

**ADVERTISEMENT FOR BIDS**  
**GREENBRIER COUNTY PUBLIC SERVICE DISTRICT #2**  
**GREENBRIER COUNTY, WEST VIRGINIA**

**PHASE II SAM BLACK WATERLINE EXTENSION**

**General Notice**

**Greenbrier County Public Service District #2** (Owner) is requesting Bids for the construction of the following Project:

**Phase II Sam Black Waterline Extension**  
**010-01218**

Bids for the construction of the Project will be received at the **Greenbrier County Public Service District #2** located at 222 Bill Johnson Drive, Rainelle West Virginia 25962, until **Thursday, October 10, 2024**, at **2:00 p.m.** local time. At that time the Bids received will be publicly opened and read.

This construction of this project will be funded in part with funds made available from the Federal Government through the US Army Corps of Engineers Section 340 program. Bidders must comply with all applicable laws and regulations for construction projects receiving Federal aid including, but not limited to, the Civil Rights Act of 1964, the Contract Work Hours and Safety Standards Act, and the Davis-Bacon Act as amended.

The Project includes the following Work:

**Contract #1 – Otter Creek Waterline Extension**

Installation of approximately 800 LF of 10” HDPE Water Line (Directional Drilled), 100 LF of Ductile Iron Water Line 21,500 LF of PVC Water Line, 30 Gate Valves, 5 Fire Hydrants, 8 Air Release Valves, a 170 GPM Booster Station, Surface Restoration, and related appurtenances for a complete and operational potable water system.

**Contract #2 – Henson Road Waterline Extension**

Installation of approximately 40,000 LF of PVC Water Line, 25 Gate Valves, 12 Fire Hydrants, 17 Air Release Valves, a Pressure Reducing Valve and Vault, Surface Restoration, and related appurtenances for a complete and operational potable system.

**Contract #3 – Quarry Waterline Extension**

Installation of approximately 1,500 LF of 10” HDPE Water Line (Directional Drilled), 300 LF of Ductile Iron Water Line 17,500 LF of PVC Water Line, 20 Gate Valves, 5 Fire Hydrants, 3 Air Release Valves, Surface Restoration, and related appurtenances for a complete and operational potable water system.

**Contract #4 – Hawk’s Landing Waterline Extension**

Installation of approximately 23,000 LF of PVC Water Line, 22 Gate Valves, 9 Fire Hydrants, 6 Air Release Valves, Surface Restoration, and related appurtenances for a complete and operational potable water system.

**Contract #5 – Charmco to Rainelle Waterline Extension**

Installation of approximately 550 LF of 8” HDPE (Directional Drilled), 27,000 LF of PVC waterline, 22 gate valves, 15 fire hydrants, 3 air release valves, Surface Restoration, and related appurtenances for a complete and operational potable water system.

**Contract #6 – Water Storage Tank**

Construction of a new 150,000-gallon water storage tank, telemetry, access road, and all necessary appurtenances for a complete and operational potable water system.

**Contract #7 – Equipment (Vendor Bid)**

Furnish and deliver one (1) backhoe and one (1) trailer with all necessary appurtenances as indicated in the specifications.

Separate Bids will be received for the following Contracts:

Contract No.	Description of Contract	Contract Times (Calendar Days) Substantial/Final Payment
1	Otter Creek Waterline Extension	210/240
2	Henson Road Waterline Extension	270/300
3	Quarry Waterline Extension	210/240
4	Hawk’s Landing Waterline Extension	180/210
5	Charmco to Rainelle Waterline Extension	210/240
6	Water Storage Tank	300/330
7	Equipment (Vendor Bid)	90/120

The Work will be substantially completed and ready for final payment after the date when the Contract Times commence to run as listed above. Liquidated damages shall be \$1,000.00 per day.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

QuestCDN: <https://tinyurl.com/zu5z8553>

or

[www.thethrashergroup.com](http://www.thethrashergroup.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**The Thrasher Group, Inc.**  
**1000 Corporate Landing**  
**Charleston, WV 25311**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for:

Contract #1 **\$300.00** per set.  
Contract #2 **\$300.00** per set.  
Contract #3 **\$300.00** per set.  
Contract #4 **\$300.00** per set.  
Contract #5 **\$300.00** per set.  
Contract #6 **\$300.00** per set.  
Contract #7 **\$75.00** per set.

