

**ADVERTISEMENT FOR BIDS**  
**MASON COUNTY DEVELOPMENT AUTHORITY**  
**MASON COUNTY, WEST VIRGINIA**  
**HENDERSON DEVELOPMENT – FILL DIRT**

**General Notice**

**Mason County Development Authority** (Owner) is requesting Bids for the purchase and delivery of the following Project:

**Henderson Development – Fill Dirt**  
**T30-11043**

Bids for the construction of the Project will be received at the **Mason County Development Authority Office** located at **305 Main Street**, Point Pleasant, WV 25550 until **Tuesday, April 15, 2025, at 1:00 PM** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Equipment:

**The transportation and stockpiling of fill dirt.**

Bids are requested for the following Contract: **Henderson Development – Fill Dirt**

Work is expected to be completed within 6 months of awarding contract.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

QuestCDN: <https://tinyurl.com/zu5z8553> or [www.thetrashergroup.com](http://www.thetrashergroup.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**The Thrasher Group, Inc.**  
**600 White Oaks Blvd.**  
**Bridgeport, WV 26330**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm and** may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for **\$40.00** per set.
- Bidding Documents issued as digital drawings and digital specifications, are available for **\$40.00** per set via the following link:

QuestCDN: <https://tinyurl.com/zu5z8553>

Amounts paid are not subject to refund.

Bidding Documents also may be examined at

Mason County Development Authority  
305 Main Street  
Point Pleasant, WV 25555

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

A one envelope system will be used.

Envelop No. 1 will contain the Bid Proposal and must have the following information presented on the front:

Name and address of Bidder  
Bid on Contract – Earthwork Import  
Received by the Mason County Development Authority

### **Pre-bid Conference**

A pre-bid conference will not be conducted.

### **This Advertisement is issued by:**

Owner: **Mason County Development Authority**

By: **James Rossi**

Title: **Chairman of the Board**

Date: **March 28, 2025**