



COMPLEX PROJECTS
REQUIRE RESOLVE
THRASHER'S GOT IT

**CITY OF BELMONT
PLEASANTS COUNTY, WEST VIRGINIA**

CONTRACT #1 – ROUTE 2 WATERLINE EXTENSION

ADDENDUM #1

JULY 26, 2024

THRASHER PROJECT #T10-11028

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Tuesday, July 23, 2024, on the above-referenced project, a copy of the sign in sheet and meeting minutes are included in this Addendum #1. The following are clarifications and responses to questions posed by contractors for the above-referenced project.

A. GENERAL

1. The final day for questions shall be COB Wednesday, July 31, 2024.
2. The Engineer's Estimate is \$550,000.

B. SPECIFICATIONS

1. **REMOVE** Sheet BOR-1 and **REPLACE** with Sheet BOR-1 included with this Addendum #1.
2. **INSERT** Sheet BOR-17 included with this Addendum #1.

C. DRAWINGS

1. **REMOVE** Sheet 3 and **REPLACE** with Sheet 3 included with this Addendum #2.

D. QUESTIONS AND RESPONSES

1. QUESTION

Are federal wage rates required?

RESPONSE

Yes.

2. QUESTION

Is the project tax exempt?

RESPONSE

Yes.

3. QUESTION

What is the final date for questions?

RESPONSE

COB Wednesday July 31st, 2024.

4. QUESTION

Can a trench detail be provided?

RESPONSE

A detail has been provided on revised Sheet D5 included with this Addendum.


E. CLARIFICATIONS

NOT APPLICABLE

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Thursday, August 8, 2024 at 218 Main Street, Belmont, WV. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Isaac S. Fadiga, P.E.
Project Manager

7/26/24

Enclosures:

- Pre-Bid Meeting Minutes
- Pre-Bid Meeting Sign In Sheet
- Revised Sheet BOR-1
- Sheet BOR-17

**CITY OF BELMONT
218 Main Street
Belmont, WV 26134
Phone: (304) 665-2160**

**THE THRASHER GROUP, INC.
1000 Corporate Landing
Charleston, WV 25311
Telephone # (304) 343-7601
Fax: (304)-343-7604**

**CONTRACT #1 – ROUTE 2 WATERLINE EXTENSION
CONTRACT #2 – WATER TREATMENT PLANT UPGRADES
CONTRACT #3 – WATER STORAGE TANK**

PRE-BID CONFERENCE AGENDA

PROJECT LOCATION: Pleasants County, West Virginia

ENGINEER'S PROJECT #: T10-11028

DATE OF CONFERENCE: Tuesday, July 23, 2024, at 10:00 A.M., LPT

CONFERENCE LOCATION: Belmont City Hall
218 Main Street
Belmont, WV 26134

PRE-BID AGENDA

- I. Introductions
- II. General Project Description
- III. General Bidding Information
 - a. General

Envelope 1

- a. **Name & Address of Bidder**
- b. **Bid for Contract #1-3**
- c. **Project Owner Name- City of Belmont**

Envelope 2

- a. **Placed In Envelope**
- b. **Labeled Bid Proposal**

- b. Bid Opening Requirements

Blue pages of contract books – Checklist must be completed

1. **Bid Submitted on Time**
2. **Attended Mandatory Pre-Bid Conference**
3. **Bid Bond- 5% Total Bid (Ours/your own/cashiers check)(Must have original)**
4. **Certification of receipt of all addenda**
5. **DBE Certification**
6. **EEO Certification**
7. **Certification of Non-Segregated Facilities**
8. **WV Drug Free Workplace Conformance**
9. **Build America Buy America Certification**
10. **Copy of Valid WV Contractors License**
11. **Wage Rates**

- c. Bid Form

Yellow pages of contract books – If addendum changes Bid Form, the new Bid Form that is included in the Addendum must be used when submitting bids. Prices must be given in written form and in numerical form. Written prices govern over numbers if different. Unit prices will be used to verify the lowest bidder.

d. Method of Award

Lowest Responsive, Responsible Bidder.

IV. Details of Project

a. Construction Sequence of Events

Located in Specification 011000 Summary.

b. Material and Equipment

As specified in the Plans and Specifications, submit a question for clarification if unsure of compatibility. Material disposal must be in accordance with all federal, state and local laws.

