

**ADVERTISEMENT FOR BIDS**  
**CLARKSBURG WATER BOARD**  
**HARRISON COUNTY, WEST VIRGINIA**  
**SECOND STREET PUMP STATION PROJECT**

**General Notice**

**Clarksburg Water Board** (Owner) is requesting Bids for the construction of the following Project:

**Second Street Pump Station Project**  
**T10-11147**

Bids for the construction of the Project will be received by the **Clarksburg Water Board** at **The Thrasher Group, Inc. Office located at 600 White Oaks Boulevard, Bridgeport, WV 26330**, until **Thursday, March 6, 2025**, at **2:00 PM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Equipment:

**Furnish and install one (1) - factory built, factory delivered, above-ground water booster pump station, in a modular building with base frame on a structural base with all necessary internal piping, valves, fittings, supports, meters, pumps, motors, controls, transfer switch and related appurtenances.**

Bids are requested for the following Contract: **Second Street Pump Station Project**

The Equipment will be substantially completed within 180 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 210 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000 per day.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

QuestCDN: <https://tinyurl.com/zu5z8553>

or

[www.thrashergroup.com](http://www.thrashergroup.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**The Thrasher Group, Inc.**  
**600 White Oaks Boulevard**  
**Bridgeport, WV 26330**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm**, and may obtain copies of the Bidding Documents

from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy half-size drawings and hard copy specifications, are available for **\$50.00** per set.
- Bidding Documents issued as digital drawings and digital specifications, are available for **\$40.00** per set via the following link:

QuestCDN: <https://tinyurl.com/zu5z8553>

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Clarksburg Water Board  
1001 S. Chestnut Street  
Clarksburg, WV 26301

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

A one envelope system will be used.

The Envelope must have the following information presented on the front:

Name and address of Bidder  
Bid on Contract – Second Street Pump Station Project  
Received by the Clarksburg Water Board

The Envelope will be opened and publicly read aloud.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Suspension and Debarment – Recipient shall not entertain the use of businesses that are listed on the “System for Award Management” (SAM) at [www.Sam.gov](http://www.Sam.gov) in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

**Pre-bid Conference**

There will be no Pre-Bid Conference held for this project.

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**

Owner: **Clarksburg Water Board**

By: **Albert N. Cox, II**

Title: **President**

Date: **Tuesday, February 4, 2025, and Tuesday, February 11, 2025**