

ADVERTISEMENT FOR BIDS

**GREATER HARRISON COUNTY PUBLIC SERVICE DISTRICT
HARRISON/MARION COUNTY, WEST VIRGINIA
OVERALL WATER EXTENSION & UPGRADES PHASE II
CONTRACT #1 – WATER LINE EXTENSION & REPLACEMENT
CONTRACT #2 – COON’S RUN WATER LINE REPLACEMENT
CONTRACT #3 – WATER STORAGE SYSTEM IMPROVEMENTS**

General Notice

Greater Harrison County Public Service District (Owner) is requesting Bids for the construction of the following Project:

**Overall Water Extension & Upgrades Phase II Project
010-01203**

Bids for the construction of the Project will be received by the **Greater Harrison County Public Service District** at the office of **The Thrasher Group, Inc.** located at **600 White Oaks Boulevard, Bridgeport, Harrison County, West Virginia 26330** until **Wednesday, October 9, 2024 at 11:00 AM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

Contract #1

This project consists of the installation of approximately 60,000 LF of 2”, 4”, 6”, and 8” water lines throughout various areas of Harrison County. This work will consist of boring and jacking, horizontal directional drilling, trench repairs, and all other necessary appurtenances for complete water line installation. This project will also consist of the installation one (1) new booster pump station, two (2) new hydropneumatics booster pump stations, and pump replacement at an existing booster pump station.

Contract #2

This project consists of the installation of approximately 23,000 LF of 2”, 4”, 6”, and water lines in the Coon’s Run area of Harrison and Marion Counties. This work will consist of boring and jacking, horizontal directional drilling, trench repairs, and all other necessary appurtenances for complete water line installation. This project will also consist of the demolition and removal of an existing water storage.

Contract #3

This project consists of the installation of a new 149,000-gallon water storage tank with all necessary site grading, preparation, piping, tie-ins, perimeter fencing, and all related appurtenances. This project also consists of the installation of a new 173,000-gallon water storage tank with all necessary site grading, preparation, access roads, piping, valve vaults, tie-ins, perimeter fencing, and all related appurtenances.

Separate Bids will be received for the following Contracts:

Contract No.	Description of Contract	Contract Times (Calendar Days) Substantial / Final Payment
1	Contract #1 - Water Line Extension and Replacement	330/360
2	Contract #2 – Coon’s Run Water Line Replacement	120/150
3	Contract #3 - Water Storage System Improvements	330/360

The Work will be substantially completed and ready for final payment after the date when the Contract Times commence to run as listed above. Liquidated damages shall be \$1,000 per day.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

<https://tinyurl.com/zu5z8553>

OR

www.thethrashergroup.com

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for :

Contract #1	\$150.00 per set.
Contract #2	\$150.00 per set.
Contract #3	\$100.00 per set.

- Bidding Documents issued as hard copy half-size drawings and hard copy specifications, are available for :

Contract #1	\$75.00 per set.
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Contract #2 **\$75.00** per set.
Contract #3 **\$40.00** per set.

- Bidding Documents issued as digital drawings and digital specifications, are available for **\$40.00** per set via the following link:

<https://tinyurl.com/zu5z8553>

Bidding Documents also may be examined at

Greater Harrison County Public Service District
151 Peninsula Park Ave.
West Milford, WV 26451

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

Contractor's Association of WV
2114 Kanawha Boulevard East
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder

Bid on Contract – Overall Water Extension & Upgrades Phase II Project
Contract #1 – Water Line Extension and Replacement
Or
Contract #2 – Coon’s Run Water Line Replacement
Or
Contract #3 - Water Storage System Improvements

Received by the Greater Harrison County Public Service District

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Greater Harrison County Public Service District in an amount equal to five percent (5%) of the base bid.

Drug Free Workplace - West Virginia Code 21-1D-5 provides that any solicitation for a public improvement construction contract requires each vendor that submits a bid for the work to submit at the same time an affidavit of compliance with the bid. The enclosed drug-free workplace affidavit must be signed and submitted in the first envelope as evidence of the vendor’s compliance with the provisions of Article 1D,

Chapter 21 of the West Virginia code. Failure to submit the signed drug-free workplace affidavit in the first envelope shall result in disqualification of such bid.

DBE Requirements - Each Bidder must fully comply with the requirements, terms, and conditions as set forth in the contract documents to achieve Disadvantaged Business Enterprise (DBE) participation during the performance of this contract. The bidder commits itself to the program for DBE participation and all other requirements, terms, and conditions of the bid conditions by submitting a properly signed bid.

The Bidder agrees to make “positive efforts” to subcontract a portion of the total value of the contract to Disadvantaged Business Enterprises. This shall be done in compliance with the six (6) affirmative steps as outlined in 40 CFR 33.240. Failure to demonstrate positive efforts to do so may lead to rejection of bids. For this program, the term “subcontract” includes all construction, modification, and service work contracted for by the bidder in the execution of the work under this contract.

Suspension and Debarment – Recipient shall not entertain the use of businesses that are listed on the “System for Award Management” (SAM) at www.Sam.gov in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

Nondiscrimination in Employment - Bidders on this work will be required to comply with the President's Executive Order Number 11246 and the provisions of Executive Order No. 10925 as included therein. The requirements for bidders and contractors under this order are explained in the specifications.

Notice of Federal Wage Requirements – Contractors are required to comply with all laws pertaining to federal wage rates as issued in accordance with the Davis Bacon act. The contractor will be required to pay the federal wage rates appropriate for each worker classification.

All Bidders are required to have a West Virginia Contractor’s License per Section §30-42-12 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Greater Harrison County Public Service District reserves the right to reject any and all bids.

Pre-bid Conference

A pre-bid conference for the Project will be held on **Wednesday, September 18, 2024 at 11:00 am** by the **Greater Harrison County Public Service District**, at the office of **The Thrasher Group, Inc.** located at **600 White Oaks Boulevard, Bridgeport, WV 26330**. Attendance at the pre-bid conference for this project is encouraged but not required. There will also be a Microsoft Teams virtual option for this Pre-Bid Conference. You may use the links below to join this meeting if you are unable to attend in person.

Microsoft Teams

<https://tinyurl.com/GHCPSD-NutterFortPreBid>

Meeting ID: 239 571 574 271

Passcode: vnGdcg

Dial in by phone

[+1 304-935-0841,770498154#](tel:+13049350841770498154)

Phone conference ID: 770 498 154#

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **Greater Harrison County Public Service District**

By: **James Scudere**

Title: **Chairman**

Date: **Tuesday, September 10, 2024 and
Tuesday, September 17, 2024**