V. Submittals

VI. Permits

VII. B & O Taxes/Building Permits are **NOT** required for this project.

VIII. Addressing Questions

Questions will only be accepted via email to ifadiga@thethrashergroup.com

IX. Addendum

X. Funding Agency

WVDEP DWTRF and WDA EEGF

XI. Project Administrator

MOVRC

XII. Owner

XIII. Question and Answer Session

1. Question: What is the last day for questions?

Response: Wednesday, July 31, 2024

2. Question: What is the sequence of construction for Contract 2?

Response: Valve replacements must be done first. Shut the plant down each day, work 8-10 hours replacing as many valves as possible, then run the plant overnight. The wires for the new valves must be ran early. Tie ins must be installed for the new skids. Valves must be placed upstream of the influent line to the skid. Valves will also be needed for the backwash pumping. The process should take approximately two weeks.

3. Question: Do wage rates apply to this project?

Response: Yes. Davis Bacon is required. Wage rate information will be sent out in the addendum.

4. Question: Does the power go to individual valves, or does it go to junction boxes and then to the control panel?

Response: Panel Information needs checked. This will be sent in the addendum.

5. Question: Is the project tax exempt?

Response: Yes.

6. Question: Are there existing tees for the water treatment plant tie ins at the influent and effluent side of the filters?

Response: There are no existing tees for tie-ins.

7. Question: Are we replacing valves and actuators?

Response: Yes.

8. Question: Do valve sizes match existing dimensions?

Response: This information will be sent out in the addendum.

XIV. Site Visit

CITY OF BELMONT
 PLEASANTS COUNTY, WEST VIRGINIA
Water System Improvements Project
 MANDATORY PRE-BID CONFERENCE
 Tuesday, July 23, 2024

Thrasher Project #T10-11028

Name	Representing	Phone #	Email Address
Armando Ferri	Ferri Contracting	724-272-9131	armando@ferricci.com
CZ Trent Shepherd	RDR	304-771-7906	tshpherd@rdusg.com
Todd Black	Fanco Inc.	304 529 3328	toddblack1976@hotmail.com
Luke Williams	XYLEM Dewatering Solutions	681-910-6262	luke.williams@xylem.com
Brent Tyler	Triton Construction	49-980-5514	brent.tyler@tritonWV.com
★ Landon McHenry	L-T Construction	304-624-8003	landonmhenry@l-tconstructionservices.com
Brian Lemons	Pro Contracting Inc (Filters/Treatment)	304 745 8501	fnllap3@aol.com
Charles Crook	Layne Christensen	518-281-3487	charles.crook@qcinc.com
Jeffery K. Luce	NexGen Industrial Services	724-322-9425	jluce@nexgenindustrial.com

Name	Representing	Phone #	Email Address
Bryan Fetty	UCCI	304-481-9632	bfetty@ucciwv.com
Gabe Chojnacki	Chojnacki construction	304-200- 3155	AndrewChojnacki1277@gmail.com
JASON CARTE	Virco	304-741-4659	JASON@VIRCOCOMPANY.COM
Elio Simonetti	Litanant	304-281-3363	ESimonetti@LitanantExcavation.com
Jon Cleghorn	RLI solutions	304-844-2359	jCleghorn@RLI3.com
Jeremy Yeager	Border Patrol, LLC	740-937-2002	jeryeager@gmail.com
JESSE TAYLOR	GRAE-CON	304 483-4816	JTAYLOR@GRAECON.COM
Stoney Bennett	Grae-Con	304-481-7857	SBennett62@gmail.com
KERI DUNN	GRAE-CON CONST.	740.373.0849	KDUNN@GRAECON.COM
JASON DEBE JOHNSON	GRAE-CON ELEC.	740.373.0849	JJOHNSON@GRAECON.COM

Name	Representing	Phone #	Email Address
Dana Tackett	MOVRC	3044826028	
Bob Dunlap	Dunlap Contracting	304-488-1749	
Bernie Dunlap	" "	681 361 2022	dunlapcontractingllc@gmail.com
Don Cooney	J-R-Excavating	304-845-4974	
★ Dan Williams	OWV Exc.	740-312-2867	dwilliams@owvexcavating.com
★ CI JUSTIN CURFMAN	WOLFES EXCAVATING	304-299-0324	JCURFMAN@WOLFESEXCAVATING.COM