- Bidding Documents issued as hard copy half-size drawings and hard copy specifications, are available for:

Contract #1 **\$150.00** per set.  
Contract #2 **\$150.00** per set.  
Contract #3 **\$150.00** per set.  
Contract #4 **\$150.00** per set.  
Contract #5 **\$150.00** per set.  
Contract #6 **\$150.00** per set.  
Contract #7 **\$75.00** per set.

- Bidding Documents issued as digital drawings and digital specifications, are available for **\$40.00** per set via the following link:

QuestCDN: <https://tinyurl.com/zu5z8553>

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Greenbrier County Public Service District #2  
222 Bill Johnson Drive  
Rainelle, WV 25962

The Thrasher Group, Inc.  
1000 Corporate Landing  
Charleston, WV 25311

Contractor's Association of WV  
2114 Kanawha Boulevard East

Charleston, WV 25311

A two-envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder

Bid on Project – Phase II Sam Black Waterline Extension

Contract #1 – Otter Creek Waterline Extension

Contract #2 – Henson Road Waterline Extension

Contract #3 – Quarry Waterline Extension

Contract #4 – Hawk’s Landing Waterline Extension

Contract #5 – Charmco to Rainelle Waterline Extension

Contract #6 – Water Storage Tank

Contract #7 – Equipment (Vendor Bid)

Received by the Greenbrier County Public Service District

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

DBE Requirements - Each Bidder must fully Comply with the Disadvantaged Business Enterprises, and Affirmative Action Requirements, as identified in the contract documents.

The Bidder agrees to make “positive efforts” to subcontract a portion of the total value of the contract to Disadvantaged Business Enterprises. This shall be done in compliance with the six (6) affirmative steps as outlined in 40 CFR 33.240. Failure to demonstrate positive efforts to do so may lead to rejection of bids. For this program, the term “subcontract” includes all construction, modification, and service work contracted for by the bidder in the execution of the work under this contract.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Greenbrier County Public Service District #2 in an amount equal to five percent (5%) of the base bid.

Suspension and Debarment – Recipient shall not entertain the use of businesses that are listed on the “System for Award Management” (SAM) at [www.Sam.gov](http://www.Sam.gov) in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

Nondiscrimination in Employment - Bidders on this work will be required to comply with the President's Executive Order Number 11246 and the provisions of Executive Order No. 10925 as included therein. The requirements for bidders and contractors under this order are explained in the specifications.

American Iron and Steel Requirement – P.L. 113-76 Consolidated Appropriations Act, 2014 (ACT), includes an “American Iron and Steel” (AIS) requirement in section 436 that requires Clean Water State

Revolving Loan Fund (CWSRF) and Drinking Water Revolving Loan Fund (DWSRF) assistance recipients to use iron and steel products that are produced in the United States for projects for the construction, alteration, maintenance, or repair of a public water system or treatment works.

Notice of Federal Wage Requirements – Contractors are required to comply with all laws pertaining to federal wage rates as issued in accordance with the Davis Bacon Act. The contractor will be required to pay the federal wage rates appropriate for each worker classification.

Drug Free Workplace - West Virginia Code 21-1D-5 provides that any solicitation for a public improvement construction contract requires each vendor that submits a bid for the work to submit at the same time an affidavit of compliance with the bid. The enclosed drug-free workplace affidavit must be signed and submitted in the first envelope as evidence of the vendor’s compliance with the provisions of Article 1D, Chapter 21 of the West Virginia code. Failure to submit the signed drug-free workplace affidavit in the first envelope shall result in disqualification of such bid.

