

ADVERTISEMENT FOR BIDS
MILTON MUNICIPAL UTILITIES COMMISSION
CABELL COUNTY, WEST VIRGINIA
CONTRACT #4 – CERAMIC MEMBRANE FILTRATION EQUIPMENT (VENDOR BID)

General Notice

Milton Municipal Utilities Commission (Owner) is requesting Bids for the construction of the following Project:

Contract #4 – Ceramic Membrane Filtration Equipment (Vendor Bid)
010-10155

Bids for the construction of the Project will be received at the **Milton Municipal Utilities Commission** located at **1139 Smith Street, Milton, WV 25541** until **Wednesday, April 1, 2026 at 2:00 PM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Equipment:

Furnish Ceramic Membrane Filtration Equipment and related appurtenances per Specification 450100.

Bids are requested for the following Contract: **Contract #4 – Ceramic Membrane Filtration Equipment (Vendor Bid)**

The Equipment will be substantially completed within 620 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 650 days after the date when the Contract Times commence to run. Liquidated damages shall be \$500.00 per day.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

QuestCDN: <https://tinyurl.com/zu5z8553>

or

www.thethrashergroup.com

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

The Thrasher Group, Inc.
1000 Corporate Landing
Charleston, WV 25311

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for **\$80.00** per set.
- Bidding Documents issued as hard copy half-size drawings and hard copy specifications, are available for **\$40.00** per set.
- Bidding Documents issued as digital drawings and digital specifications, are available for **\$40.00** per set via the following link:

QuestCDN: <https://tinyurl.com/zu5z8553>

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Milton Municipal Utilities Commission
1139 Smith Street
Milton, WV 25541

The Thrasher Group, Inc.
1000 Corporate Landing
Charleston, WV 25311

Contractor's Association of WV
2114 Kanawha Boulevard East
Charleston, WV 25311

A one envelope system will be used.

The Envelope must have the following information presented on the front:

Name and address of Bidder
Bid on Contract – Contract #4 – Ceramic Membrane Filtration Equipment (Vendor Bid)
Received by the Milton Municipal Utilities Commission

The Envelope will be opened and publicly read aloud.

A bidder may not withdraw his bid for a period of sixty (60) days after the date set for the opening of bids.

Suspension and Debarment – Recipient shall not entertain the use of businesses that are listed on the “System for Award Management” (SAM) at www.Sam.gov in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

Pre-bid Conference

A pre-bid conference for the Project will be held on **Tuesday, March 17, 2026 at 10:00 AM** at **Milton Municipal Utilities Commission 1139 Smith Street, Milton, WV 25541**. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **Milton Municipal Utilities Commission**

By: **Shane Evans**

Title: **Mayor**

Date: **February 20, 2026**