

**ADVERTISEMENT FOR BIDS**  
**VILLAGE OF CALDWELL**  
**NOBLE COUNTY, OHIO**  
**CONTRACT #1 – WATER TREATMENT PLANT IMPROVEMENTS**  
**CONTRACT #2 – RAW WATER SUPPLY AND**  
**WATER DISTRIBUTION SYSTEM IMPROVEMENTS**

**General Notice**

Village of Caldwell (Owner) is requesting Bids for the construction of the following Project:

**Contract #1 – Water Treatment Plant Improvements**  
**Contract #2 – Raw Water Supply and Water Distribution System Improvements**  
**T10-11021**

Bids for the construction of the Project will be received at the **Village of Caldwell** located at **215 West St., Caldwell, OH 43724**, until **Wednesday, May 15<sup>th</sup>, 2024**, at **2:00pm** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

**Contract #1:**

**Upgrades to Owner’s Water Treatment Plant to increase capacity from 1.4 MGD to 2.16 MGD.**

**Contract #2:**

**Installation of a new raw water supply line to supplement Owner’s existing supply line, construction of a sodium permanganate dosing station, and installation of a 6” water line along Lincoln Drive to Owners East Tank.**

Separate Bids will be received for the following Contracts:

<b>Contract No.</b>	<b>Description of Contract</b>	<b>Contract Times (Calendar Days) Substantial / Final Payment</b>
<b>1</b>	<b>Contract #1 Water Treatment Plant Improvements</b>	<b>540 / 600</b>
<b>2</b>	<b>Contract #2 – Raw Water Supply and Water Distribution System Improvements</b>	<b>180 / 210</b>

The Work will be substantially completed and ready for final payment after the date when the Contract Times commence to run as listed above. Liquidated damages shall be **\$1,500** per day.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

<https://tinyurl.com/zu5z8553>

OR

[www.thethrashergroup.com](http://www.thethrashergroup.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other

Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**The Thrasher Group, Inc.**  
**400 3rd Street SE, Suite 309**  
**Canton, OH 44702**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 4:00 pm**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for **\$550.00** per set.
- Bidding Documents issued as hard copy half-size drawings and hard copy specifications, are available for **\$100.00** per set.
- Bidding Documents issued as digital drawings and digital specifications, are available for **\$40.00** per set via the following link:

<https://tinyurl.com/zu5z8553>

Bidding Documents also may be examined at

Village of Caldwell  
215 West Street  
Caldwell, OH 43724

The Thrasher Group, Inc.  
400 3rd Street SE, Suite 309  
Canton, OH 44702

A one-envelope system will be used.

Envelope must have the following information presented on the front:

Name and address of Bidder

Bid on Contract #1 – Water Treatment Plant Improvements

Or

Contract #2 – Raw Water Supply and Water Distribution System Improvements

Received by the Village of Caldwell

Bids will be publicly read aloud, and an apparent low bidder will be announced. After the completion of the bid opening, the Bid Opening Requirement items will be checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents.

A bidder may not withdraw his bid for a period of sixty (60) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Village of Caldwell in an amount equal to five percent (5%) of the base bid.

This procurement is subject to the EPA Policy of encouraging the participation of small business in rural areas (SBRAs).

Suspension and Debarment – Recipient shall not entertain the use of businesses that are listed on the “System for Award Management” (SAM) at [www.Sam.gov](http://www.Sam.gov) in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

DBE Requirements - Each Bidder must fully Comply with the Disadvantaged Business Enterprises, and Affirmative Action Requirements, as identified in the contract documents.

The Bidder agrees to make “positive efforts” to subcontract a portion of the total value of the contract to Disadvantaged Business Enterprises. This shall be done in compliance with the six (6) affirmative steps as outlined in 40 CFR 33.240. Failure to demonstrate positive efforts to do so may lead to rejection of bids. For this program, the term “subcontract” includes all construction, modification, and service work contracted for by the bidder in the execution of the work under this contract.

Build America, Buy America Requirements – P.L. 117-58, Infrastructure Investment and Jobs (IIJA) Act, 2021 (Act), includes a “Build America, Buy America (BABA)” requirement in Sections 70911 through 70917 that requires Clean Water State Revolving Loan Fund (CWSRF) and Drinking Water State Revolving Loan Fund (DWSRF) assistance recipients to use iron, steel, manufactured products, and construction materials that are produced in the United States for projects for the construction, alteration, maintenance, or repair of a public water system or treatment works.

Notice of Federal Wage Requirements – Contractors are required to comply with all laws pertaining to federal wage rates as issued in accordance with the Davis Bacon act. The contractor will be required to pay the federal wage rates appropriate for each worker classification.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders. Bids received by Contractors that did not attend the Mandatory Pre-Bid Conference will be returned unopened to the Bidders.

The Village of Caldwell reserves the right to reject any and all bids.

### **Pre-bid Conference**

A **mandatory** pre-bid conference for the Project will be held on **April 24, 2024, at 10:00am** at **The Caldwell Municipal Building, 215 West St., Caldwell, OH 43724**. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**

**Owner: Village of Caldwell**

**By: Darrell Crum**

**Title: Village Administrator**

**Date: April 15, 2024**