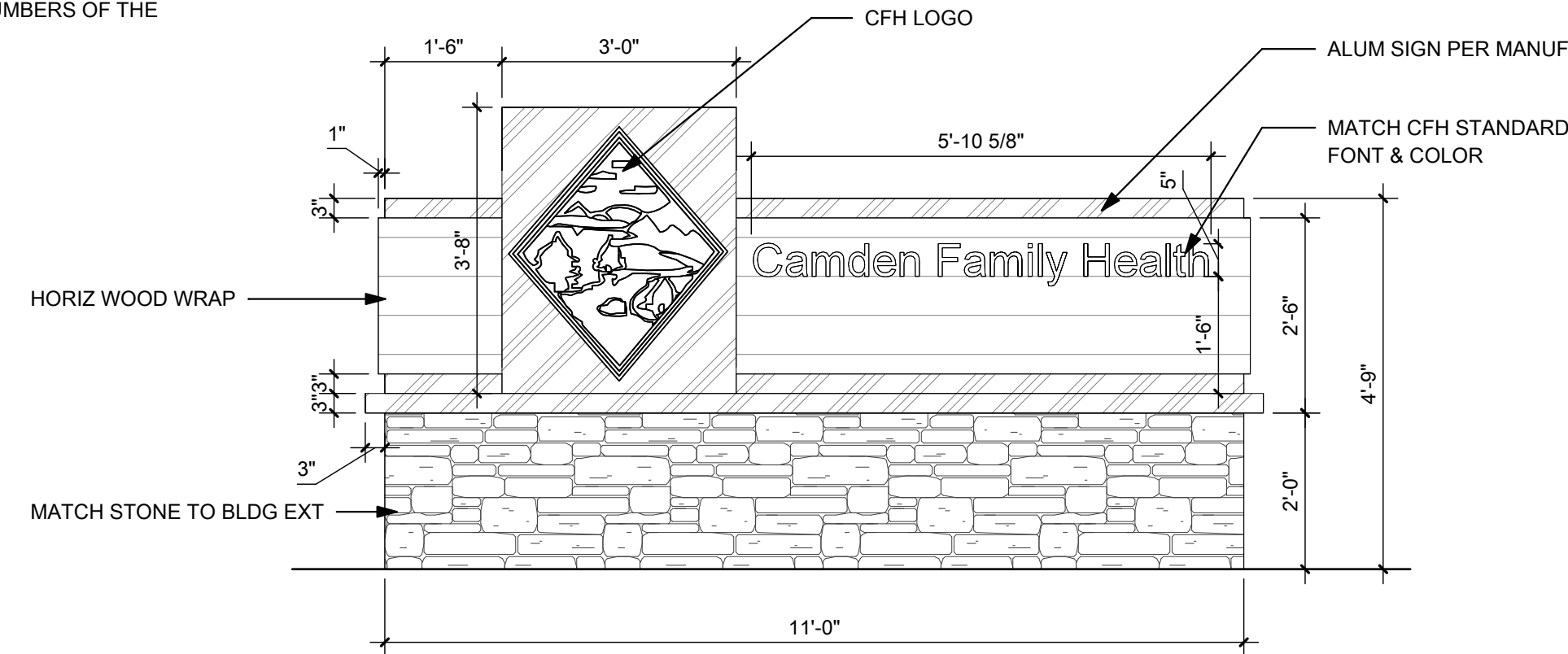
SHEET No.
A7.02

SIGNAGE SCHEDULE

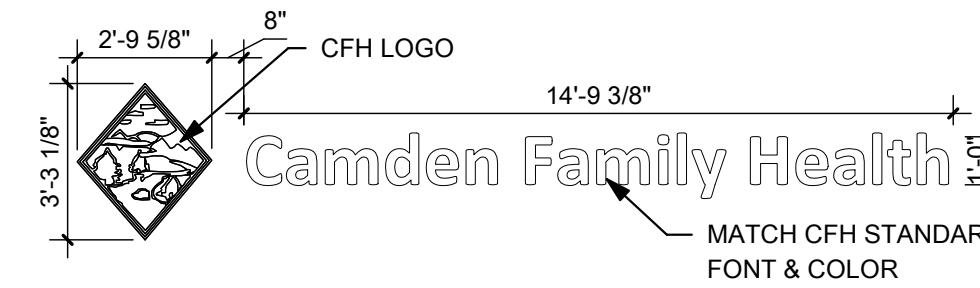
FLOOR PLAN #	NAME	SIGN TYPE	SIGN TITLE	SIGN #	REMARKS
101B	CORRIDOR				
102	LARGE CONFERENCE	3	CONFERENCE	1027	
103	COO	1	CHIEF OPERATING OFFICER	1026	
104	HR	1	HUMAN RESOURCES	1024	
105	OFFICE	1	OFFICE	1020	
106	OFFICE	1	OFFICE	1021	
107	ASST. CEO	1	ASST. CHIEF EXECUTIVE OFFICER	1025	
108	OFFICE	1	OFFICE	1022	
109	CEO	1	CHIEF EXECUTIVE OFFICER	1023	
110	TLT	2	RESTROOM	1018	
111	TLT	2	RESTROOM	1019	
112	MECH.	3	MECHANICAL	1012	
113	FACILITIES	1	FACILITIES MANAGER	1017	
114	TRANSFORMER	3	TRANSFORMER	1013	
115	SBHC	1	OFFICE	1014	
116	ELEC.	3	ELECTRICAL	1016	
117	DIR. NURSING	1	DIRECTOR OF NURSING	1015	
118	TLT	2	RESTROOM	1011	
119	JAN	3	JANITOR	1010	
120	SPRKL.R	3	SPRINKLER	1009	
121	STOR.	3	STORAGE	1008	
122	QUALITY	3	QUALITY	1005	
123	QUALITY ASST.	1	QUALITY ASSISTANT	1006	
124	CREDE.NT.	1	OFFICE	1007	
125	BREAK ROOM	3	BREAK ROOM	1004	
126	BILLING & ACCOUNTING	3	BILLING & ACCOUNTING	1001	
127	CFO	1	CHIEF FINANCIAL OFFICER	1002	
128	PURCHASING	3	PURCHASING	1003	
129	MEDICAL RECORDS	3	MEDICAL RECORDS	1028	
130	MED REC. MAN.	1	MEDICAL RECORDS MANAGER	1029	
131	STORAGE	3	STORAGE	1030	
132	TLT	2	RESTROOM	1031	
133	STOR.	3	STORAGE	1038	
134	TLT	2	RESTROOM	1032	
135	SERVER	3	SERVER	1037	
136	MECH.	3	MECHANICAL	1036	
137	IT	3	IT	1033	
138	ELEC.	3	ELECTRICAL	1035	
139	CIO	1	CHIEF INFORMATION OFFICER	1034	
140	WAITING				
141	SHELL				
142	TLT	2	RESTROOM	1039	
143	TLT	2	RESTROOM	1040	
144	CHECK-IN				
145	VESTIBULE				
146	CORRIDOR				
147	OPT. EXAM	3	EXAM	1041	
148	TLT	2	RESTROOM	1042	
149	OPT. TEST	3	OPTICAL TEST	1043	
150	OFFICE	1	OFFICE	1044	
151	OFFICE	1	OFFICE	1045	
152	STOR.	3	STORAGE	1046	
153	OPT. EXAM	3	EXAM	1047	
154	OPT. EXAM	3	EXAM	1049	
155	OPT. EXAM	3	EXAM	1048	

GENERAL SIGNAGE NOTES:

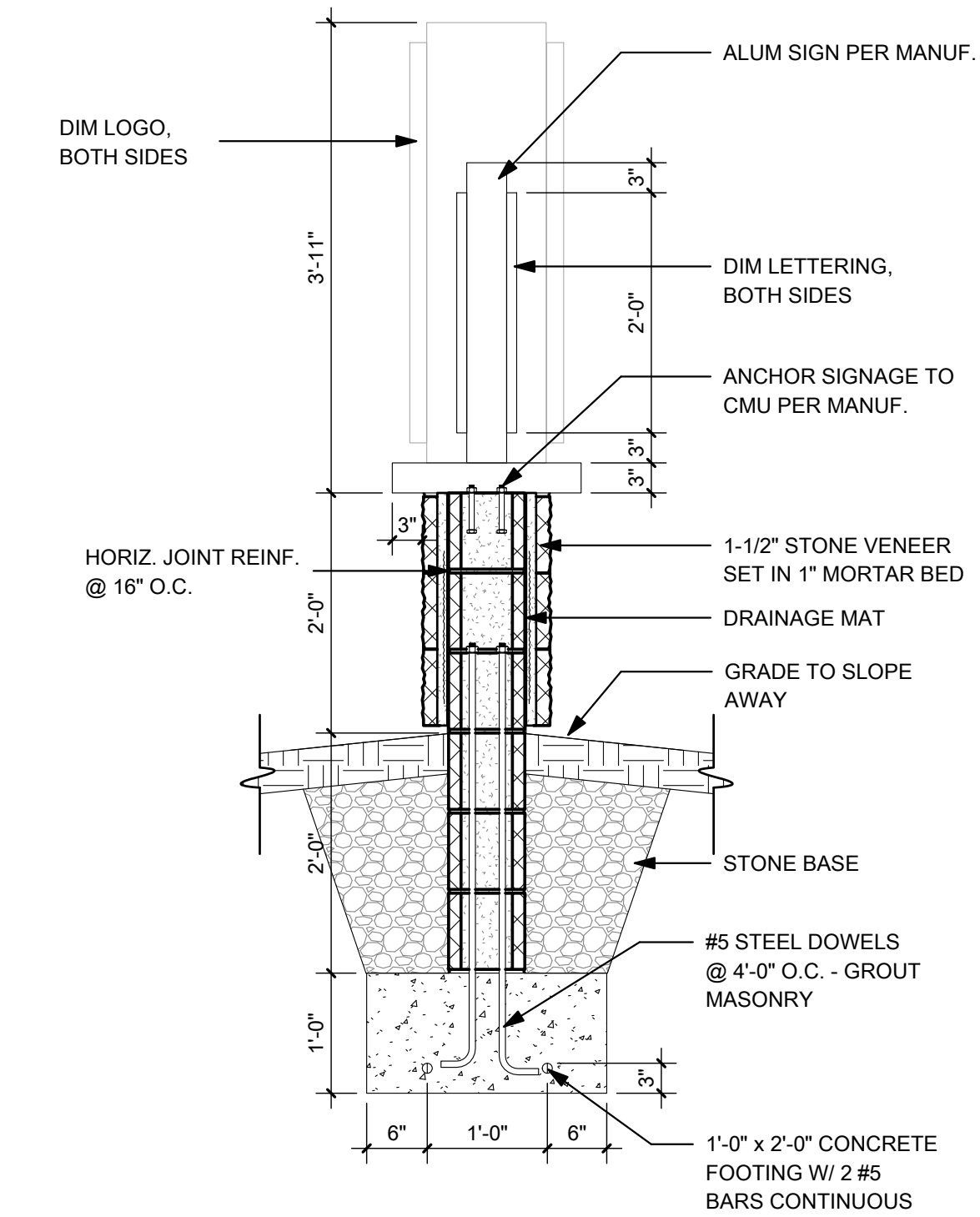
1. ALL SIGNAGE SHALL BE APPROVED BY OWNER PRIOR TO ORDERING.
2. SIGNAGE SUPPLIER SHALL USE SIGN NUMBERING BASED ON BEST WAYFINDING PRACTICES AND OWNER PREFERENCES. SIGN NUMBERING SHALL NOT BE BASED ON THE ROOM NUMBERS OF THE CONSTRUCTION DOCUMENTS.



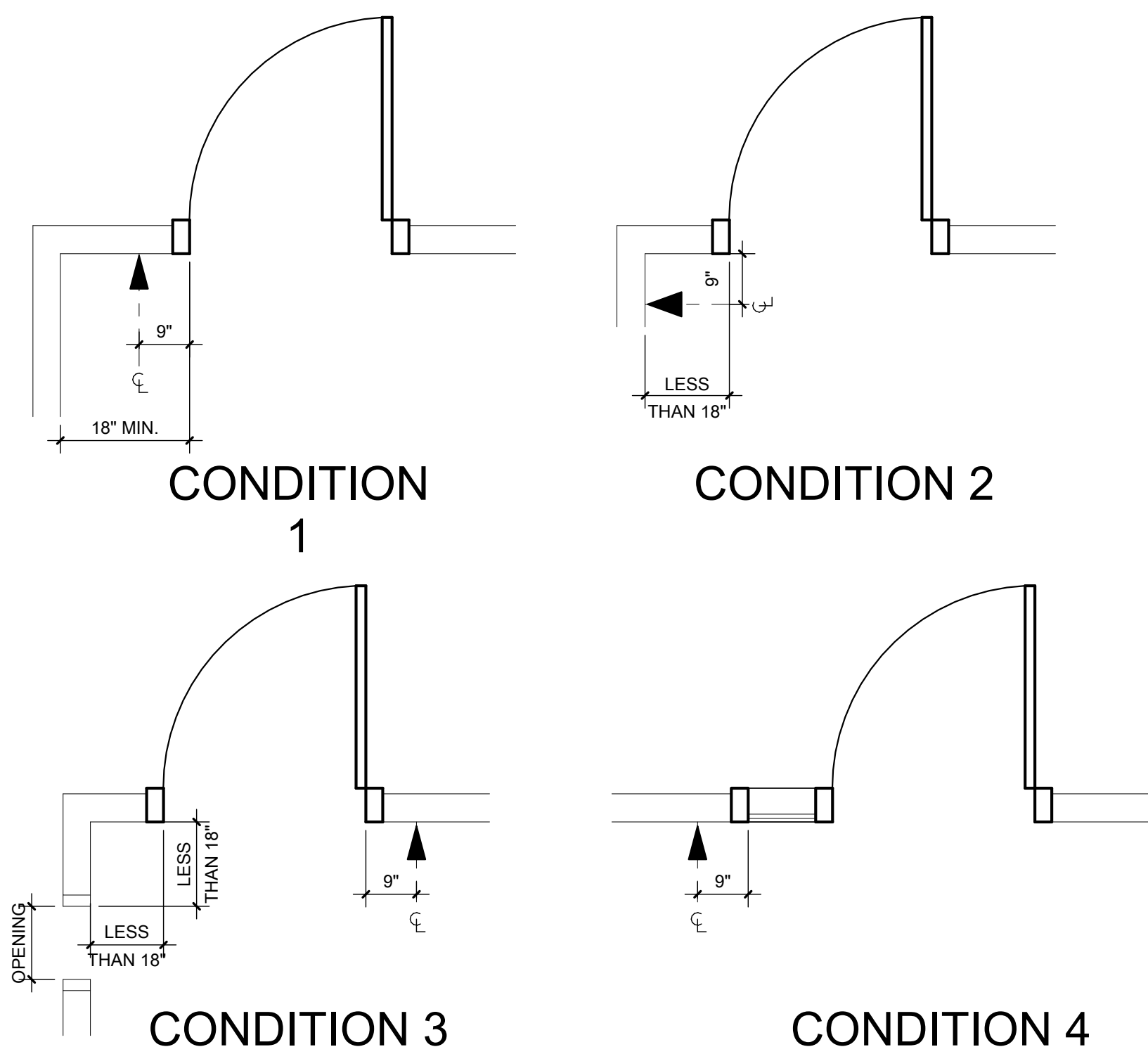
5 MONUMENT SIGN ELEVATION - FRONT & BACK
A7.03 1/2" = 1'-0"