Federal Aid Contract Requirements -- This project is funded in part with funds made available from the Federal Government through the US Army Corps of Engineers Section 340 program. The successful bidder shall comply with all applicable Federal and State laws and regulations for construction projects receiving Federal aid, including, but not limited to: Section 601 of the Civil Rights Act of 1964, Public Law 88-352 (42 U.S.C. 2000d) and Department of Defense Directive 5500.11 issued pursuant thereto; Army Regulation 600-7, entitled “Nondiscrimination on the Basis of Handicap in Programs and Activities Assisted or Conducted by the Department of the Army” ; and all applicable Federal labor standards requirements including, but not limited to, 40 U.S.C. 3141-3148 and 40 U.S.C. 37013708 (revising, codifying and enacting without substantive change the provisions of the Davis Bacon Act (formerly 40 U.S.C. 276a et seq.), the Contract Work Hours and Safety Standards Act (formerly 40 U.S.C. 327 et seq.) and the Copeland Anti-Kickback Act (formerly 40 U.S.C. 276c)). The successful bidder shall also comply with Presidential Executive Orders 11246 and 11375.”

Prospective Bidders should note that this Contract will include the following critical requirements as identified in the Contract Documents.

1. Affirmative Action Program Requirements and Goals
2. Certificate of Non-Segregated Facilities
3. Specific Labor Standard Provisions
4. WV Contract Licensing Act – All bidders are required to have a WV Contractor’s License per Section 30-42-12 of the WV Code.
5. WV Alcohol and Drug Free Workplace Act
6. American Iron and Steel
7. Any other requirements deemed critical.

All Bidders are required to have a West Virginia Contractor’s License per Section §30-42-12 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders. Bids received by Contractors that did not attend the Mandatory Pre-Bid Conference will be returned unopened to the Bidders.

Any contract or contracts awarded under this invitation for bids are expected to be funded in part by grants and loans from: the West Virginia Department of Environmental Protection State Revolving Fund. Neither the United States, the State of West Virginia nor any of their departments, agencies or employees are or will be a party to this invitation to bid or any resulting contract.

The Greenbrier County Public Service District #2 reserves the right to reject any and all bids.

### **Pre-bid Conference for Contract #1 - #6**

A mandatory pre-bid conference for the Project will be held on **Monday, September 16, 2024, at 2:00 p.m.** at the Greenbrier County Public Service District #2, 222 Bill Johnson Drive, Rainelle, WV 25962. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference. There will also be a Microsoft Teams virtual option for this Mandatory Pre-Bid conference. If a Contractor is unable to attend this Mandatory Pre-Bid Meeting in person, attending the meeting virtually will be acceptable. Please use the links below to join this meeting if you are unable to attend in person.

#### **Microsoft Teams**

<https://tinyurl.com/GreenbrierWaterPreBid>

Meeting ID: 281 841 834 649

Passcode: NqKVn8

#### **Dial in by phone**

[+1 304-935-0841,402866664#](tel:+13049350841402866664)

Phone conference ID: 402 866 664#

### **Pre-bid Conference for Contract #7 ONLY**

A pre-bid conference for the Project will be held on **Monday, September 16, 2024, at 2:00 p.m.** at the Greenbrier County Public Service District #2, 222 Bill Johnson Drive, Rainelle, WV 25962. Attendance at the pre-bid conference for this contract is encouraged but not required. There will also be a Microsoft Teams virtual option for this Pre-Bid conference. Please use the links below to join this meeting if you are unable to attend in person.

#### **Microsoft Teams**

<https://tinyurl.com/GreenbrierWaterPreBid>

Meeting ID: 281 841 834 649

Passcode: NqKVn8

#### **Dial in by phone**

[+1 304-935-0841,402866664#](tel:+13049350841402866664)

Phone conference ID: 402 866 664#

### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **This Advertisement is issued by:**

Owner: **Greenbrier County Public Service District #2**

By: **Howard McQuain, Jr.**

Title: **Chairman**

Date: **September 5, 2024 and September 12, 2024**