

TOWN OF MAN LOGAN COUNTY, WEST VIRGINIA

MAN FIRE STATION SPRINKLERS

ADDENDUM #02

JANUARY 12, 2024

THRASHER PROJECT #T60-11167

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Tuesday, January 9, 2024, on the above-referenced project. The following are clarifications and responses to questions posed by contractors for the above reference project.

- A. <u>GENERAL</u> Not Applicable.
- B. <u>SPECIFICATIONS</u> Not Applicable.
- C. <u>DRAWINGS</u> Not Applicable.

D. <u>QUESTIONS AND RESPONSES</u>

Question 1. Does this need to be a combo bid to include a monitored Fire Alarm System? Answer 1. The sprinkler system installed shall be fully compliant with IBC and NFPA to include any devices and associated signage necessary to be fully functional and compliant.

Question 2. Since this is a city project, can the B&O be exempted to reduce costs? Answer 2. B&O will be included in the bid.

Question 3. Because of the tenure, reputation, and experience of the bidders, can the Bond be exempted to reduce costs? Answer 3. The Bond will be required for the project.

E. <u>CLARIFICATIONS</u> Not Applicable

Not Applicable.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m.at the Man Town Hall located at 105 Market St. Man, West Virginia 25635, until Wednesday, January 17, 2024. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.

Jay

William Cook Project Manager



Enclosures: Pre-Bid Meeting Sign in Sheet Pre-Bid Agenda TOWN OF MAN LOGAN COUNTY, WEST VIRGINIA PROPOSED MAN FIRE STATION SPRINKLERS

۰. «

MANDATORY PRE-BID CONFERENCE Tuesday, January 9, 2024

Thrasher Project #T60-11167

| Chrance Birtiger VFP Fire 7403571423 chance birtinger Buffir ins Stevenilson VFP Fire 3045221390 Mirki Shirliy Comande Zue 3049154446 Mirke, Shirley Raomender, R. Matt Strikend Ass Fire 38496546 Mirke, Shirley Raomender, R. Matt Strikend Ass Fire 38496546 Mirke, Shirley Raomender, R. Solun Fellete Journ of Man Myrk 305-6874975 Bill Waees found Miner Fire Dayt 304-685-5168 Frecompony 1200 Egmented | Name | Representing | Phone # | Email Address |
|---|-------------------|-----------------------|--------------|--|
| Wilson VFP Fire Shirling Commale Ince lend Phes Fire out THRASHER Town of MAN Fire Dayt Town of MAN Fire Dayt | Cnerrie Bistrager | VFP Fire | 740 357 1423 | Chance, bittinger@ Nffire.US |
| Shirling Comande Tac lend Phese Fice delete Tour of man myur Joul THRASHEA Man Myur Tour of man Fine Dayt | Stevenilson | VFP Fire | 304522 1390 | |
| elete Phes Fire allete Tour of man myur Juli THRASHAN Myur Tour of man Fine Dayt | M. Ke Shirley | Comanal ZNO | 304 9154466 | Mitte , Shirley & comuned |
| elete Four of man mysel Joul THRASHER Man Fine Dayt | Math Strickland | | 304-965-0020 | MSStrickland @ Sudden) in Kinail. com |
| Toul THRASHEA | John releefe | Tour of man myde | 1 Jos-6274 | 275 |
| Town of MAN Fine Dayt | Brue Cook | THRASHER | 304-203-2449 | BCOOKE THETHRASHERORDP, CUM |
| | Bill Waere | Town of MAN Fine Dayt | 1 A A | Firecompon, 1200 P a mAil. co |
| | | | | |
| | | | | |

TOWN OF MAN LOGAN COUNTY, WEST VIRGINIA PROPOSED MAN FIRE STATION SPRINKLERS

MANDATORY PRE-BID CONFERENCE AGENDA

| PROJECT LOCATION: | Town of Man Fire Station |
|------------------------------|---------------------------------------|
| ARCHITECTS PROJECT #: | T60-11167 |
| DATE OF CONFERENCE: | January 9, 2024 |
| CONFERENCE LOCATION: | 110 N. Bridge Street Man, WV 25635 |

I. Introductions

- John Fekete, Mayor
- William Cook, The Thrasher Group, Inc.

II. General Project Description

a. The project is to complete a partially installed fire sprinkler system. Portions of the system have been installed; however, it is the contractor's responsibility to review the partial system installed, and complete the system to provide a fully functional Fire sprinkler system. Components installed shall match the manufacturer and materials of the components currently installed. The contractor shall be responsible for providing a complete design from a licensed Sprinkler Designer.

III. Bidding Information

a. General

- Substantial Completion: Ninety calendar days from Notice to Commence
- Project Closeout: Within thirty days thereafter
- Bids for the construction of the Project will be received at the Man Town Hall located at 105 Market St. Man, West Virginia 25635, until Wednesday, January 17, 2024, at 2:00 pm local time. At that time the Bids received will be publicly opened and read.

Bids not received by 2:00 p.m. on January 17, 2024, will not be accepted, no exceptions.

Liquidated Damages are set at **\$250**/Per Day.

 Obtaining Bid Documents: Information and bidding documents, for the project. Can be found at the following designated websites: <u>https://tinyurl.com/zu5z8553</u> or <u>www.thethrashergroup.com</u>
Bid Documents may be downloaded from the designated website. Perspective Bidders are urger to register with the designated website as a plan holder. The designated websites will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a bid for this project. Neither Owner nor Architect/Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated websites.

b. Bid Opening Requirements (Pay attention to full list)

A two-envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder Bid on Contract – Man Fire Station Sprinklers Received by the Town of Man

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first, and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened, and the Bid will be considered non-responsive and will be returned to the Bidder.

- IV. Method of Award Award will be made from lowest total bid
- V. **B & O Taxes** Yes.
- VI. Building Permit Yes.

VII. Addressing Questions

- All questions that wish to be answered via addendum must be submitted in writing to William Cook bcook@thethrashergroup.com. Any questions not submitted in writing will not be addressed via addendums and any information obtained through sources other than addendum are at the risk of the contractor.

VIII. Addendum

- Any questions that are submitted after today's meeting will be addressed in addendum #2. We ask that all final questions to be addressed by addendum be submitted by 4 PM on January 12, 2024, so that we may finalize and format to be sent out.

IX. Owner Comments

X. Questions