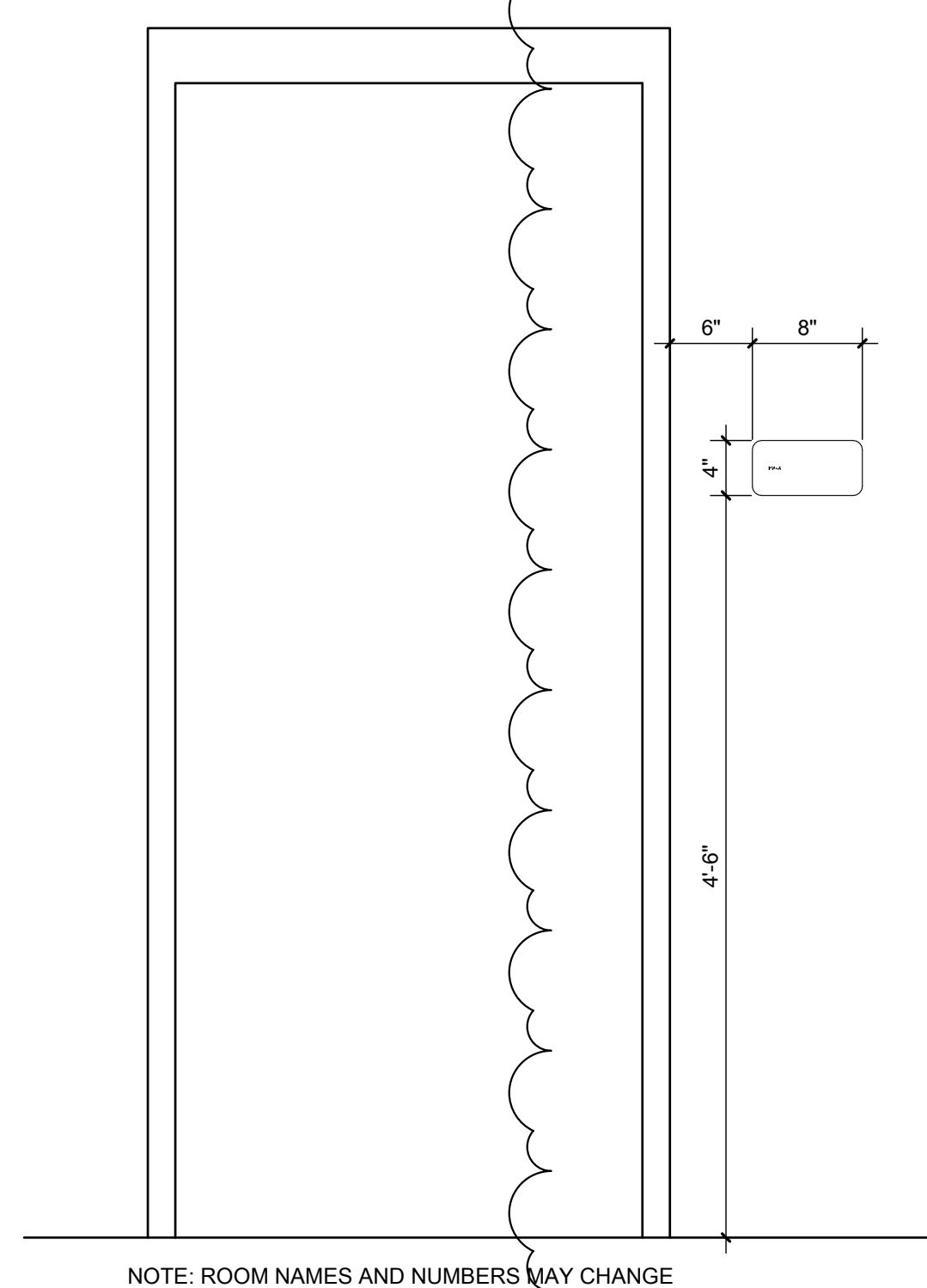
2 ENTRANCE SIGNAGE ELEVATION
A7.03 1/4" = 1'-0"



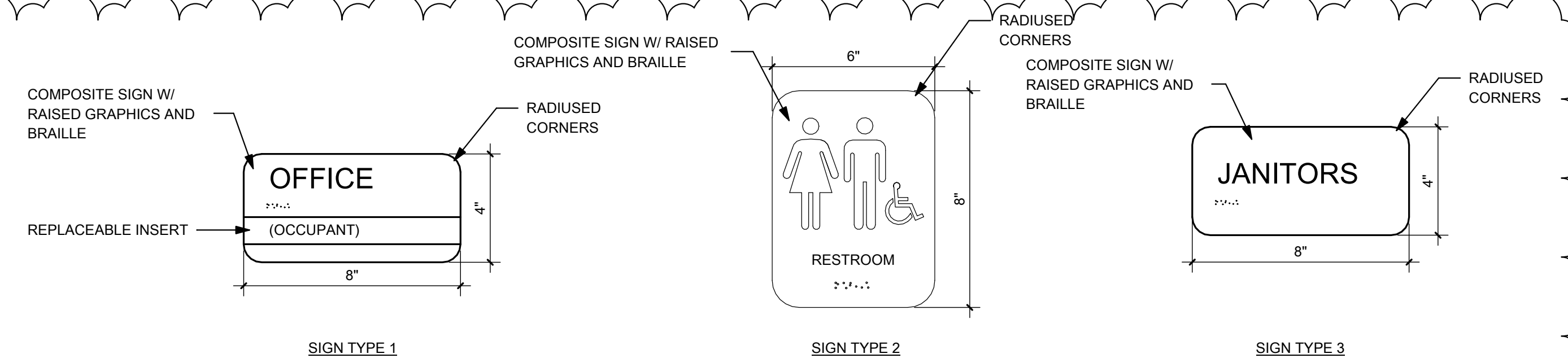
6 MONUMENT SIGN SECTION
A7.03 3/4" = 1'-0"



1 ROOM SIGN CONDITIONS
A7.03 1/2" = 1'-0"



4 ROOM SIGN LOCATION
A7.03 1" = 1'-0"



Signage Requirements

Color: Backplate – TBD
Face – TBD
Accent/Text – TBD

1. Restrooms: Pictogram with Text and Braille
a. Size: 6" x 8"
2. Exits: Text and Braille, "EXIT" 5/8" text height (min.).
· Size: 4" x 6"
3. Room Numbers: Text and Braille
· Size: 8" x 4"

Mounting Heights: Tactile Characters on signs shall be located 48" minimum above the finish floor, measured from the baseline of the lowest character and 60" maximum above the finish floor, measured from the baseline of the highest characters. See attached Sheets..

NOTE: ROOM NAMES AND NUMBERS MAY CHANGE

THRASHER
600 WHITE OAKS BLVD.
P.O. BOX 940
BRIDGEPORT, WV 26330
P (304) 624-4108
F (304) 624-7831
www.thrashergroup.com

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STATE OF WEST VIRGINIA
CASEY J. THASHER
ARCHITECT
REGISTERED
2/26/25

NO.	BY	DATE	DESCRIPTION
1			

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: ALB DATE: 02/26/26
CHECKED: CCA DATE: 02/26/26
APPROVED: CCA DATE: 02/26/26

PROJECT No. T60-11117

SIGNAGE

SHEET No.

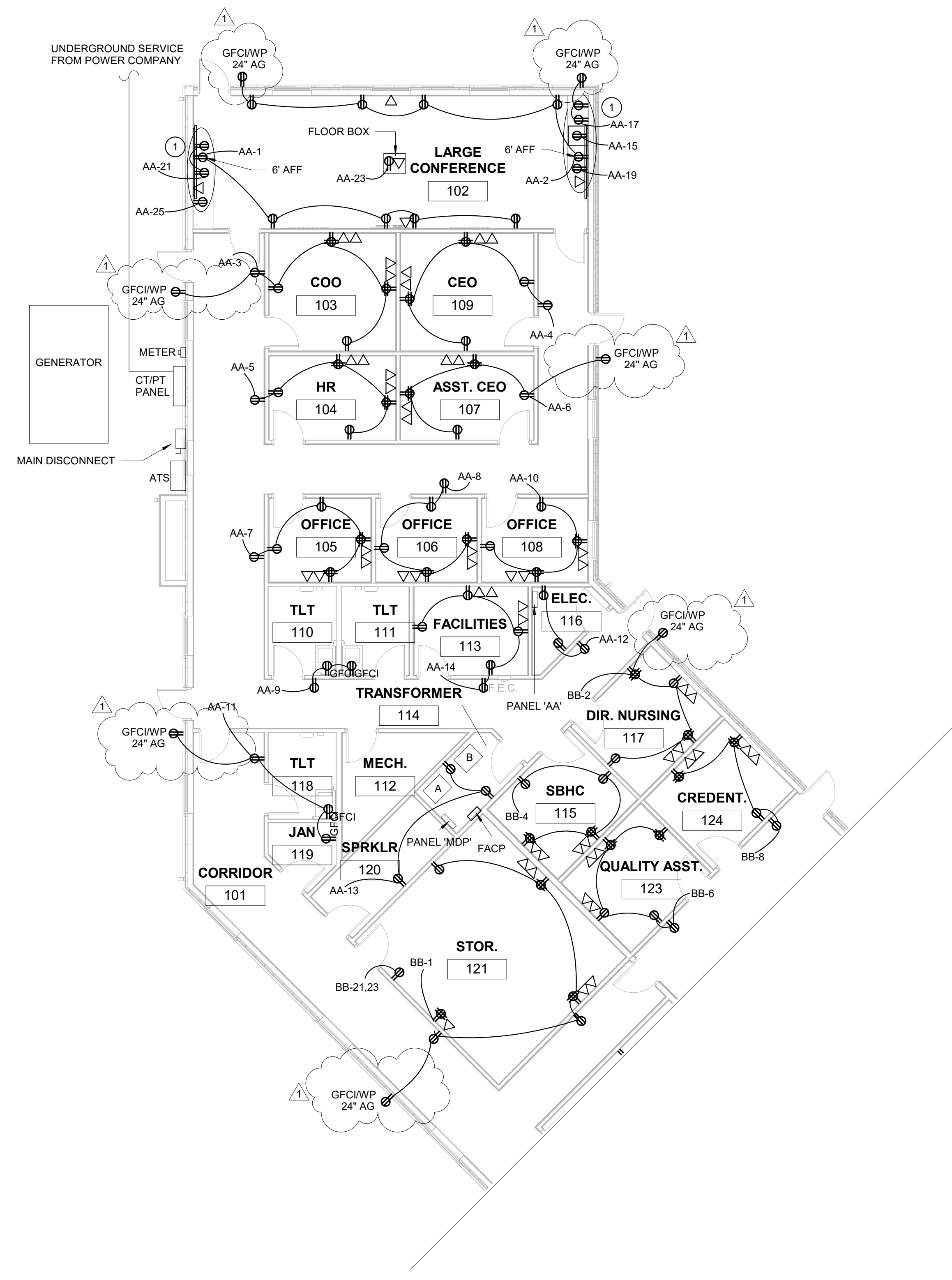
A7.03

LAYOUT TAB: SIGNAGE
CAD FILE: A:\book\Draws\CFH Admin\Office Buildings\ADMIN OFFICES - CFH - CENTRAL_V25.rvt
PLOT DATE/TIME: 3/31/2026 4:44:56 PM
USER: ALB

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NOTES:
① RECEPTACLES AND DATA TO BE MOUNTED AT 4' AFF UNLESS OTHERWISE NOTED.



POWER FLOOR PLAN - AREA A
1/8" = 1'-0"

NO.	BY	DATE	DESCRIPTION
1	BKH	04/01/2026	ADDENDUM 1

ADMINISTRATIVE OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: Author DATE: 02/26/2026
CHECKED: Checker DATE: 02/26/2026
PROJECT No. T60-11117

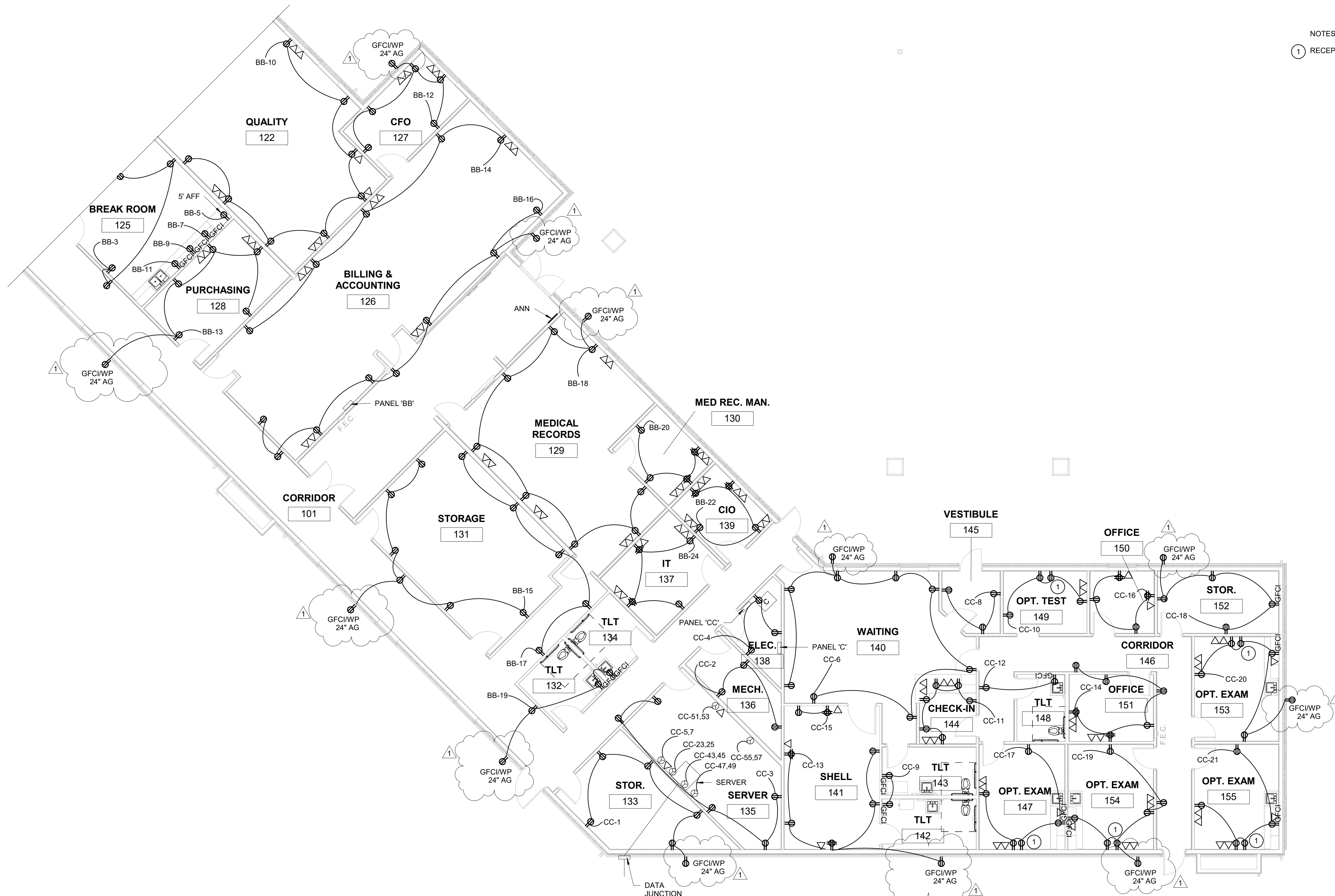
POWER FLOOR PLAN - AREA A
SHEET No.