**PROPOSED
CONTRACT #1 – ROUTE 2 WATERLINE EXTENSION
FOR THE
CITY OF BELMONT
PLEASANTS COUNTY, WEST VIRGINIA
THRASHER PROJECT #T10-11028**

A two envelope system will be used. Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance, as outlined on this page. If such documents are found to be in order, sealed Envelope No. 2 “Bid Proposal”, which shall also be placed inside of Envelope #1, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder. At that time, the Owner will declare the Bidder non-responsive

BID OPENING REQUIREMENT CHECKLIST

Item	Completed Satisfactory (Check if completed)
1. Bid submitted on time	_____
2. Attended Mandatory Pre-Bid Conference	_____
3. Bid Bond (Sample BOR-2 & 3)	_____
4. Certification of receipt of all addenda to Plans and Specifications. (BOR-4)	_____
5. Disadvantage (Small, Minority and Women’s) Business Enterprises Certification (BOR-5-8)	_____
6. Equal Employment Opportunity (BOR 9-12)	_____
7. Compliance Statement/Notice to Prospective Subcontractors (Non-Segregated Facilities) (BOR – 13)	_____
8. West Virginia Code §21- 21-1D-5 Drug Free Workplace Conformance Affidavit (BOR-14 & 15)	_____
9. Build America Buy America Certification (BOR-16)	_____
10. Copy of Contractor's License included.	_____
11. Federal Wage Rates Certification (BOR-17)	_____

Wage Rates Contractor Certification

Whereas the firm of (_____),
License No.WV_____) (henceforth known as firm), has bid on the
Contract #1 – Route 2 Waterline Extension Project, which will be funded in part or in
whole by Clean Water State Revolving Loan Fund (CWSRF), the firm does hereby certify
that it will comply with all requirements by the State of West Virginia and/or federal
government concerning Davis-Bacon Wage Rates requirements of law. The firm also
certifies that it will pay the higher of Davis-Bacon Wage Rates or the state prevailing wage
rate for all employees covered by these regulations.

Contractor Firm Name

Name (Printed)

