



COMPLEX PROJECTS
REQUIRE RESOLVE
THRASHER'S GOT IT

**TOWN OF KERMIT
MINGO COUNTY, WEST VIRGINIA**

CONTRACT #1 – WATERLINE REPLACEMENT PROJECT

ADDENDUM #1

JUNE 20, 2024

THRASHER PROJECT #010-01228

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Wednesday, June 19, 2024, on the above-referenced project. Copies of the sign in sheet and minutes are included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above referenced project. Some questions answered below were asked during previous bidding processes for this project.

A. GENERAL

1. The deadline for questions is Wednesday, July 10, 2024. All questions shall be emailed to the following:
Jesse Alden: jalden@thethrashergroup.com
Spencer Cochran: scochran@thethrashergroup.com

B. SPECIFICATIONS

NOT APPLICABLE

C. DRAWINGS

NOT APPLICABLE

D. QUESTIONS AND RESPONSES

1. QUESTION

Can we use stoplights for traffic control or do we have to use flaggers?

RESPONSE

Flaggers will be required for traffic control.

2. QUESTION

Does the material from clearing and grubbing on railroad property need to be removed from the site?

RESPONSE

Yes, excess material will need to be hauled off site.

3. QUESTION

What size line is the proposed waterline?

RESPONSE

8 inch.

4. QUESTION

Can directional drilling be used?

RESPONSE

Directional drilling will be considered as a possible alternative. HDPE with equivalent pressure rating will be considered an acceptable alternative to PVC.

5. QUESTION

Will the crossing under the railroad require steel casing?

RESPONSE

Yes, the railroad will require steel casing as shown on the plans.

6. QUESTION

Is 115 LF of steel casing required for the railroad right of way crossing?

RESPONSE

Yes.

E. CLARIFICATIONS

1. Pre-Bid Meeting Minutes and Sign-In Sheets from the Pre-Bid Conference are included with this Addendum #1.
2. Davis-Bacon Wage Rates DO apply to this project.
3. DBE Requirements DO apply to this project.
4. American Iron and Steel Requirements DO apply to this project.
5. B&O Taxes DO NOT apply to this project.
6. Successful bidder will receive Owner's Tax Exemption number following award of the Contract.
7. Bidders are hereby notified to acknowledge receipt of all addenda in the space provided within the Bid Opening Requirements and on the Bid Form.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Thursday, July 18, 2024, at 101 Main St., Kermit, WV. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



JESSE ALDEN, P.E.
Project Manager



6-20-2024

*Enclosures: Pre-Bid Meeting Sign-In Sheet
Pre-Bid Meeting Minutes*

**TOWN OF KERMIT
MINGO COUNTY, WEST VIRGINIA
CONTRACT #1 – WATERLINE REPLACEMENT PROJECT
CONTRACT #2 – WATER TREATMENT PLANT REHABILITATION PROJECT**

PRE-BID CONFERENCE
Wednesday, June 19, 2024

Thrasher Project #010-01128

Name	Representing	Phone #	Email Address
JESSE ALDEN	THRASHER		
Matt Rucker	Thrasher		
Spencer Cochran	Thrasher		
Glen Cook	FAMCO	304-529-3328	Skippycook.famco@gmail.com
Kevin Adkins	Landcore Builders	304-544-1690	Kadkins@landcore-builders.com
Andrew Chojnacki	Chojnacki Co Inc	304 208 3935	Andrew Chojnacki 1277@gmail.com
Mike Enyart	BAMM	740 646 1040	mkenyart@gmail.com
Charlie Horn	5 Star Contracting	204-922-0598	cth72@ms4.com
Louise Musser	Boca enterprises	304928 8875	wdc2005@yanad.com

**TOWN OF KERMIT
101 Main Street
Kermit, WV 25674
Phone: (304) 393-3563
Fax: (304) 624-4889**

**THE THRASHER GROUP, INC.
1000 Corporate Landing
Charleston, WV 25311
Telephone # (304) 343-7601**

**CONTRACT#1 – WATERLINE REPLACEMENT PROJECT
CONTRACT #2 – WATER TREATMENT PLANT REHABILITATION PROJECT**

**MANDATORY PRE-BID CONFERENCE AGENDA
MINUTES**

PROJECT LOCATION: Mingo County, West Virginia

ENGINEER'S PROJECT #: 010-1228

DATE OF CONFERENCE: Wednesday, June 19, 2024, at 10:00 A.M., LPT

CONFERENCE LOCATION: Town of Kermit
101 Main Street
Kermit, WV 25674

PRE-BID AGENDA

- I. Introductions
- II. General Project Description

Contract #1

Installation of approximately 3,500 linear feet of waterline to re-establish an existing waterline connection to the East Kermit area.