E2.01

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- NOTES:
- 1 RECEPTACLE TO BE INSTALLED 60" AFF (5') FOR LED SCREEN



POWER FLOOR PLAN - AREA B
1/8" = 1'-0"

NO.	BY	DATE	DESCRIPTION
1	BKH	04/01/2026	ADDENDUM 1

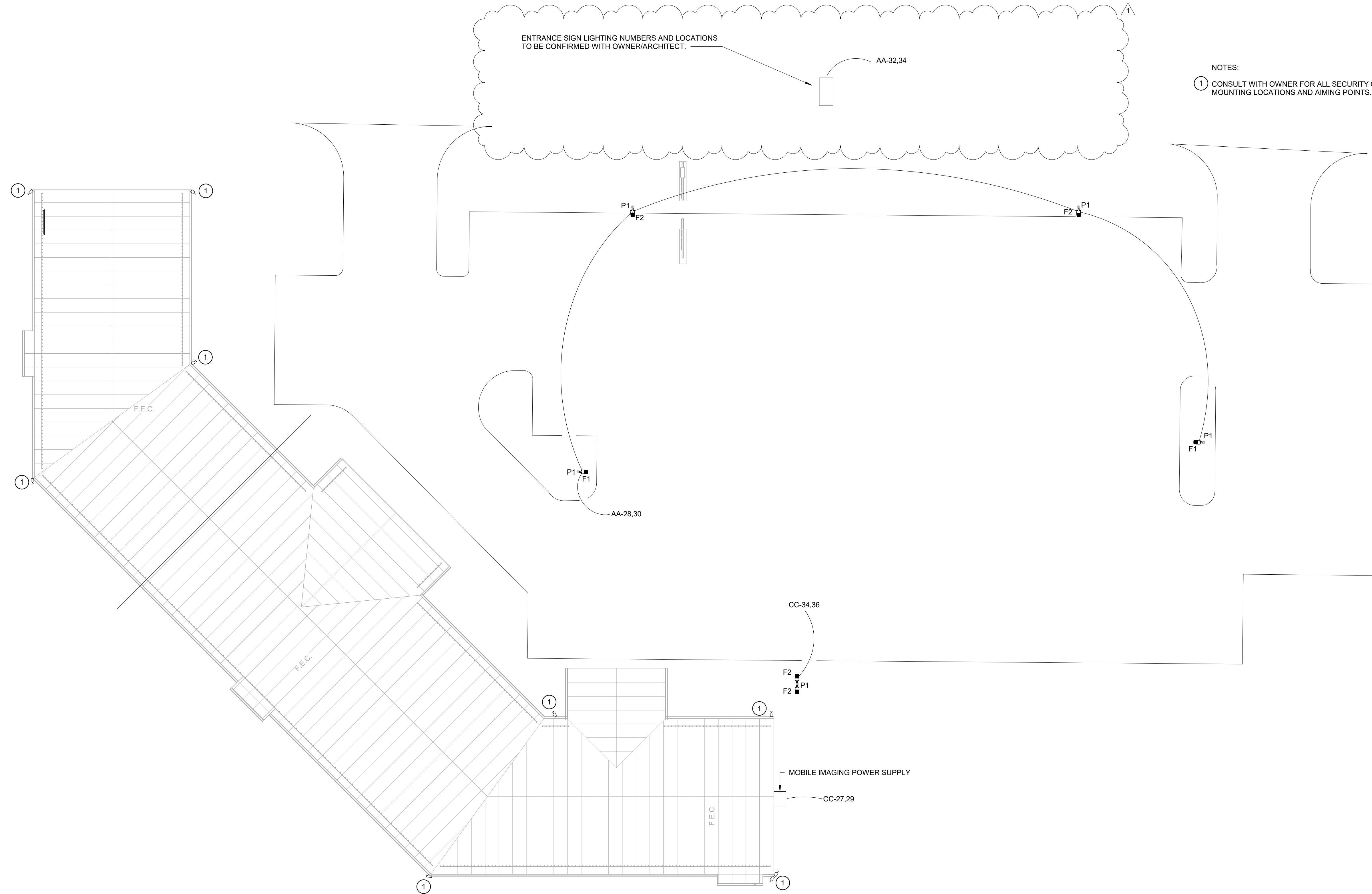
ADMINISTRATIVE OFFICES

CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: Author DATE: 02/26/2026
CHECKED: Checker DATE: 02/26/2026
PROJECT No. T60-11117

POWER FLOOR PLAN - AREA B

SHEET No.



NOTES:
 1 CONSULT WITH OWNER FOR ALL SECURITY CAMERA MOUNTING LOCATIONS AND AIMING POINTS.

SITE POWER PLAN
 1/16" = 1'-0"

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NO.	BY	DATE	DESCRIPTION
1	BKH	04/01/2026	ADDENDUM 1

ADMINISTRATIVE OFFICES
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

DRAWN: Author DATE: 02/26/2026
 CHECKED: Checker DATE: 02/26/2026
 PROJECT No. T60-11117

SITE POWER PLAN

SHEET No.



CODE SUMMARY:

IBC CONSTRUCTION TYPE: II B
NFPA CONSTRUCTION TYPE: II(000)

FULLY SPRINKLED: YES
FIRE ALARM SYSTEM: YES

PROJECT AREA: 14,600 SF

OCCUPANT LOAD:
BUSINESS 14,500 @ 1/150 SF
GENERAL: 150
CONCENTRATIONS: 31
TOTAL: 181 OCCUPANTS

COMMON PATH OF TRAVEL (CP)

MARK	LENGTH
CP1	55'-2"
CP2	37'-10"
CP3	44'-10"

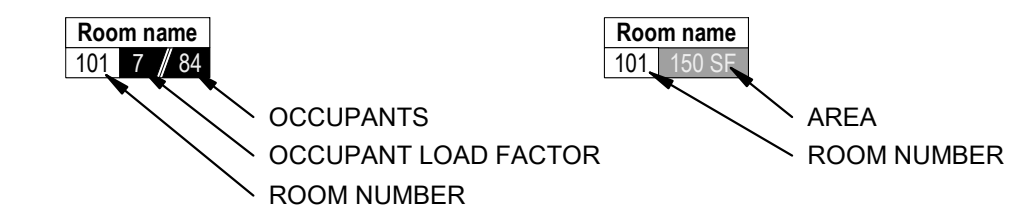
TOTAL TRAVEL DISTANCE (TD)

MARK	LENGTH
TD1	115'-9"
TD2	119'-10"
TD3	52'-3"

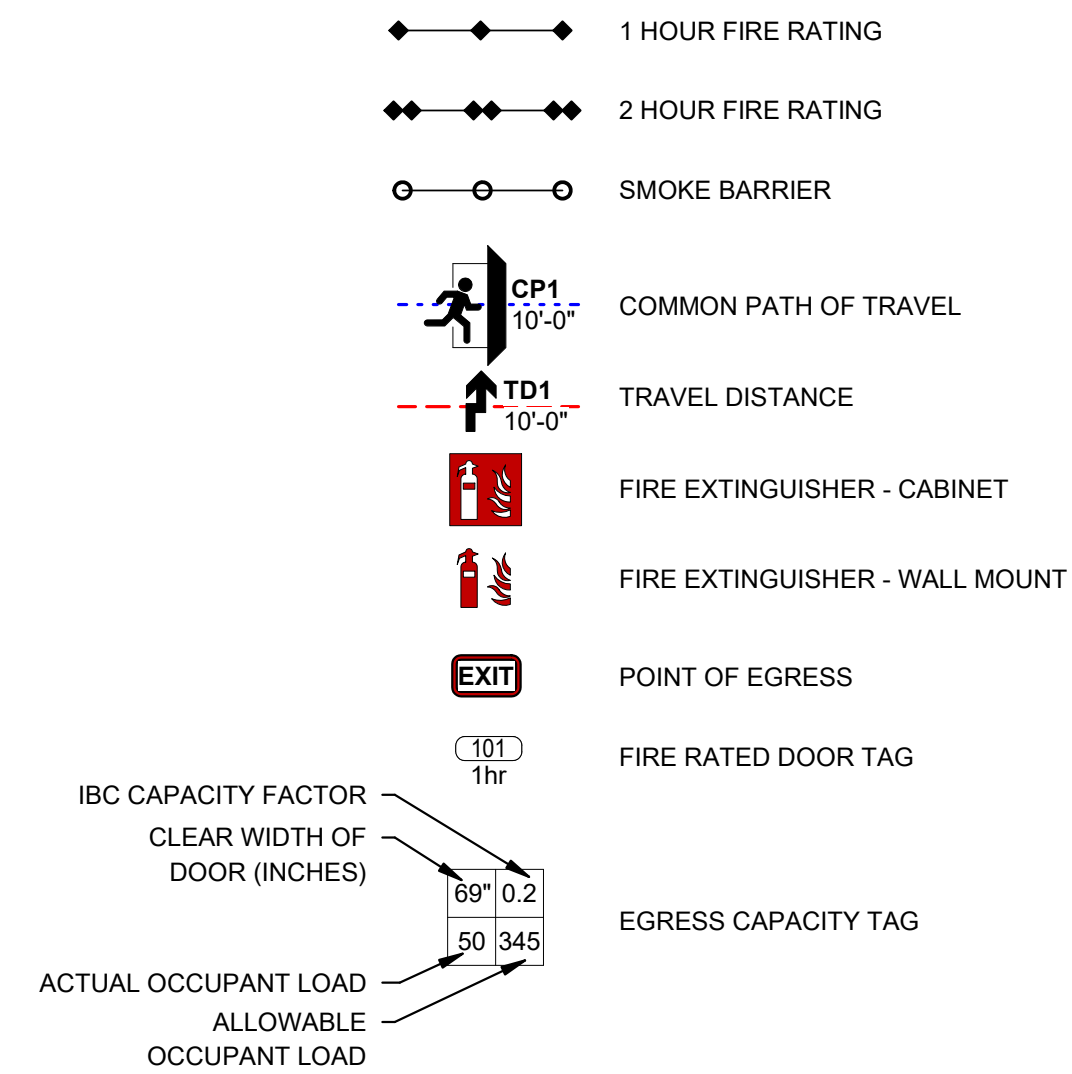
LIFE SAFETY GENERAL NOTES:

1. THE BUILDING SHALL BE PROTECTED WITH AUTOMATIC SPRINKLER AND FIRE ALARM SYSTEMS. REFER TO THE FIRE PROTECTION DRAWINGS FOR ADDITIONAL INFORMATION.
2. WHERE FIRE RATED PARTITIONS INTERSECT WITH LESSER RATED PARTITIONS OR NON-RATED PARTITIONS, THE HIGHER RATED PARTITION SHALL CONTINUE THROUGH THE INTERSECTION TO MAINTAIN THE HIGHER RATING.
3. FIRE EXTINGUISHERS SHALL BE PROVIDED AND LOCATED IN ACCORDANCE WITH NFPA 10. THE MAXIMUM TRAVEL DISTANCE TO THE NEAREST FIRE EXTINGUISHER FROM ANY POINT IN THE BUILDING SHALL NOT EXCEED 75 FEET.
4. REFER TO THE REFLECTED CEILING PLANS FOR EXIT SIGN LOCATIONS.

AREA OCCUPANCIES TAGS LEGEND:



LIFE SAFETY LEGEND



NO.	BY	DATE	DESCRIPTION
1			

CAMDEN FAMILY HEALTH - ADMIN OFFICES
CAMDEN FAMILY HEALTH
SUMMERSVILLE, WV
FEBRUARY 26, 2026
CONSTRUCTION DOCUMENTS

DRAWN: ALB DATE: 02/26/26
CHECKED: CCA DATE: 02/26/26
APPROVED: CCA DATE: 02/26/26

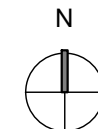
PROJECT No. T60-11117

LIFE SAFETY PLAN

SHEET No.

G1.01

1 OVERALL LIFE SAFETY FLOOR PLAN
G1.01 1/16" = 1'-0"



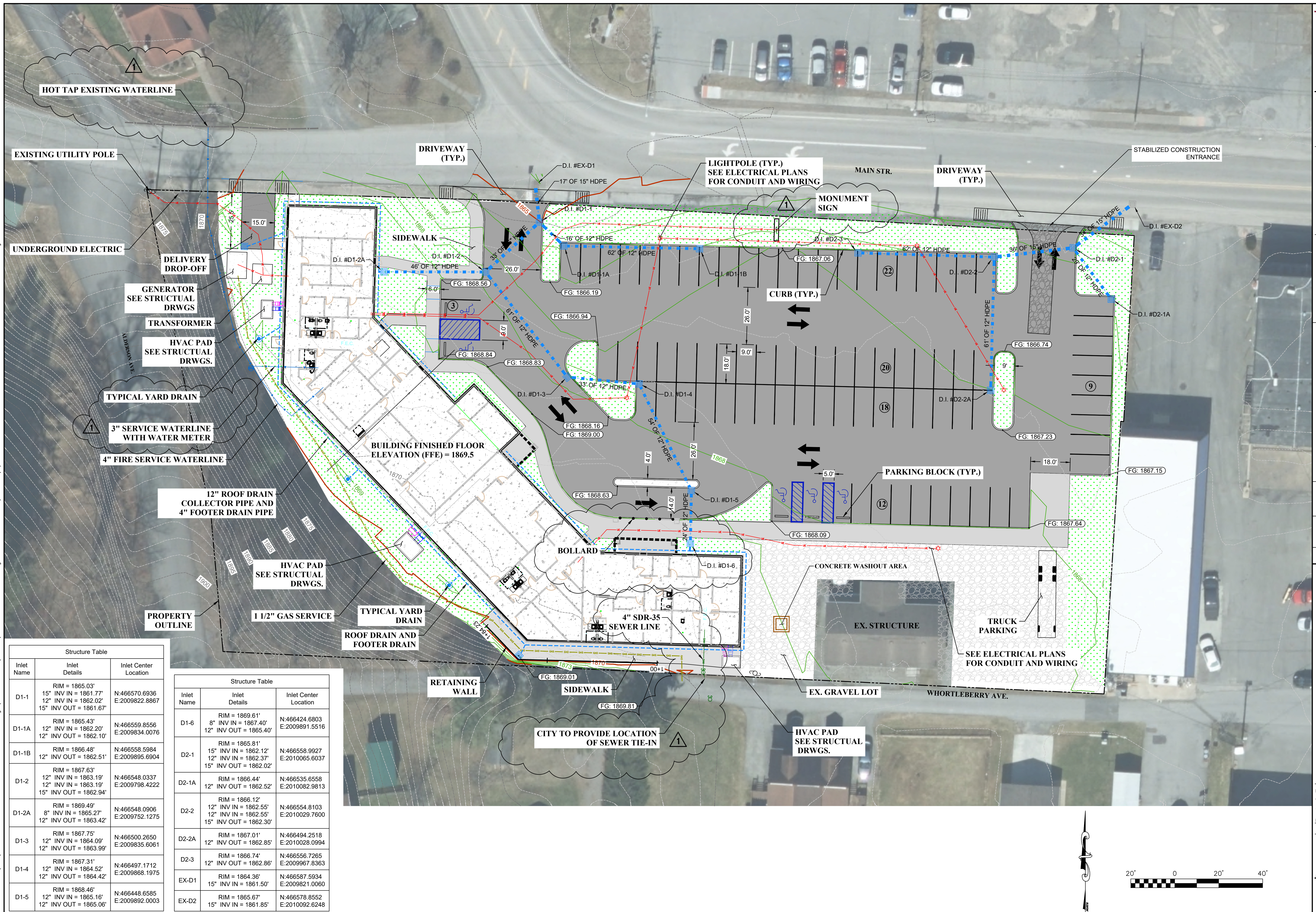
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NO.	BY	DATE	DESCRIPTION
1	BD	4-1-26	ADD #1 SIGN, SEWER-WATER TIE-IN AND ADDED BOLLARDS

ADMINISTRATION OFFICE
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

DRAWN: DATE:
 CHECKED: DATE:
 APPROVED: DATE:
 PROJECT No. T60-11117
 CIVIL SITE PLAN
 SHEET No.



