

**PRESTON COUNTY PUBLIC SERVICE DISTRICT #1  
PRESTON COUNTY, WEST VIRGINIA**

**WATER LINE EXTENSION AND MASONTOWN INTERCONNECTION**

**ADDENDUM #1**

**DECEMBER 2, 2024**

**THRASHER PROJECT #T10-11036**

TO WHOM IT MAY CONCERN:

A Mandatory Pre-Bid Conference will be held on Tuesday, December 3, 2024, at 2:00 pm at the office of The Thrasher Group, Inc. located at 600 White Oaks Boulevard, Bridgeport, West Virginia 26330 for the above-referenced project.

**A. GENERAL**

If a Contractor is unable to attend this Mandatory Pre-Bid Meeting in person, attending the meeting virtually will be acceptable. Please use the links below to join this meeting if you are unable to attend in person.

**Microsoft Teams**

<https://tinyurl.com/PrestonPreBid>

Meeting ID: 218 381 295 711

Passcode: f84ya6nS

**Dial in by phone.**

[1-304-935-0841](tel:1-304-935-0841)

Phone conference ID: 994 894 710 #

If you have any questions or comments, please feel free to contact me at your earliest convenience.

Sincerely,

THE THRASHER GROUP, INC.



CULLIN S. CUTRIGHT, P.E.  
Project Manager

