

WEST LIBERTY UNIVERSITY OHIO COUNTY, WEST VIRGINIA

WEST LIBERTY UNIVERSITY – APPALACHIAN AQUATIC CONSERVATION CENTER

ADDENDUM #1

JUNE 22, 2023

THRASHER PROJECT #060-10238

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Wednesday, June 14, 2023, on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project.

A. <u>GENERAL</u>

Questions received thus far will be answered in Addendum 2.

B. <u>SPECIFICATIONS</u>

None on this Addendum.

- C. <u>DRAWINGS</u> None on this Addendum.
- D. <u>QUESTIONS AND RESPONSES</u> None on this Addendum.

E. <u>CLARIFICATIONS</u>

None on this Addendum.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, **Bids will be received until 10:00 a.m. on Wednesday, July 19, 2023**, at West Liberty University Purchasing Office located at, 315 Shaw Hall on the Campus of West Liberty University, 208 University Drive, West Liberty, WV 26074. Good luck to everyone and thank you for your interest in the project.

ADDENDUM #1 June 22, 2023 Page 2 of 2

Sincerely,

THE THRASHER GROUP, INC.

M. Bh

Craig M. Baker Project Manager

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WEST LIBERTY UNIVERSITY – APPALACHIAN AQUATIC CONSERVATION CENTER **OHIO COUNTY, WEST VIRGINIA** WEST LIBERTY UNIVERSITY

MANDATORY PRE-BID CONFERENCE June 14, 2023 at 10:00am

Thrasher Project #060-10238

| 649 Virginia Avenue Email<br>Follansbee, WV 26037 |
|---------------------------------------------------|
| H.E. Neumaun                                      |
| Wolf CREEK CONTRACTORS                            |
| TOE                                               |
| JUE                                               |
| WALLER CogPoration                                |
| Pella Windows                                     |
| Kallcreuth Reofina                                |
| Grae-Con                                          |
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|---|---------------|--------------------------|-----------------------------------------|--------------------|--------------|--------------------------|------------------------|------------------------|------------------------------------------|--|-------|
|   | Email Address | Roger. A. Earle @ WJ.gov | 304-203-6932 Jason, R. Romington W. 900 | Churre COSMRE. 400 |              | Calley E. Korbini @W.gav | Shon.m. Ey PERSO wugar | 2/arshun Quest Wheilig | 304336 8510 Patrick. Kelly @ West 2:6-4. |  |       |
|   | Phone #       | 304-926-0499             | 301-203-6932                            | 304 - 785-1574     | 304-926-0499 | 3 NU-926-0499            | 304- 926-0498          | 304-231-2033           | 304 336 8510                             |  |       |
|   | Representing  | WVDEP-AML                | WUDEP AML                               | OSBARC             | WUDEP-AML    | NUDEP-DUR                | WVDEP-AML              | っつ                     | W L С                                    |  |       |
| × | Name          | Roger Eurle              | Julya Pennington                        | Chris Hayne        | Ryan Jacksen | Pajey Karpini            | Show Cyfers            | Zee Larshum            | Part Kelly                               |  |       |