CAD FILE: R:\060\T60-11065.00 CH1 Admin Office - Schematic Design\1 - DRAWINGS\3 CIVIL\11065-CIVIL SITE PLAN.dwg
 PLOT DATE/TIME: 4/1/2026 9:37 AM
 LAYOUT: C2.01-SITE PLAN
 USER: bruce deprodt

Inlet Name	Inlet Details	Inlet Center Location
D1-1	RIM = 1865.03' 15" INV IN = 1861.77' 12" INV IN = 1862.02' 15" INV OUT = 1861.67'	N:466570.6936 E:2009822.8867
D1-1A	RIM = 1865.43' 12" INV IN = 1862.20' 12" INV OUT = 1862.10'	N:466559.8556 E:2009834.0076
D1-1B	RIM = 1866.48' 12" INV IN = 1862.51' 12" INV OUT = 1862.51'	N:466558.5984 E:2009895.6904
D1-2	RIM = 1867.63' 12" INV IN = 1863.19' 12" INV IN = 1863.19' 15" INV OUT = 1862.94'	N:466548.0337 E:2009798.4222
D1-2A	RIM = 1869.49' 8" INV IN = 1865.27' 12" INV OUT = 1863.42'	N:466548.0906 E:2009752.1275
D1-3	RIM = 1867.75' 12" INV IN = 1864.09' 12" INV OUT = 1863.99'	N:466500.2650 E:2009835.6061
D1-4	RIM = 1867.31' 12" INV IN = 1864.52' 12" INV OUT = 1864.42'	N:466497.1712 E:2009868.1975
D1-5	RIM = 1868.46' 12" INV IN = 1865.16' 12" INV OUT = 1865.06'	N:466448.6585 E:2009892.0003

Inlet Name	Inlet Details	Inlet Center Location
D1-6	RIM = 1869.61' 8" INV IN = 1867.40' 12" INV OUT = 1865.40'	N:466424.6803 E:2009891.5516
D2-1	RIM = 1865.81' 15" INV IN = 1862.12' 12" INV IN = 1862.37' 15" INV OUT = 1862.02'	N:466558.9927 E:2010065.6037
D2-1A	RIM = 1866.44' 12" INV IN = 1862.52' 12" INV OUT = 1862.52'	N:466535.6558 E:2010082.9813
D2-2	RIM = 1866.12' 12" INV IN = 1862.55' 12" INV IN = 1862.55' 15" INV OUT = 1862.30'	N:466554.8103 E:2010029.7600
D2-2A	RIM = 1867.01' 12" INV OUT = 1862.85'	N:466494.2518 E:2010028.0994
D2-3	RIM = 1866.74' 12" INV OUT = 1862.86'	N:466556.7265 E:2009967.8363
EX-D1	RIM = 1864.36' 15" INV IN = 1861.50'	N:466587.5934 E:2009821.0060
EX-D2	RIM = 1865.67' 15" INV IN = 1861.85'	N:466578.8552 E:2010092.6248

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NO.	BY	DATE	DESCRIPTION
1	BD	4-1-26	ADD SHEET FOR WALL PROFILE

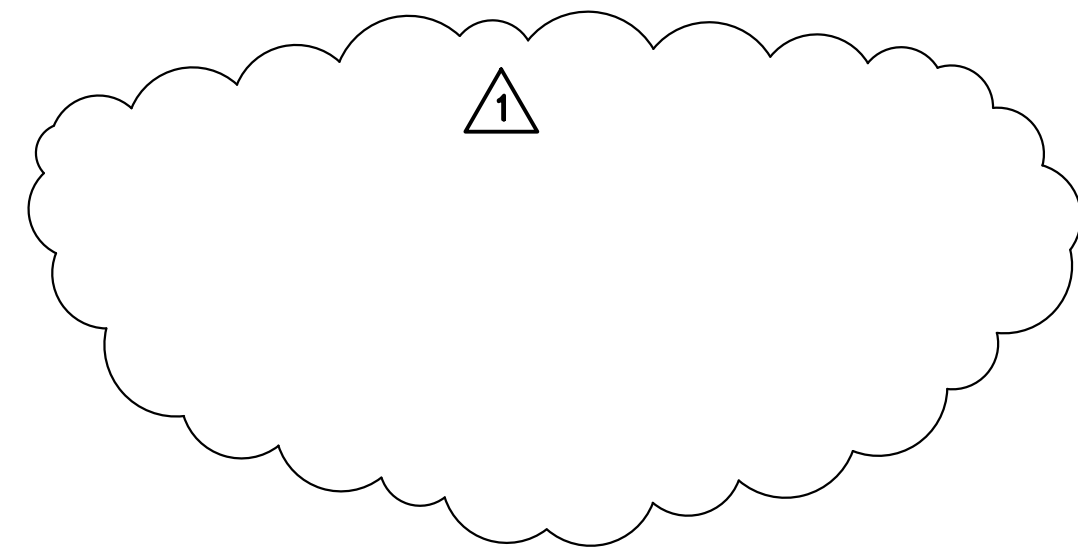
ADMINISTRATION OFFICE
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

DRAWN: DATE:
 CHECKED: DATE:
 APPROVED: DATE:
 PROJECT No. T60-11117

CIVIL SITE WALL PROFILE

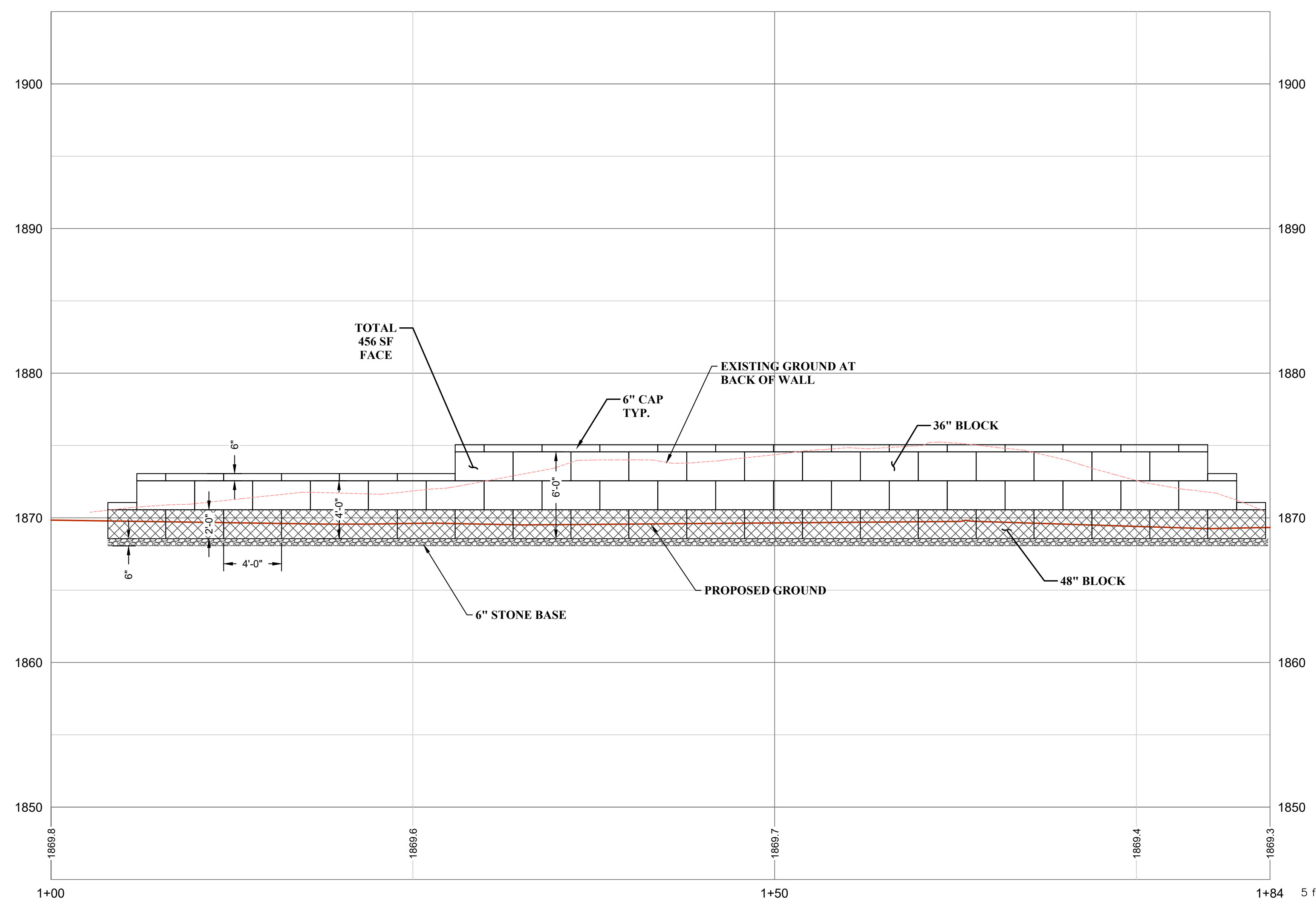
SHEET No.