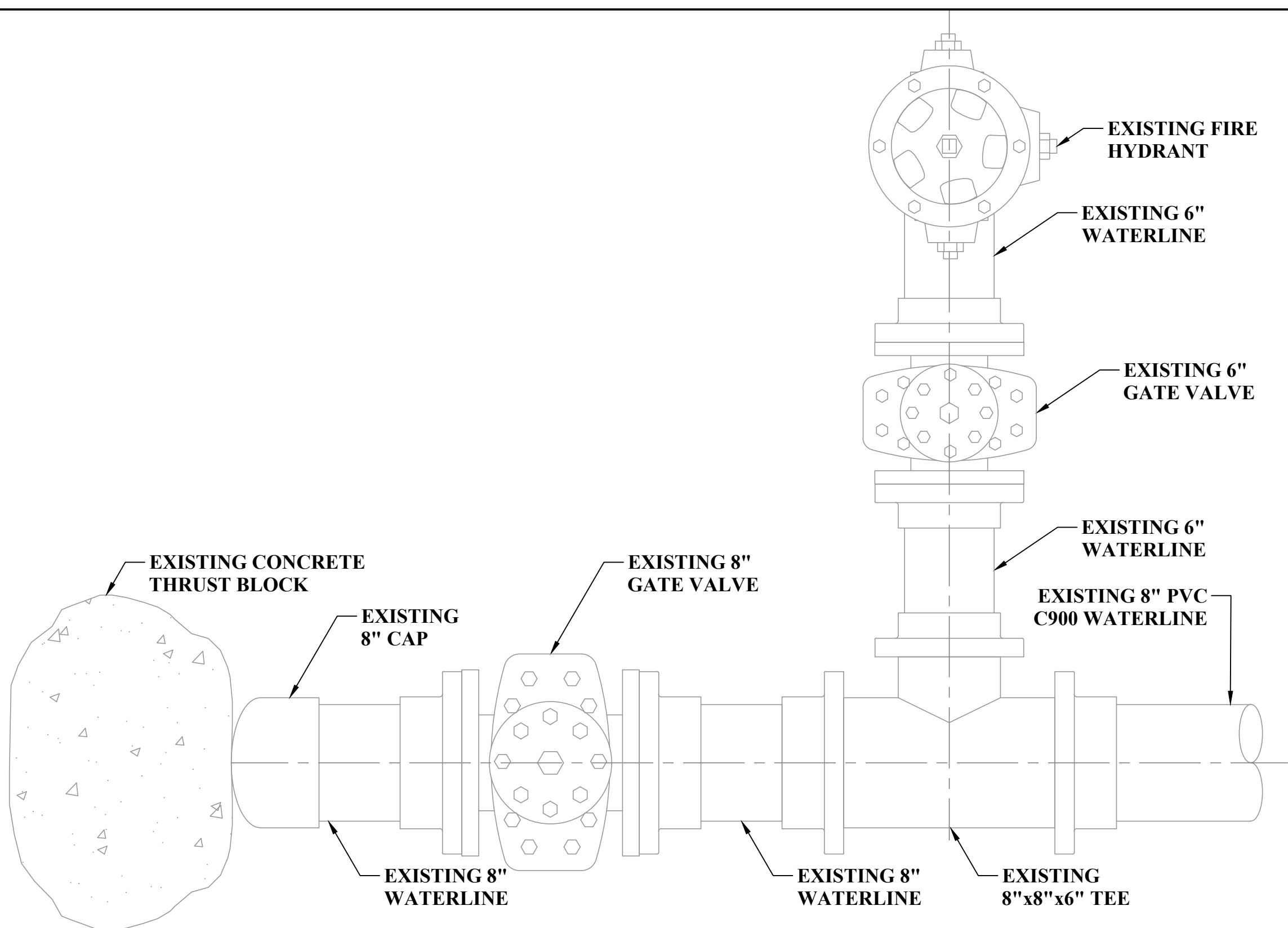
Authorized Officer Title

Name (Signature)