Contract time 60/90; \$1,000/day Liquidated Damages.

Contract #2

Upgrades to the Town's existing water treatment plant consisting of:

- **Removal and replacement of the existing raw water intake screen, pumps, piping and accessories.**
- **Removal and replacement of the existing vertical paddle flocculators, sedimentation basin chain and flight collection equipment.**
- **Construction of a new metal building to enclose the existing flocculation and sedimentation basins.**
- **Removal and replacement of the existing high service pumps, piping and various valves.**
- **Upgrades to the existing electrical power service.**
- **And miscellaneous repairs to the existing water treatment plant building.**

Contract time 210/240; \$1,000/day Liquidated Damages.

- III. General Bidding Information

- a. General

Bid opening will be in the same location as the pre-bid on July 18, 2024 @ 2:00 p.m. LPT.

Envelope 1

- a. **Name & Address of Bidder**
- b. **Bid for Contract #1/2**
- c. **Project Owner Name- Town of Kermit**

Envelope 2

a. Placed In Envelope

b. Labeled Bid Proposal

b. Bid Opening Requirements

Blue pages of contract books – Checklist must be completed.

- 1. Bid Submitted on Time**
- 2. Attended Mandatory Pre-Bid Conference**
- 3. Bid Bond- 5% Total Bid (Must have original)**
- 4. Certification of receipt of all addenda to Plans and Specifications**
- 5. Certification for Contracts, Grants, and Loans**
- 6. Compliance Statement/Notice to Prospective Subcontractors (Non-Segregated Facilities)**
- 7. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion**
- 8. Certification of Non-Segregated Facilities**
- 9. EEO Certification**
- 10. American Iron and Steel Requirement**
- 11. Drug Free Workplace Conformance Affidavit**
- 12. DBE Certification**
- 13. Federal Wage Rates Certification**
- 14. Copy of Valid WV Contractors License**

c. Bid Form

Yellow pages of contract books – If addendum changes Bid Form, the new Bid Form that is included in the Addendum must be used when submitting bids. Prices must be given in written form and in numerical form. Written prices govern over numbers if different. Unit prices will be used to verify the lowest bidder.

Contract #1 – 16 Unit Price bid items

Contract #2 – 5 Lump Sum bid items

d. Method of Award

Lowest Responsive, Responsible Bidder.

IV. Details of Project

a. Construction Sequence of Events

Located in Specification 011000 Summary and on Plan Sheets.

b. Material and Equipment

As specified in the Plans and Specifications, submit a question for clarification if unsure of compatibility. Material disposal must be in accordance with all federal, state and local laws.

c. Construction cost estimate:

i. Contract #1 - \$700,000.00

ii. Contract #2 - \$2,200,000.00

V. Submittals

Spec section 13300. Six Copies (3 back to you, one for PM, one for super, one for supplier, 3 to me – one to office, one to project rep, one to owner) . All shall be submitted with Cover sheet and signature from PM that this has been reviewed – Sample form is included in this section.

VI. Permits

The Town has obtained a Bureau for Public Health Permit, an NPDES construction stormwater permit, a WVDOH ROW permit and a Norfolk Southern Railroad permit.

VII. B & O Taxes/Building Permits – **B&O taxes do apply at a rate of \$2/\$100 and the forms are available in the Town’s office.**

VIII. Addressing Questions

Questions will only be accepted via email to jalden@thethrasher.com

Last day for questions Wednesday July, 10, 2024 COB

IX. Addendum

The final addendum is anticipated to be issued on Friday, July 12, 2024

X. Funding Agency

The project is funded by the USDA as well as a Congressionally Directed Spending Grant administered by the EPA.

XI. Project Administrator

Region 2 planning and development council

XII. Owner

XIII. Question and Answer Session

XIV. Site Visit