C2.02

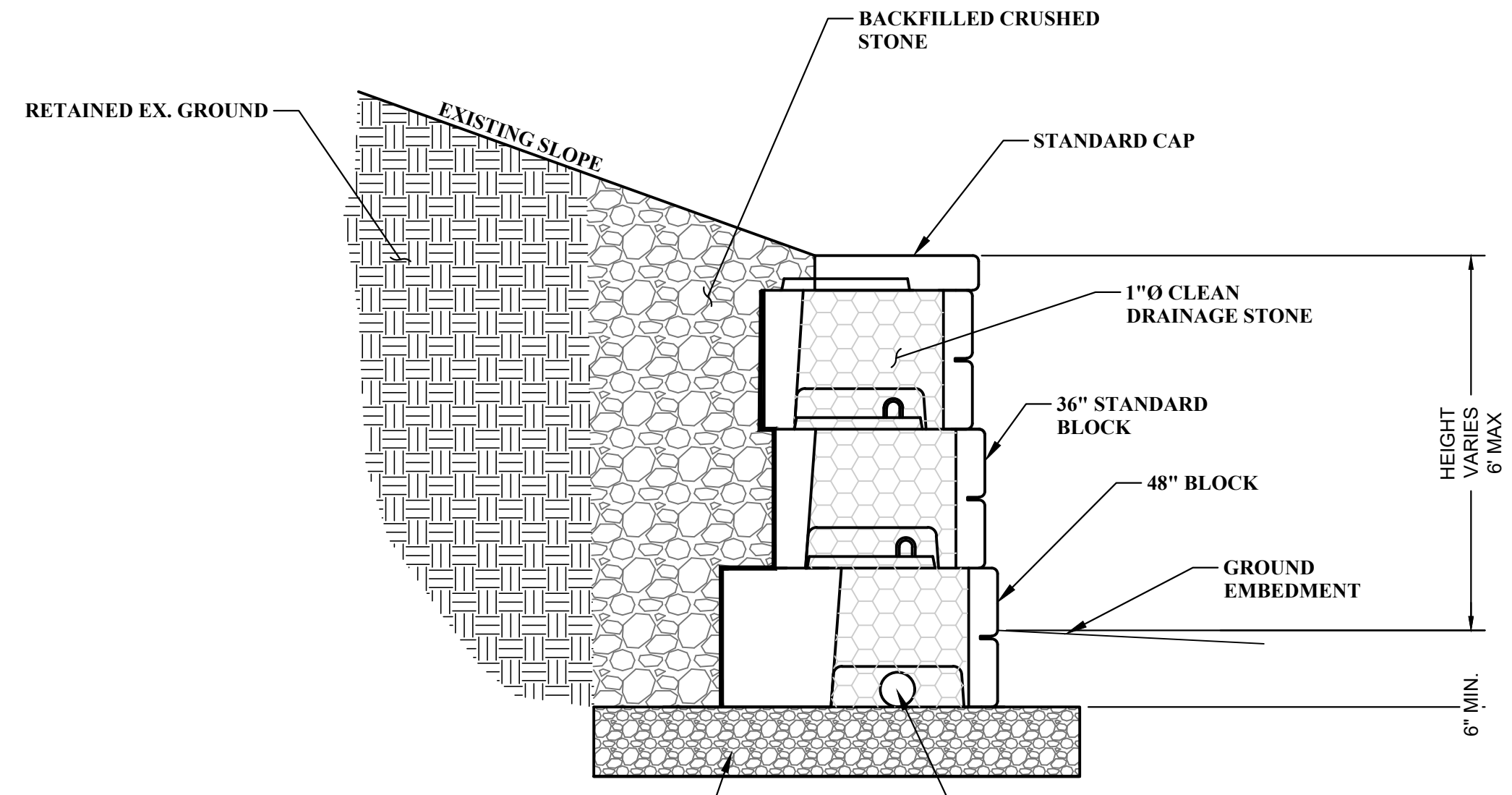


WALL LAYOUT
 23 - CAP BLOCKS
 32 - 36" BLOCKS
 20 - 48" BLOCKS

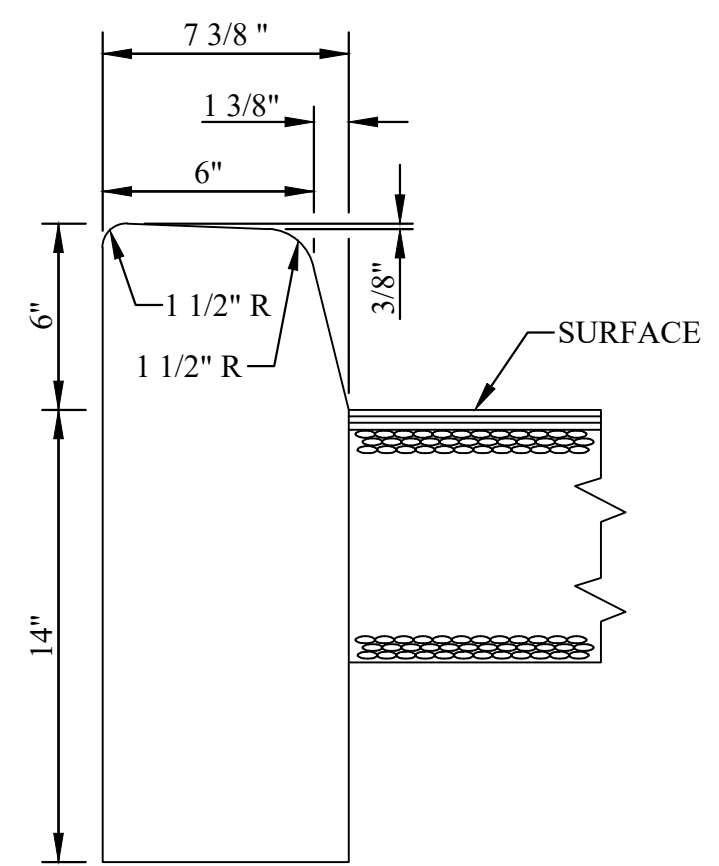
WALL PROFILE



TYPICAL RETAINING WALL SECTION
 VERTI BLOCK OR APPROVED EQUAL
 NOT TO SCALE



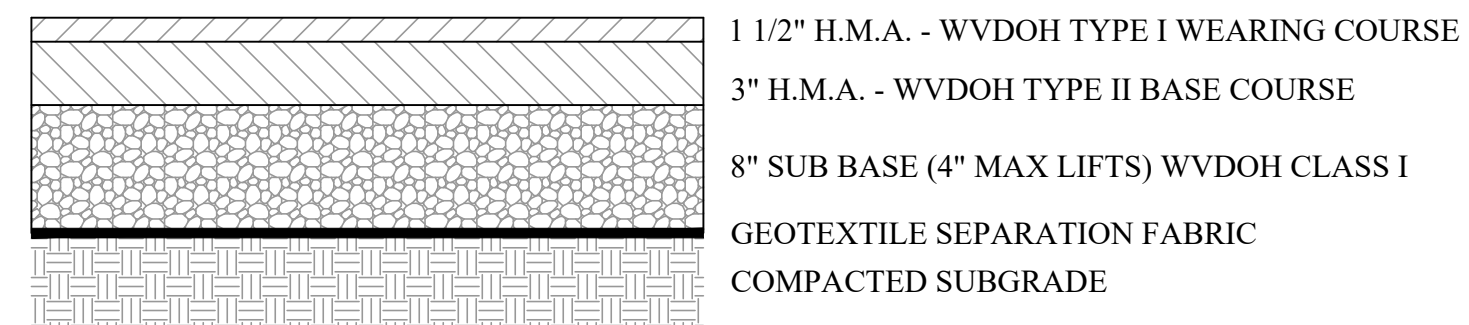
CAD FILE: R:\060\T60-11065.00 CFH Admin Office - Schematic Design\1 - DRAWINGS\3 CIVIL\11065-CIVIL SITE PLAN.dwg
 PLOT DATE/TIME: 4/1/2026 9:03 AM
 LAYOUT: C2.02-SITE WALL PROFILE
 USER: bruce degraaf



NOTES:

1. THE FACE OF THE CURBING SHALL BE OFFSET A MINIMUM OF TWO FEET FROM THE EDGE OF TRAFFIC LANE, UNLESS OTHERWISE SHOWN ON THE PLANS.
2. CONSTRUCTION OF CONCRETE CURBING SHALL BE BY THE "SEPARATE METHOD" WHEN SAWED JOINTS ARE CONSTRUCTED IN THE PAVEMENT.
3. ALL CURB JOINTS SHALL BE MADE BY ACCEPTABLE FORMING METHODS.
4. THE SLOPE OF THE CONCRETE OR BITUMINOUS SURFACE ABUTTING THE RAISED PORTION OF THE CURB SHALL BE AS SPECIFIED ON THE PLANS.

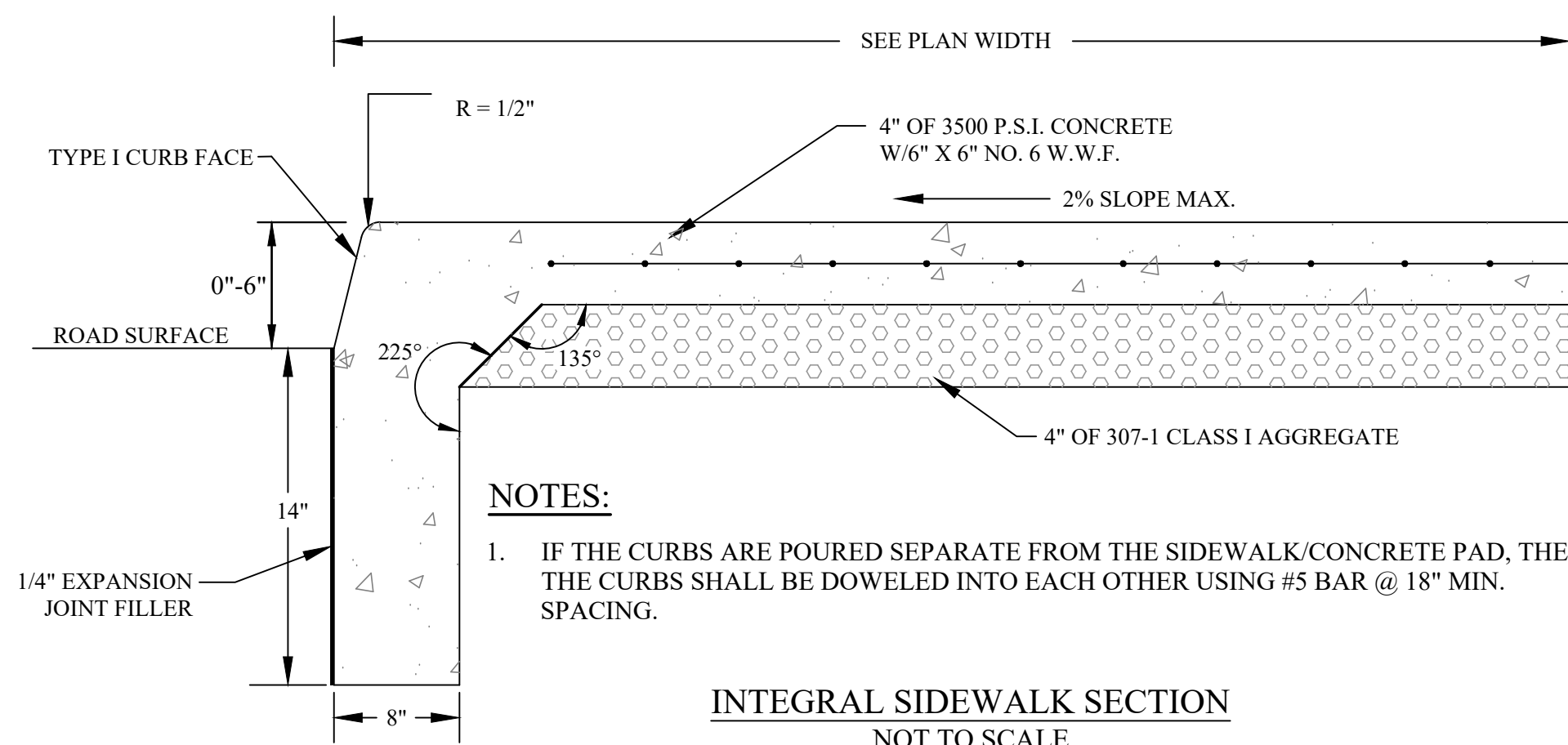
PLAIN CONCRETE CURBING TYPE I
NOT TO SCALE



PARKING LOT PAVEMENT SECTION
NOT TO SCALE

NOTE:

1. EXPANSION JOINTS SHALL BE 1/4" WIDE PREFORMED EXPANSION JOINT FILLER AND SEALED WITH JOINT SEALING MATERIAL AS APPROVED BY OWNER.
2. WHERE CURBS AND SIDEWALKS ARE PLACED AROUND OR ADJACENT TO DRAINAGE STRUCTURES OR OTHER MISCELLANEOUS STRUCTURES, EXPANSION JOINTS SHALL BE CONSTRUCTED BETWEEN SUCH APPURTENANCES AND THE CURB OR SIDEWALK.
3. FINISHING - SIDEWALKS, OUTSIDE EDGES, AND JOINTS SHALL BE EDGED WITH A 1/2" RADIUS EDGING TOOL. DUMMY JOINTS SHALL BE 3/8" DEEP AND 1/2" WIDE AND SPACED EVERY 5'. SURFACE SHALL HAVE BROOM FINISH. BROOMING SHALL BE TRANSVERSE TO THE LINE OF TRAFFIC.
4. DETECTABLE WARNING SURFACE SHALL BE INSTALLED AS SHOWN IN THE DETAILS.
5. ANY PIPES THAT ARE INSTALLED BENEATH THE SIDEWALK AND/OR CURB SHALL HAVE A CLEARANCE OF MINIMUM OF 6" BETWEEN BOTTOM OF THE LOWEST CONCRETE BOTTOM AND THE TOP OF THE PIPE.



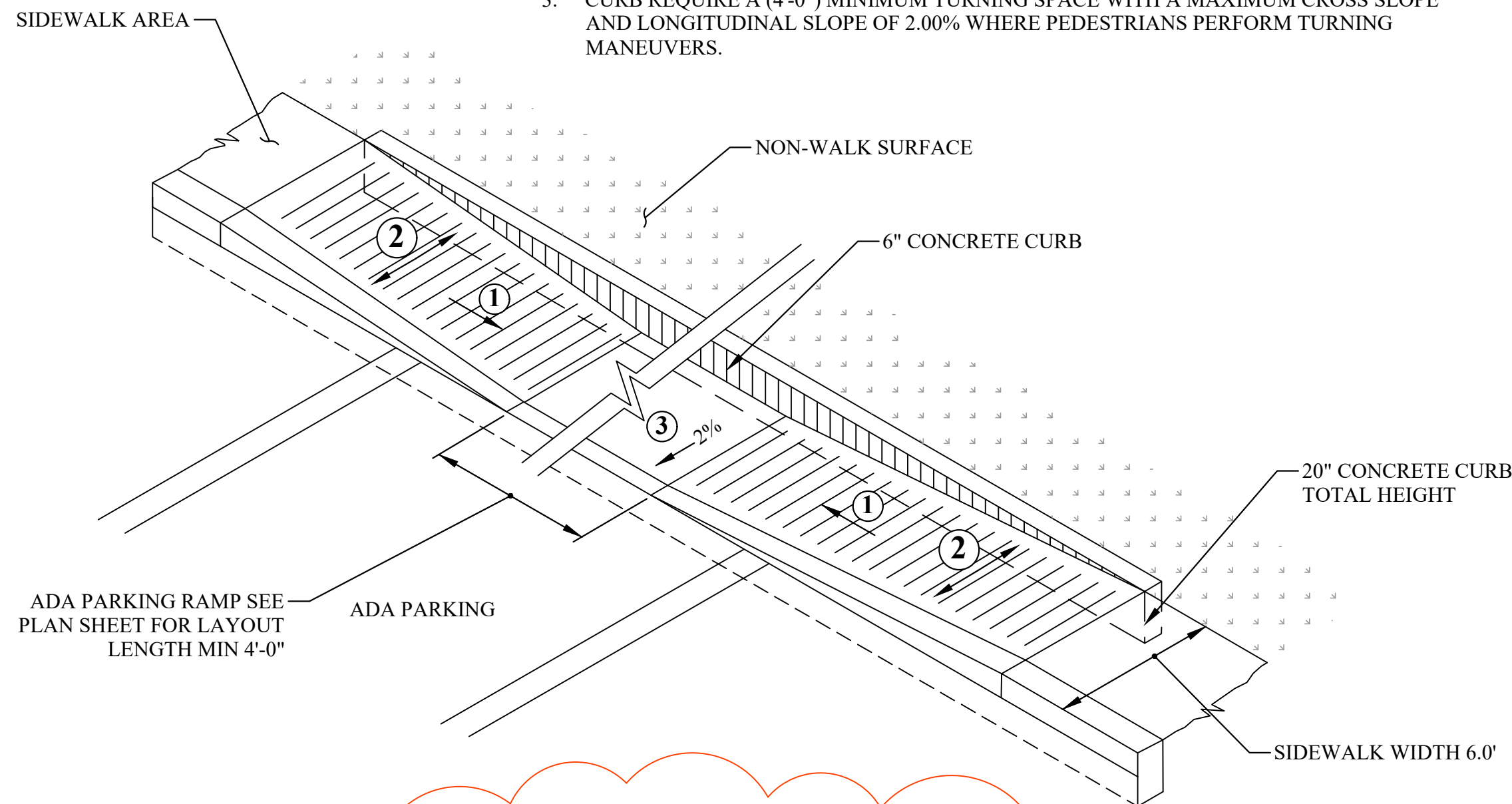
NOTES:

1. IF THE CURBS ARE POURED SEPARATE FROM THE SIDEWALK/CONCRETE PAD, THEN THE CURBS SHALL BE DOWELED INTO EACH OTHER USING #5 BAR @ 18" MIN. SPACING.