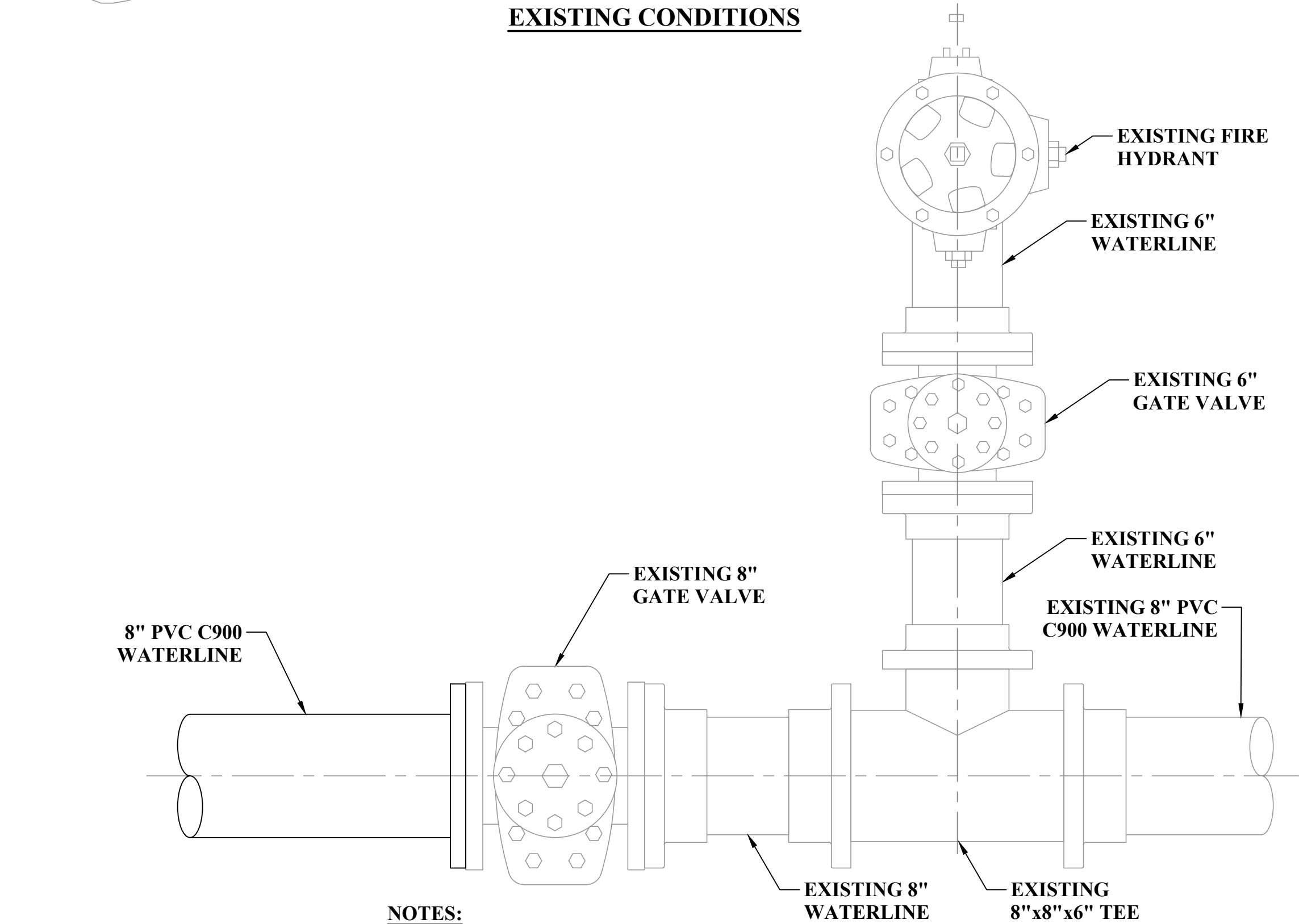
Date

PLOT DATE/TIME: 7/26/2024 12:15 PM

LAYOUT TAG: Sheet D5
 CAD FILE: R:\DUD\110-11028-City Of Belmont Rt 2 Wl Ext\300 - Design\2. Design Drawings\Contract 1 - Route 2 Water Line Ext\C1-010-Standard Details.dwg



