

**WEIRTON SANITARY BOARD
BROOKE COUNTY, WEST VIRGINIA**

CONTRACT #1 – WASTEWATER TREATMENT PLANT UPGRADE

ADDENDUM #3

November 14, 2023

THRASHER PROJECT #020-01649

TO WHOM IT MAY CONCERN:

The following are clarifications and responses to questions posed by contractors for the above reference project.

A. GENERAL

1. Bids will be opened at 11:00 AM on Wednesday, December 6, 2023 in Room 201, 200 Municipal Plaza, Weirton, WV.

B. SPECIFICATIONS

1. NOT APPLICABLE

C. DRAWINGS

1. **REPLACE** Sheet SE1 included with this Addendum #3.
2. **REPLACE** Sheet SE2 included with this Addendum #3.
3. **REPLACE** Sheet E8 included with this Addendum #3.
4. **REPLACE** Sheet E11 included with this Addendum #3.
5. **REPLACE** Sheet E13 included with this Addendum #3.
6. **REPLACE** Sheet E20 included with this Addendum #3.
7. **REPLACE** Sheet E22 included with this Addendum #3.
8. **REPLACE** Sheet E27 included with this Addendum #3.
9. **REPLACE** Sheet E29 included with this Addendum #3.
10. **REPLACE** Sheet E35 included with this Addendum #3.
11. **REPLACE** Sheet E37 included with this Addendum #3.
12. **REPLACE** Sheet E40 included with this Addendum #3.
13. **REPLACE** Sheet E41 included with this Addendum #3.
14. **REPLACE** Sheet E42 included with this Addendum #3.
15. **REPLACE** Sheet E43 included with this Addendum #3.

16. **REPLACE** Sheet E44 included with this Addendum #3.
17. **REPLACE** Sheet E46 included with this Addendum #3.
18. **REPLACE** Sheet E47 included with this Addendum #3.
19. **REPLACE** Sheet E48 included with this Addendum #3.
20. Reference Sheet E49. **CHANGE** names of digital input collections for “Primary Main/Cross Collector #1” and “Primary Mai/Cross Collector #2” to “Primary Main #2” and “Primary Cross Collector #2” respectively.
21. **REPLACE** Sheet E50 included with this Addendum #3.
22. Reference Sheet E51. **DELETE** analog inputs for the “JWC Band Screen”, “Grinder”, and “Auger”.
23. **REPLACE** Sheet E52 included with this Addendum #3.
24. **ADD** Sheet E52A included with this Addendum #3.
25. Reference Sheet E53. At line 340, **CHANGE** “Spare” to “To Signal Splitters Lines 2040, 2090, 2120, 2150, 2370”. At line 920, **CHANGE** “Plant Flow Limiting Valve #1” to “Plant Flow Limiting Valve”.
26. **REPLACE** Sheets E54 and E55 included with this Addendum #3.
27. **REPLACE** Sheet E56 included with this Addendum #3.
28. Reference Sheet E59. At line 3120, **CHANGE** “Total Aeration Air” to “Aeration Basin Air”.
29. **REPLACE** Sheets E61-E63 included with this Addendum #3.
30. **REPLACE** Sheet E65 included with this Addendum #3.

D. QUESTIONS AND RESPONSES

QUESTION

1. “Sheet E37. Are load breakers intended to be installed in the transfer switch as shown on the drawing? Should the service entrance transfer switch have a breaker on the utility and generator side as shown on the drawing?”

RESPONSE

No on both counts. Per Item #11 in the Drawing section, Sheet E37 has been revised and is included in this Addendum #3.

QUESTION

2. “SE2 – Please confirm the conduit and cable size for conduit P16. Please provide conductors for all of the control conduits for purposes of bidding.”

RESPONSE

Per Item #2 in the Drawing section, Sheet SE2 has been revised to include this information and is included in this Addendum #3.

QUESTION

3. “E11 – Please provide the conduit and cable size for Plan Note ‘K’.”

RESPONSE

Per Item #4 in the Drawing section, Sheet E11 has been revised to include this information and is included in this Addendum #3.

QUESTION

4. “E13 – Please provide conduit and cabling information for Plan Notes 8, 9, & 10 for the purposes of bidding.”

RESPONSE

Per Item #5 in the Drawing section, Sheet E13 has been revised to include this information and is included in this Addendum #3.

QUESTION

5. “E20 – Please list the conduits and cabling required as referenced in Plan Note 1.”

RESPONSE

Per Item #6 in the Drawing section, Sheet E20 has been revised to include this information and is included in this Addendum #3.

QUESTION

6. “E22 – Please provide a panel schedule for the replacement Neutralox panel referenced in Plan Note B.”

RESPONSE

This panel is an equipment control panel supplied by the manufacturer. The intent is to replace the existing panel in kind.

QUESTION

7. "E35 – Please clarify the conduit and cabling required for Plan Note 3."

RESPONSE

Per Item #10 in the Drawing section, Sheet E35 has been revised to include this information and is included in this Addendum #3.

QUESTION

8. "E46 – There appears to be a new fiber optic loop required shown on this drawing for the project. However, there are no conduits shown for these fiber runs on SE1 or SE2. Please confirm if any new conduit would be required for these runs and revise SE1 & SE2 accordingly."

RESPONSE

Per Items #1 and #2 in the Drawing section, Sheets SE1 and SE2 have been revised to show the fiber cable routes. These revisions are included in this Addendum #3.

E. CLARIFICATIONS

1. Bidders are hereby notified to acknowledge receipt of all addenda in the space provided within the Bid Opening Requirements and on the Bid Form.

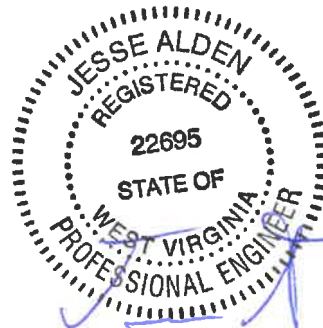
If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 11:00 a.m. on Wednesday, December 6, 2023, at 200 Municipal Plaza, Room 201, Weirton, WV. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.


JESSE ALDEN, P.E.
Project Manager

Enclosures



11-14-2023