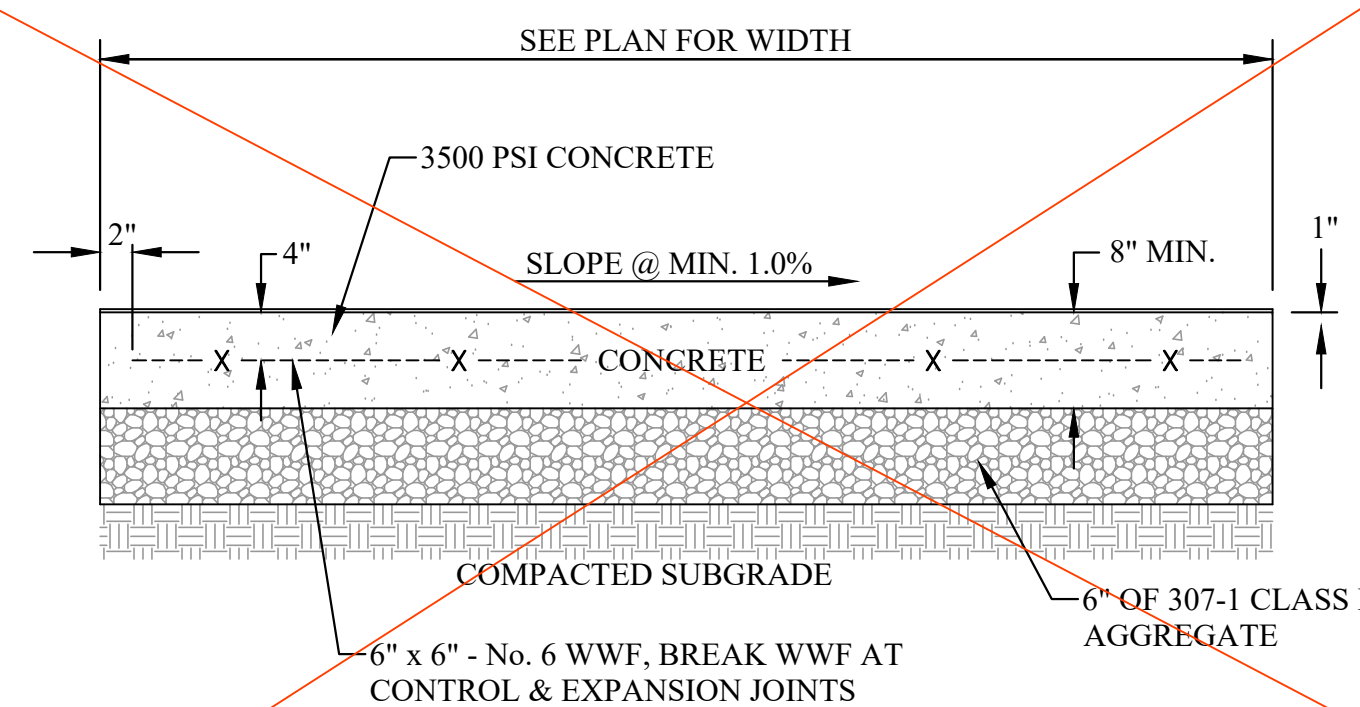
INTEGRAL SIDEWALK SECTION
NOT TO SCALE

NOTES:

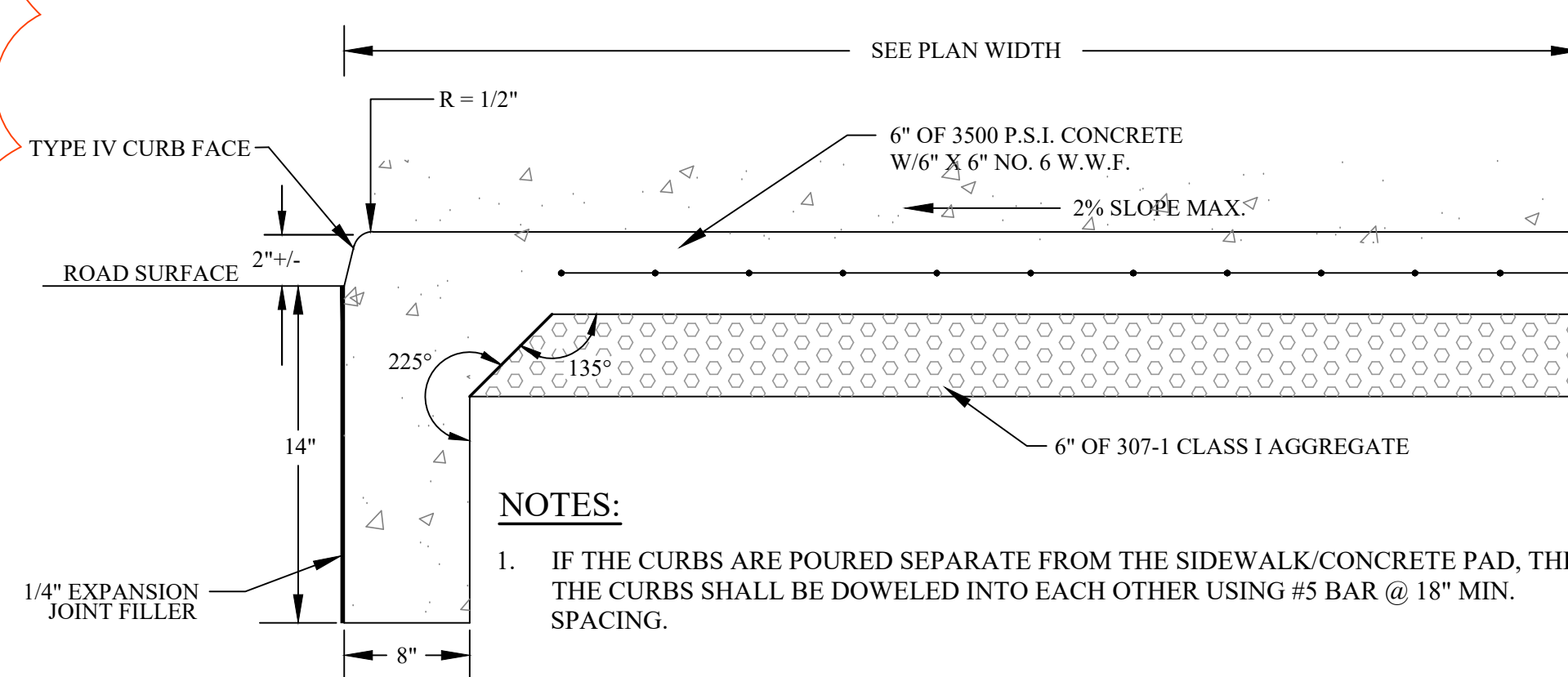
1. 8.33% (12:1) MAX. RAMP SLOPE, INCLUDING CONSTRUCTION TOLERANCE.
2. CROSS SLOPE: 2.00% MAX. INCLUDING CONSTRUCTION TOLERANCE.
3. CURB REQUIRE A (4'-0") MINIMUM TURNING SPACE WITH A MAXIMUM CROSS SLOPE AND LONGITUDINAL SLOPE OF 2.00% WHERE PEDESTRIANS PERFORM TURNING MANEUVERS.



ADA PARKING RAMP
NOT TO SCALE



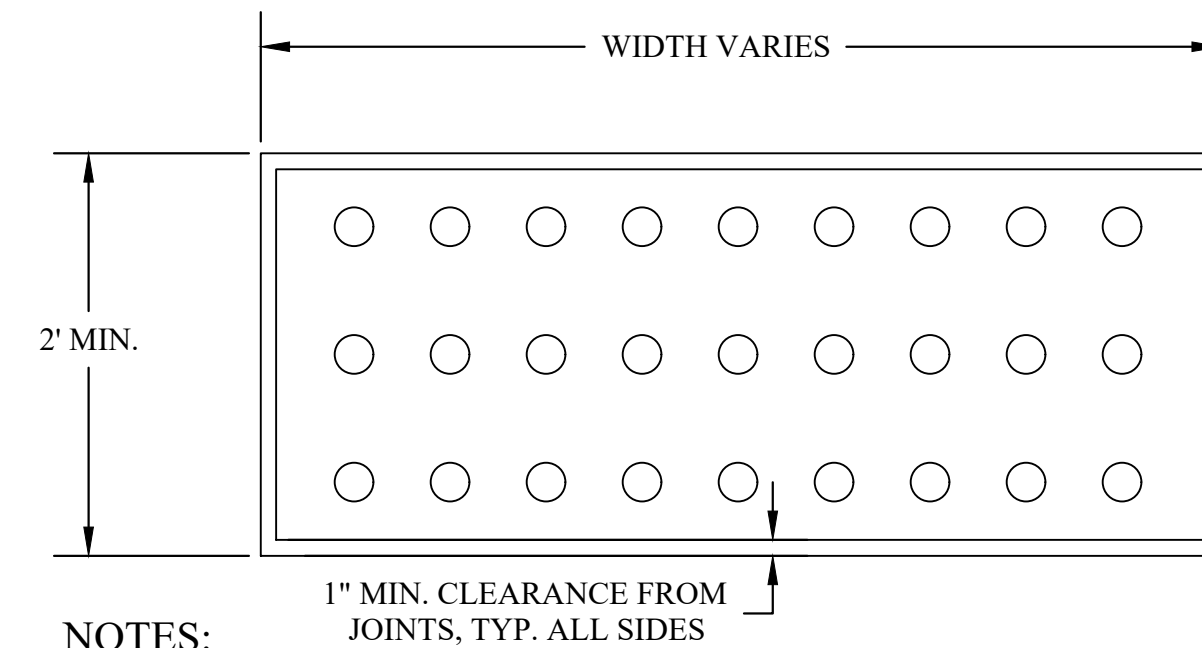
DUMPSTER PAD DETAIL
NOT TO SCALE



NOTES:

1. IF THE CURBS ARE POURED SEPARATE FROM THE SIDEWALK/CONCRETE PAD, THEN THE CURBS SHALL BE DOWELED INTO EACH OTHER USING #5 BAR @ 18" MIN. SPACING.

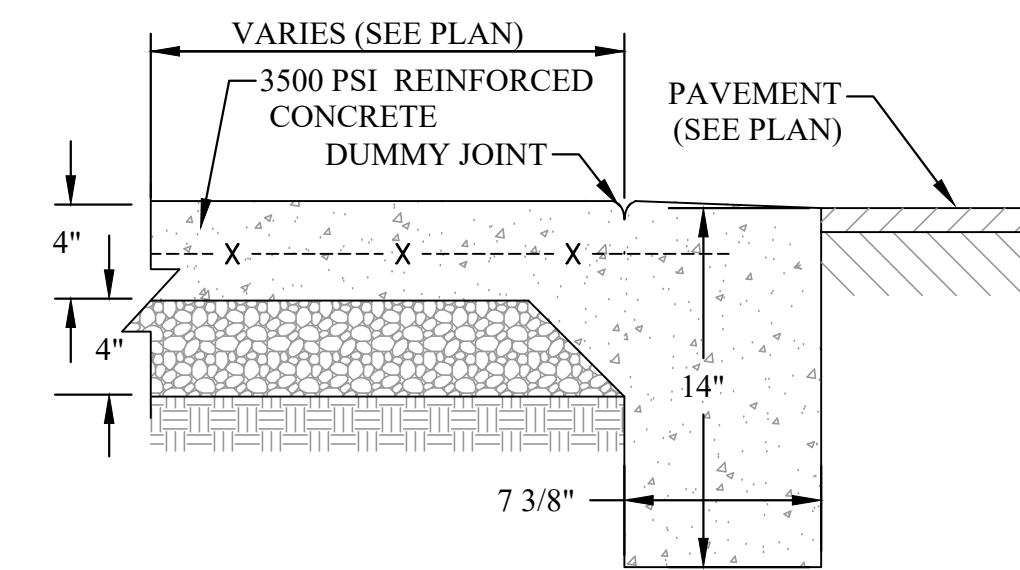
DRIVEWAY SIDEWALK SECTION
NOT TO SCALE



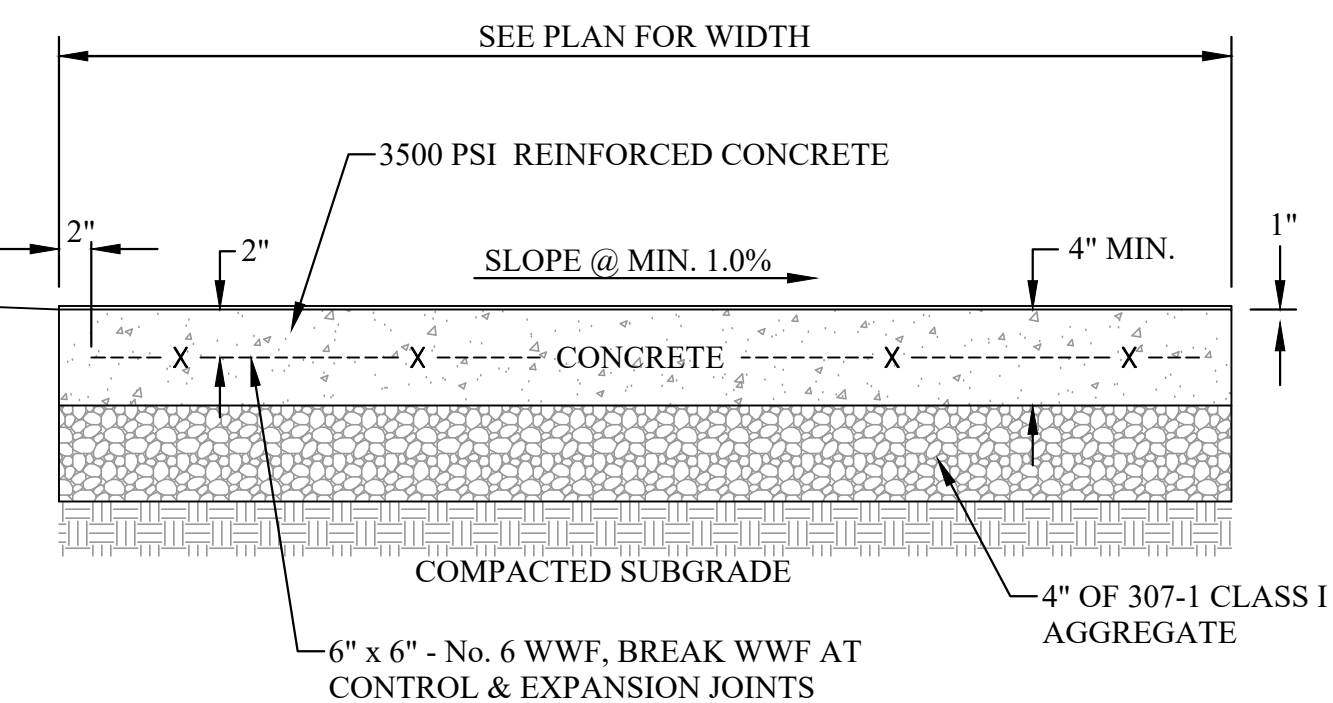
NOTES:

1. THE APPROPRIATE DETAILS AND NOTES OF STANDARD WVDOT SHEET PVT 7, SHEETS 1 AND 2 SHALL APPLY TO THIS STANDARD DETAIL.
2. DETECTABLE WARNING SURFACES SHALL EXTEND ACROSS THE FULL WIDTH OF THE CURB RAMP, LANDING, OR TRANSITION.
3. DOMES SHALL BE ALIGNED IN THE PREDOMINANT DIRECTION OF THE CURB RAMP.
4. DESIGN AND PLACEMENT OF DETECTABLE WARNING SYSTEMS SHALL BE IN ACCORDANCE WITH SECTION 609 OF THE SPECIFICATIONS AND THE PUBLIC RIGHTS OF WAY ACCESSIBILITY GUIDELINES (PROWAG).