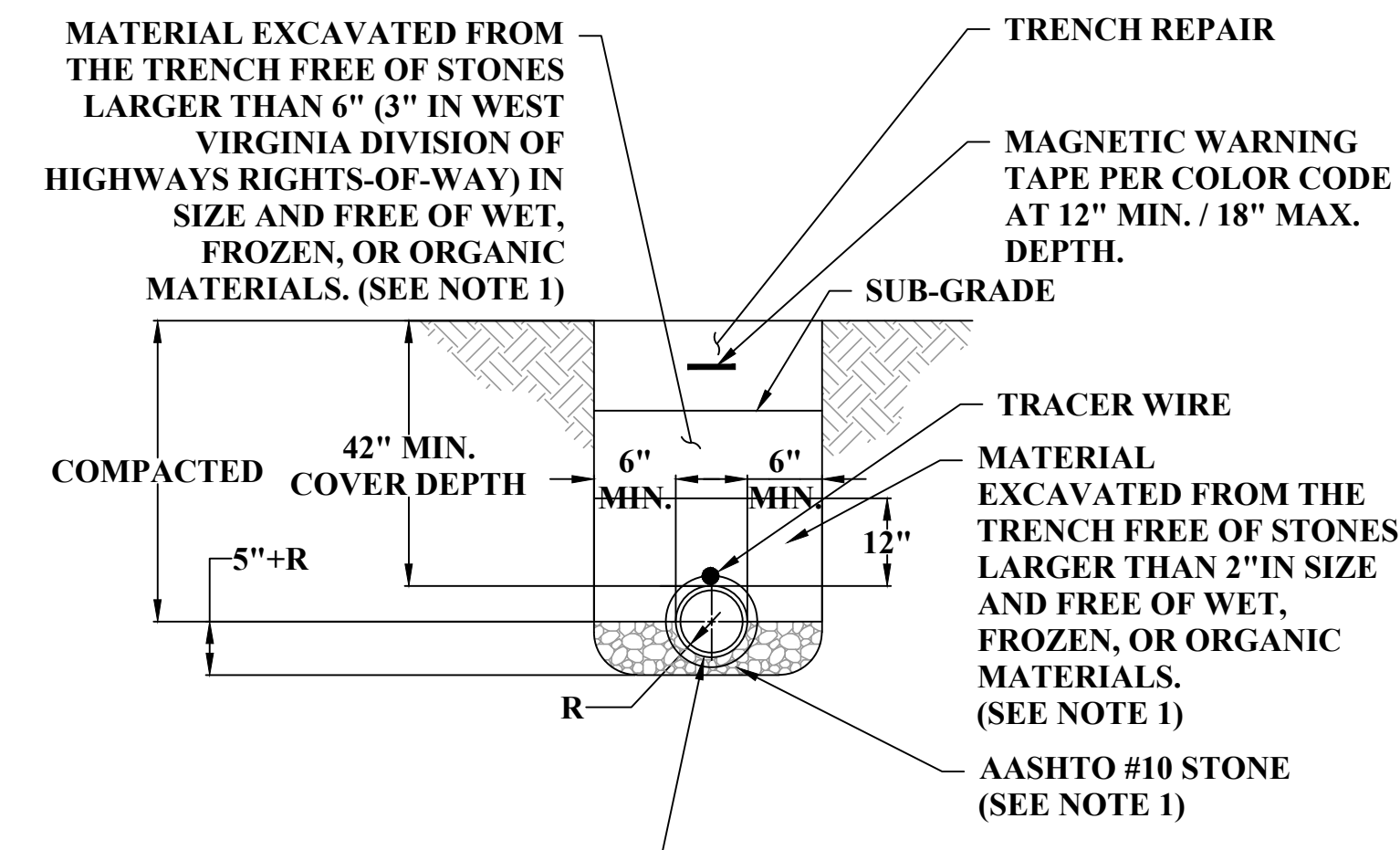
EXISTING CONDITIONS



- NOTES:**
1. REMOVE THRUST BLOCK.
 2. REMOVE 8" CAP.
 3. REMOVE EXISTING 8" WATERLINE.
 4. CONNECT NEW 8" WATERLINE TO EXISTING 8" GATE VALVE.

PROPOSED TIE-IN

DETAIL 'D' - CAMPGROUND AREA
 PLAN VIEW - NOT TO SCALE



NOTE: ALL LINES SHALL BE INSTALLED UNDER OR AROUND DRAINAGE STRUCTURES IN A MANNER THAT WILL NOT RESTRICT THE MAINTENANCE AND/OR REPLACEMENT OF THE DRAINAGE STRUCTURE OR OBSTRUCT THE FREE FLOW OF WATER.

TRENCH DETAIL
 NOT TO SCALE

- RED ELECTRIC
- YELLOW GAS
- ORANGE TELEPHONE
- BLUE WATER
- GREEN SEWER

COLOR CODE
 NOT TO SCALE

NOTE 1 REGARDING BEDDING AND BACKFILL:
 FOR WVDOT TYPES "A-1" AND "D" TRENCH REPAIR, FURNISH AND INSTALL CONTROLLED LOW STRENGTH MATERIAL.

ADDENDUM #1

THE INFORMATION CONTAINED HEREIN IS THE SOLE PROPERTY OF THE THRASHER GROUP, INC. REPRODUCTION OF THESE DOCUMENTS IN WHOLE OR IN PART, FOR ANY REASON WITHOUT PRIOR WRITTEN PERMISSION, IS STRICTLY PROHIBITED.

NO.	BY	DATE	DESCRIPTION
1	SWB	07/24/24	ADDED TRENCH DETAIL



SCALE: AS SHOWN
DRAWN: R. STOWERS DATE: 2/2024
CHECKED: I. FADIGA DATE: 2/2024
APPROVED: I. FADIGA DATE: 2/2024
SURVEY DATE:
SURVEY BY:
FIELD BOOK No.:



PHASE No.
CONTRACT No.
1
PROJECT No.
T10-11028

CITY OF BELMONT
 WATER SYSTEM IMPROVEMENTS PROJECT
 ROUTE 2 WATER LINE EXTENSION
 STANDARD DETAILS

SHEET No.
D5