DETECTABLE WARNING SURFACE
NOT TO SCALE



FLUSH CURB & SIDEWALK



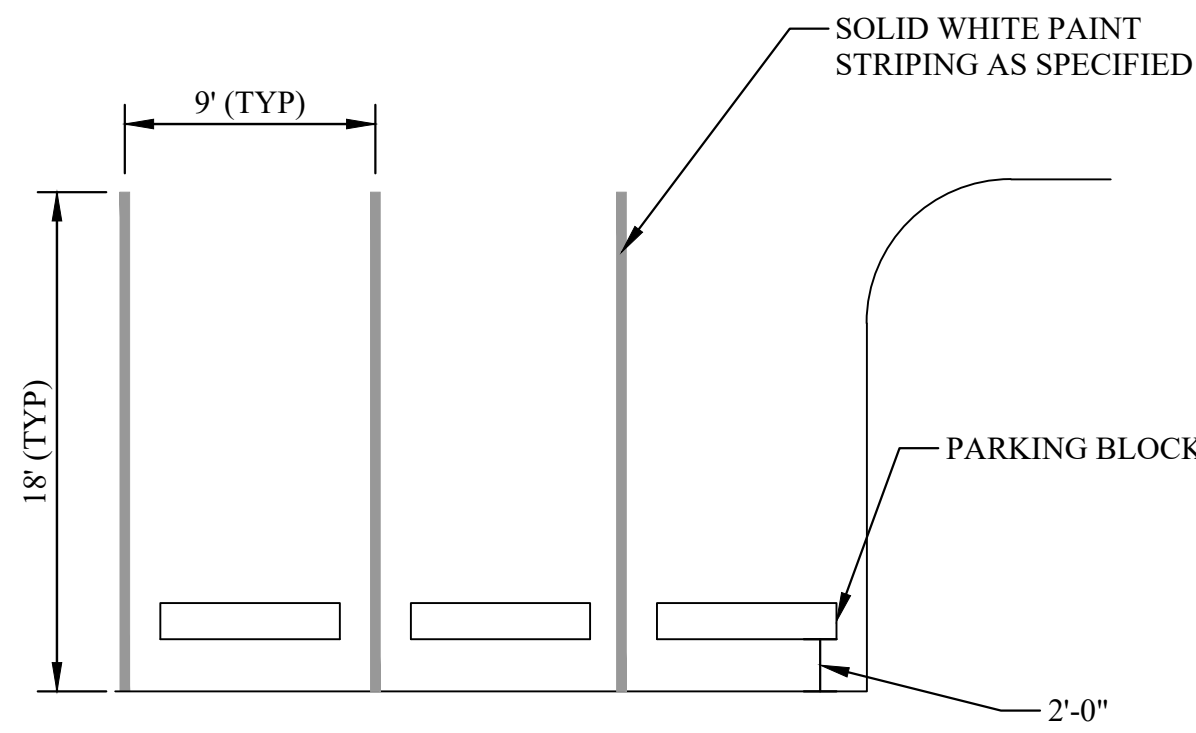
NOTES:

1. PLACE EXPANSION JOINT WHERE DIFFERENT SIDEWALKS ABUT, AND AGAINST ANY STRUCTURE.
2. PLACE EXPANSION JOINTS 20' O.C.
3. PLACE CONTRACTION JOINTS 5' O.C.
4. FINISH SURFACE WITH A NON-SLIP BROOM SWEEP FINISH.

TYPICAL SIDEWALK SECTION
NOT TO SCALE



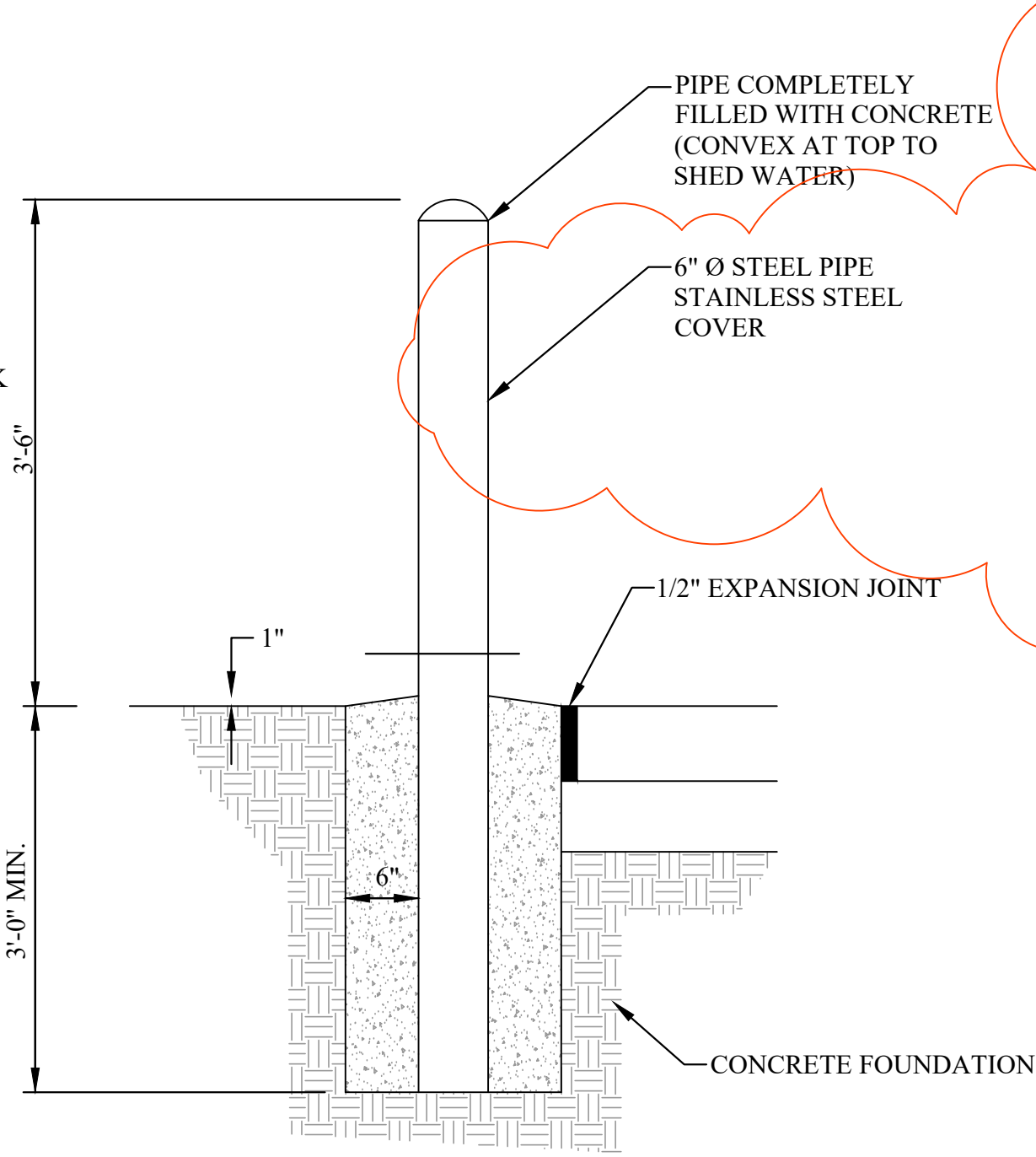
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 PLOT DATE/TIME: 4/1/2026 9:45 AM
 LAYOUT: C3.03-DETAILS
 USER: jeffrey.gola



NOTES:

1. PLACE EXPANSION JOINT WHERE DIFFERENT SIDEWALKS ABUT, AND AGAINST ANY STRUCTURE.
2. PLACE EXPANSION JOINTS 20' O.C.
3. PLACE CONTRACTION JOINTS 5' O.C.
4. FINISH SURFACE WITH A NON-SLIP BROOM SWEEP FINISH.
5. BEVEL AT ENTRANCES TO MEET FINISHED FLOOR ELEVATION WITH A SLOPE NO GREATER THAN 1v:4h.

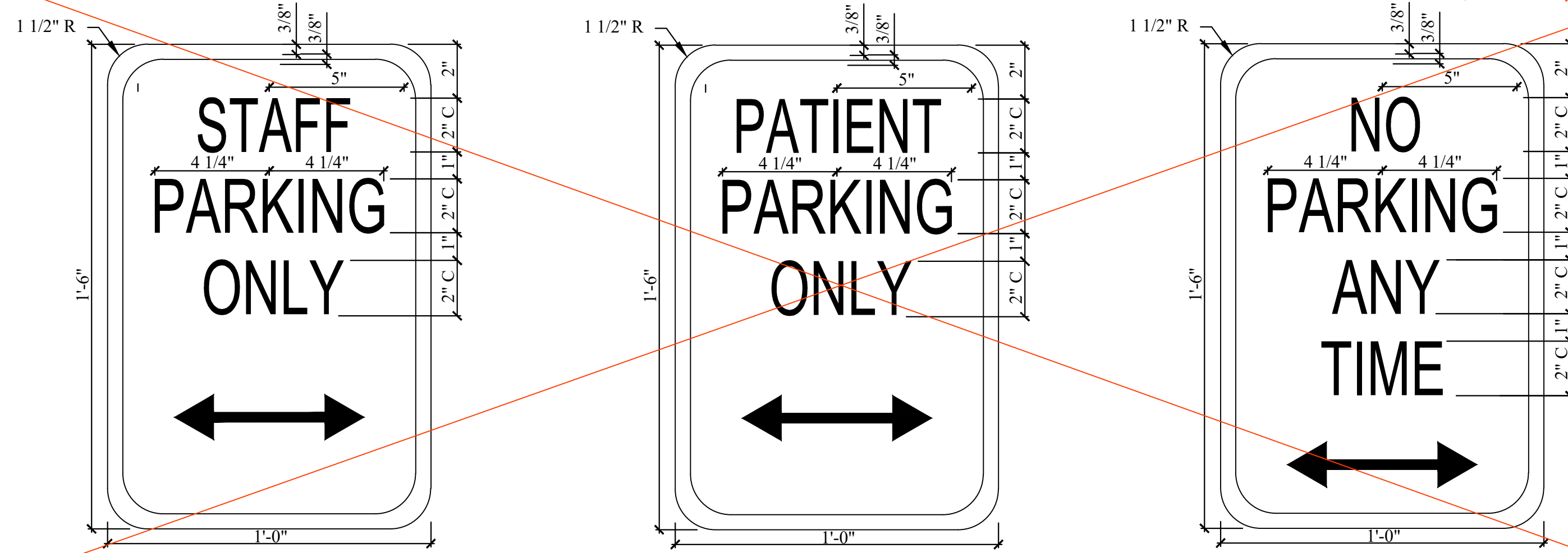
PARKING STALL PAINTING
NOT TO SCALE



NOTES:

1. SHOULD BE CONCRETE AND PAINTED YELLOW.

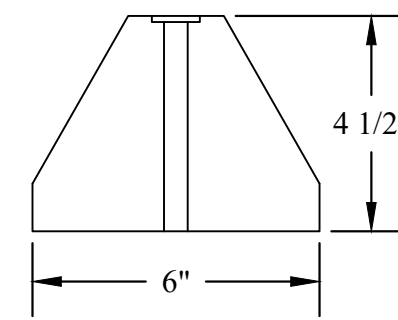
STEEL BOLLARD
NOT TO SCALE



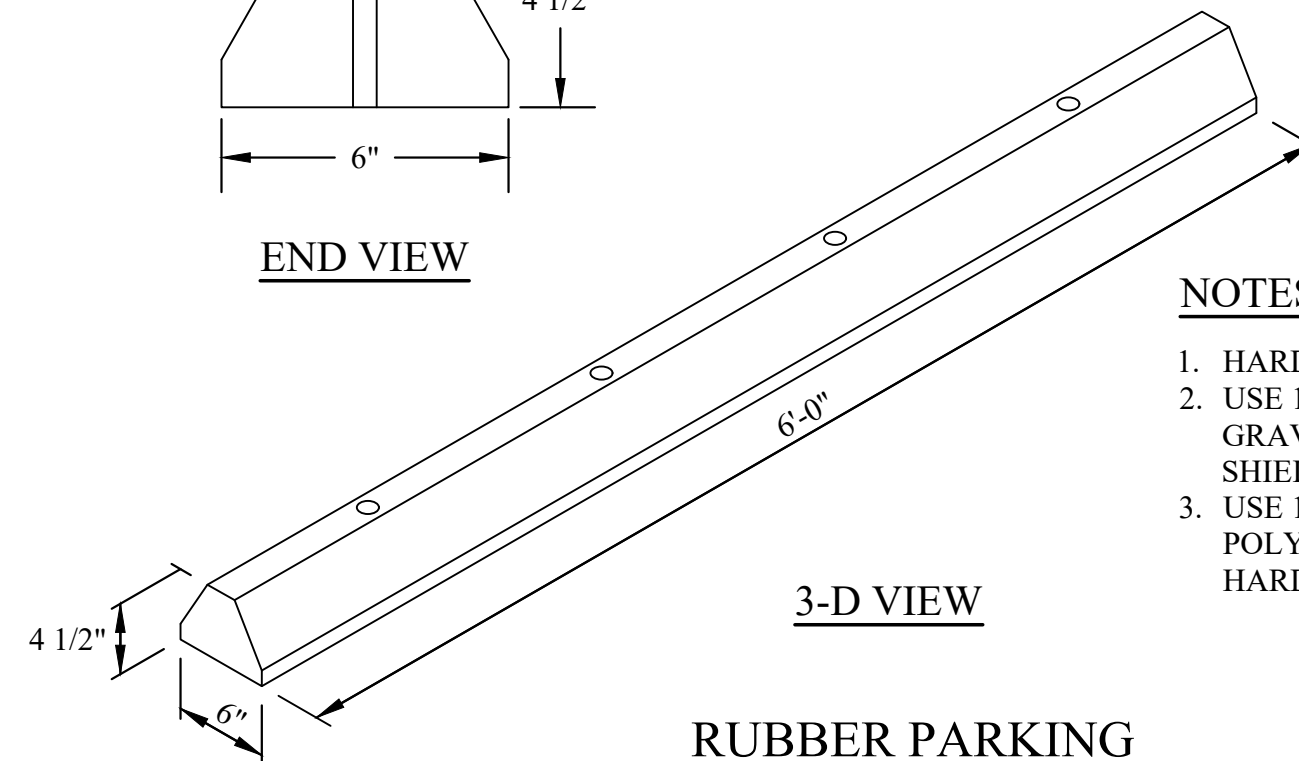
STAFF PARKING SIGNAGE
NOT TO SCALE

PATIENT PARKING SIGNAGE
NOT TO SCALE

NO PARKING SIGNAGE
NOT TO SCALE



END VIEW

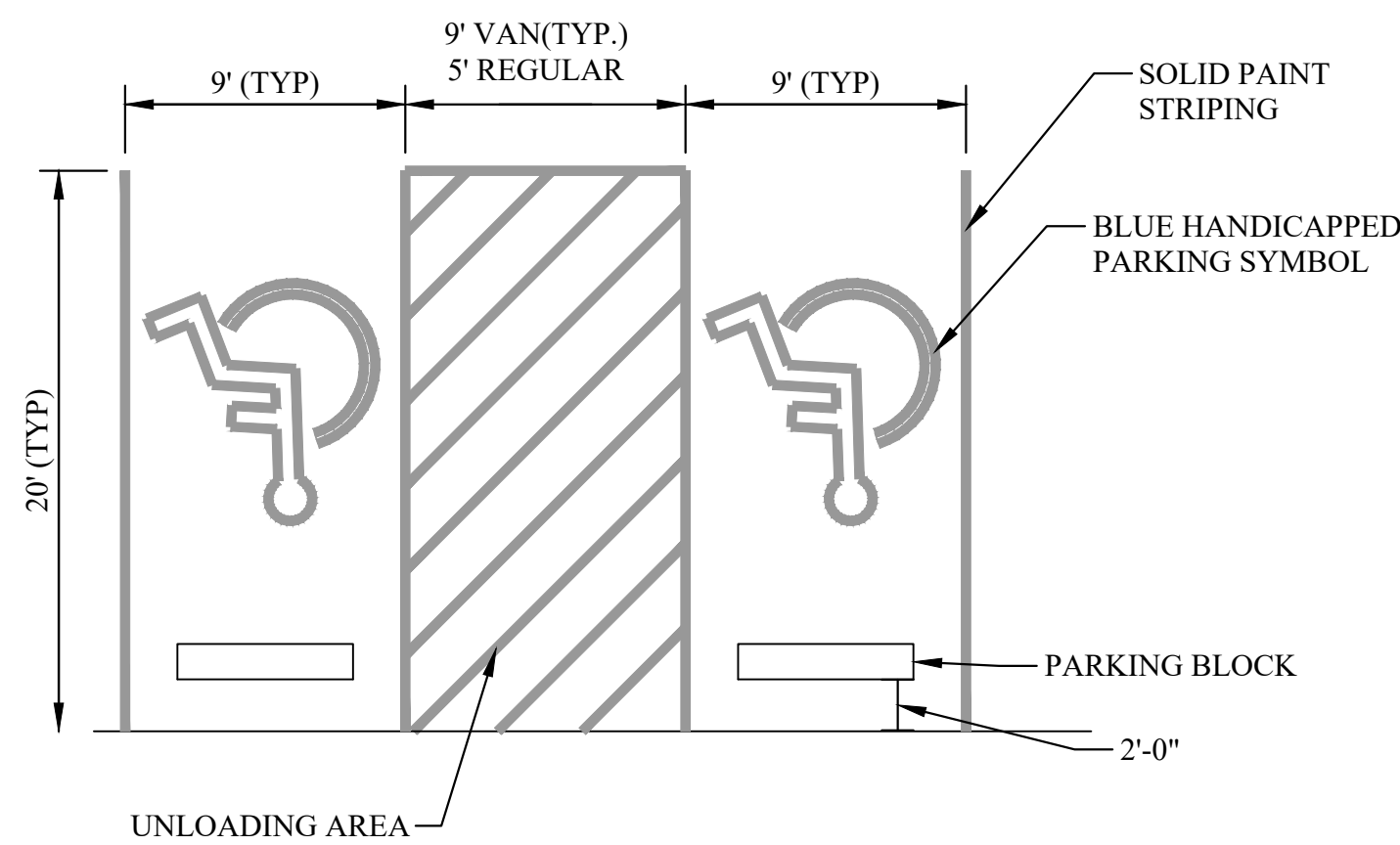


3-D VIEW

NOTES:

1. HARDWARE INSTALLATION HOLES ARE DRILLED WITH 1/2" DRILL BIT.
2. USE 14" X 1/2" REBAR SPIKE WITH 5/8" WASHER FOR ASPHALT OR GRAVEL INSTALLATIONS. 6" X 1/2" LAG SCREW, WASHER AND SHORT SHIELD FOR CONCRETE INSTALLATIONS.
3. USE 10 OUNCE OF EPOXY OR CONSTRUCTION ADHESIVE (I.E. POLYURETHANE PL PREMIUM) FOR INSTALLATIONS WHERE NO HARDWARE IS ALLOWED (I.E. PARKING GARAGES).

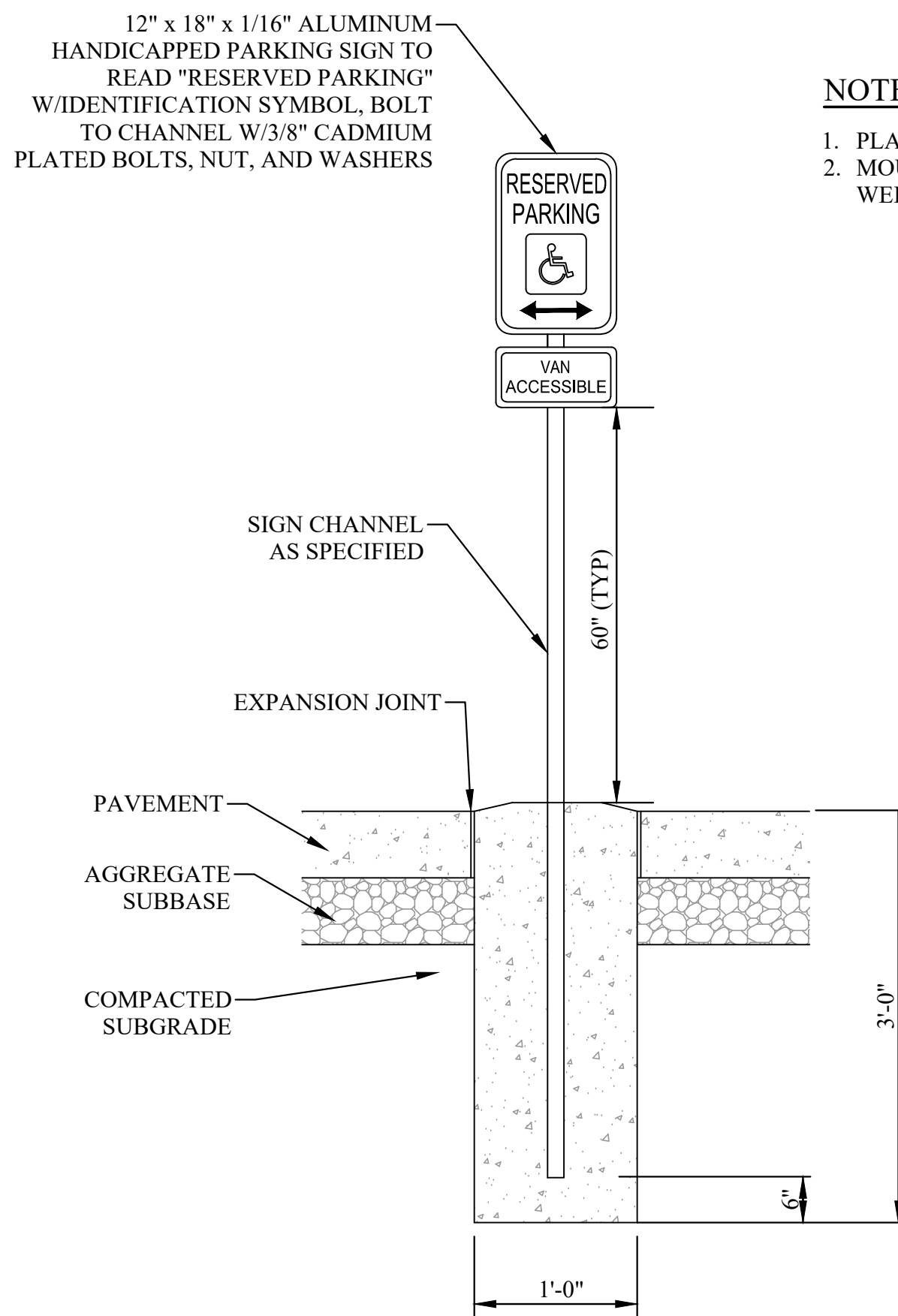
RUBBER PARKING BUMPER @ ADA STALLS
NOT TO SCALE



NOTES:

1. SEE PLAN FOR CONFIGURATION OF AREA SHOWN.
2. PARKING LOT GRADE WITHIN ADA PARKING SPACES AND LOADING SCA SHALL NOT EXCEED 2% IN ANY DIRECTION.

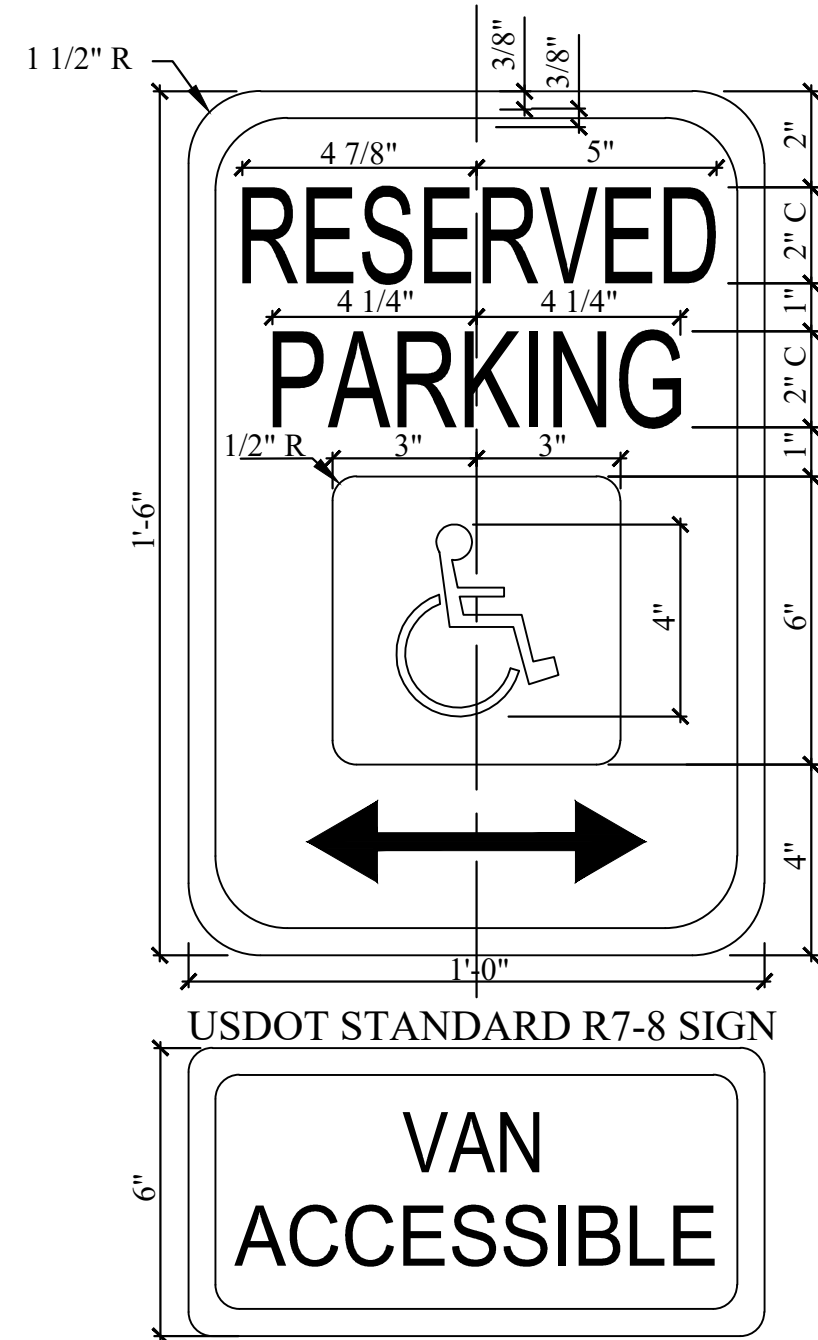
HANDICAPPED PARKING
NOT TO SCALE



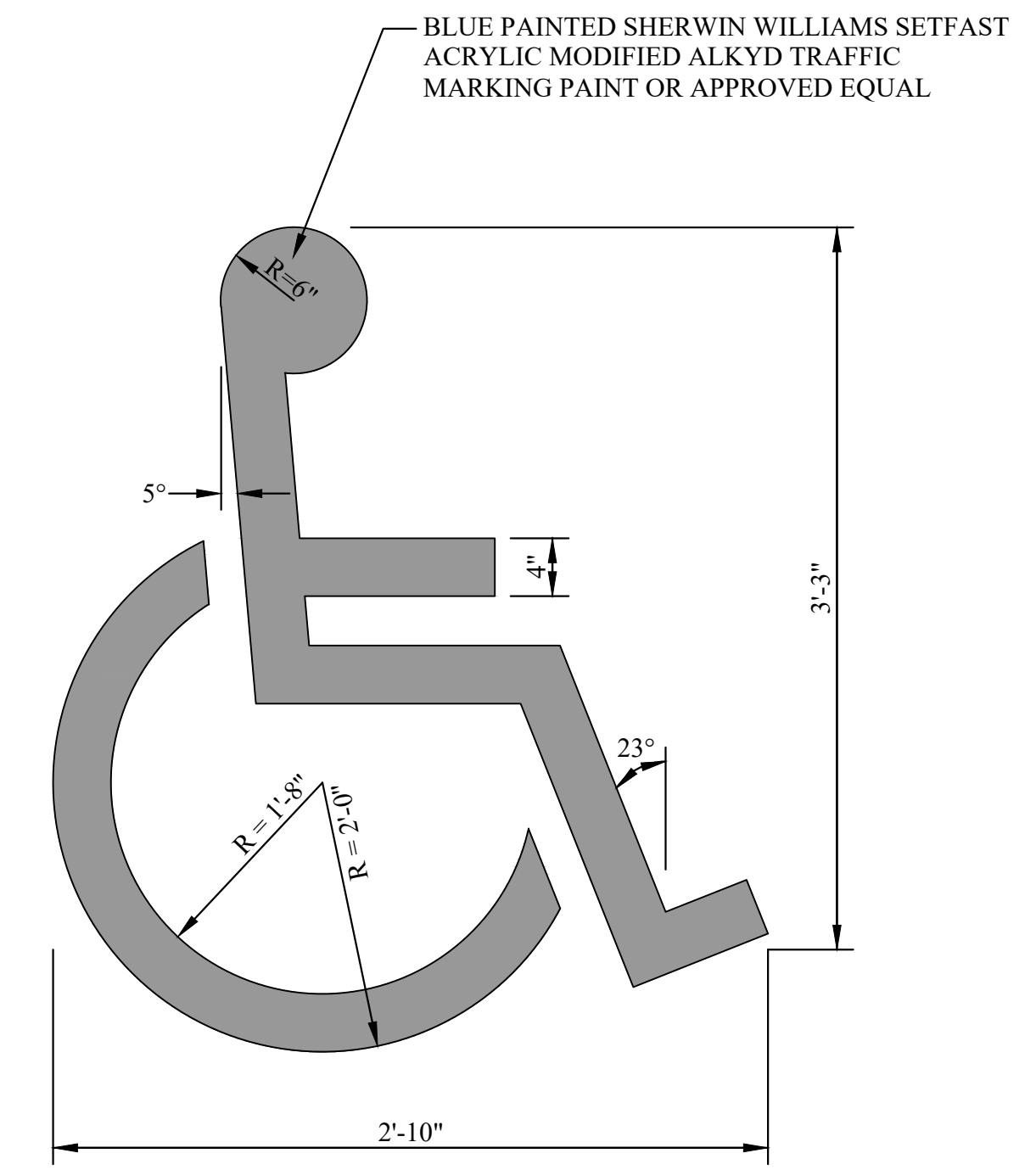
VAN ACCESSIBLE PARKING SIGN
NOT TO SCALE

NOTES:

1. PLACE BOTTOM OF SIGN 5'-0" ABOVE GRADE.
2. MOUNT ON STANDARD "T" RAIL WITH BASE POST HAVING A MIN. WEIGHT OF 6.5 LBS.



VAN ACCESSIBLE SIGNAGE
NOT TO SCALE



INTERNATIONAL HANDICAP SYMBOL
NOT TO SCALE

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NO.	BY	DATE	DESCRIPTION
1	JG	4-1-26	DETAIL REVISIONS/DELETIONS

ADMINISTRATION OFFICE
 CAMDEN FAMILY HEALTH
 SUMMERSVILLE, WV
 FEBRUARY 26, 2026
 CONSTRUCTION DOCUMENTS

DRAWN: DATE:
 CHECKED: DATE:
 APPROVED: DATE:
 PROJECT No. T60-11117

DETAILS

SHEET No.

C3.03