

**PRESTON COUNTY BOARD OF EDUCATION  
PRESTON COUNTY, WEST VIRGINIA  
PRESTON HIGH SAFE SCHOOL RENOVATIONS AND DOOR UPGRADES**

**ADDENDUM #2  
APRIL 27, 2023**

**THRASHER PROJECT #T60-11050**

TO WHOM IT MAY CONCERN:

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated April 7, 2023, and any subsequent addenda. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

**A. GENERAL**

N/A

**B. SPECIFICATIONS**

ADD Specification Section 321313 CONCRETE PAVING as attached to this Addendum.

**C. DRAWINGS**

Sheet D1.01-1; Demolition Notes; ADD "Note #10 Remove existing built-in countertop and shelving as required for new construction." and reference photos as attached to this Addendum / SK-3.

Sheet A1.01-1 REVISE Floor Plan 2/A1.01-1 as attached to this Addendum / SK-2.

Sheet A1.02-2; ADD Frame Type 15 as attached to this Addendum / SK-5.

Sheet A1.07-2; Door Frame & Hardware Schedule, at Doors 9A, 9B, 10, 11 and 12, REVISE the Door Type to read as "PFG."

Sheet A1.02-2; Door Frame & Hardware Schedule, at Doors 16A, 16B, 16C and 16D, REVISE the Frame Material to read as "ALUM."

Sheet A5.01-1; REVISE Detail 4/A5.01-1 as attached to this Addendum / SK-1.

Sheet A1.13-2; REVISE Vestibule Framing Plan 2/A1.13-2 as attached to this Addendum / SK-5.

Sheet A1.13-2; Vestibule Section 4/A1.13-2, REVISE Detail reference 5 to 4R/A5.01-1 as attached to this Addendum.

Sheet A1.13-2; Vestibule Section 4/A1.13-2, REVISE Detail reference 6 to Detail 2/ SK-4 as attached to this Addendum.

Sheet E2.03-2; OMIT this sheet in its entirety.

## **D. QUESTIONS AND RESPONSES**

Q1. Is there a TS 3x3x1/4 required in the storefront at the entrance (between the doors) to support the C8x11.5?

A1. There are 5) TS 3x3x1/4 in total. Between Doors 001B and 001C, the C8x11.5 attaches to the CMU wall above. Supplemental details provided in this Addendum.

Q2. Could you provide a detail of the 12” metal studs attaching to the C8x11.5?

A2. Refer to Specification Section 054000.

Q3. Door schedule on A1.02 -2 calls for doors 16A- 16D to be Galv HM – clear anodized? Please clarify.

A3. The frame for those Doors shall be clear anodized aluminum. Revised in this Addendum.

Q4. Door schedule on A1.07-2 calls for door type PG? Please clarify.

A4. Those doors should read as ‘PFG’. Revised per this Addendum.

Q5. Provide numbering at all exterior doors is this to be all renovated doors or all doors?

A5. This applies to all exterior doors. At double leaf doors only one number is required.

Q6. Remove and replace caulk on the interior and exterior of all door frames – is this just renovated doors or all doors?

A6. This applies to all doors and frames replaced under this contract.

Q7. Are there any rooms or areas that will not be accessible Monday-Friday, during summer school and while school staff is performing extensive summer break facility cleaning and waxing the floors?

A7. No. The Owner and Contractor will cooperate and coordinate to avoid interruptions with the Work.

Q8. Can you provide a supplemental drawing detail to address/relocate the existing above grade rainwater leader at the proposed sidewalk location?

A8. Supplemental direction provided in this Addendum.

2 Q9. Have the bidding documents (Drawings) been submitted to the State Fire Marshal office for review and approval?

A9. The drawings have been submitted. It is not anticipated that the review will be completed by the Bid Date.

Q10. Drawing A1.01-1 Detail 1 Framing Plan, please provide support detail for the steel channel bearing above Doors 001B and 001C?

A10. Please refer to Q1/A1.

Q11. Drawing A1.01-1 Detail 1 Framing Plan, is the support post within the Man Trap area to be left exposed and painted?

A11. Correct.

Q12. Drawing A1.01-1 Detail 1 Framing Plan, how is the 12” Metal Stud framing to be finished where it meets the existing storefront system seen from the Reception Area? Please provide supplemental drawing detail.

A12. Supplemental details provided in this Addendum.

Q13. Drawing A1.13-2 Is there any steel channel or support post required to support the cold form framing design?

A13. Supplemental details provided in this Addendum.

Q14. Drawing A3.01-1 Section 1, specifies C8x11.5 channel with the ceiling framing. Please provide supplement drawing detail for attaching the 12” Metal cold form framing at each side of the channel.

A14. Refer to Specification Section 054000.

Q15. Drawing A3.01-1 Section 1 specifies what appears to be a Box Header above the storefront. Is it the intent to have another connection point for the ceiling framing to frame into, please clarify the is purpose of this framing?

A15. Supplemental details provided in this Addendum.

Q16. What modification if any will be required for the existing EFIS system at the main entrance?

A16. The intent is for the existing aluminum framing to be removed without effecting the EIFS system. Damage that occurs from demolition work shall be repaired to match existing adjacent.

Q17. Several of the Exterior door frames located in Part “C” area, are integrate to the building exterior system. These frames run continues from finish floor to building eve and vary in height. Is the intent it to install a new frame into the existing opening?

A17. The intent is to install the new door frames within the existing building frame system.

Q18. Will the existing casework be removed by the owner?

A18. That will be removed by the Contractor. Supplemental information provided in this Addendum.

Q19. Is the scale correct on drawings A1.01-1, A1.02-1 and A2.01?

A19. The scale is correct, BUT the 6' should read as 8'. All other numbers should be correct. Clarified in this Addendum.

Q20. I didn't see a Cast in Place Concrete spec; can you provide one?

A20. Provided in this Addendum.

Q21. One of our Electrical Subs and they also asked what the existing Access Control system is that we will be tying into, along with the existing Fire Alarm system, neither him nor I saw on the drawings or Addendum where either of these were noted?

A21. Please see Clarifications below.

Q22. Can electrical panel locations be provided? Not sure how they are to price runs of conduit and wire for new circuits being requested per documents.

A22. For bidding purposes assume the electric panel is located in the room to the right of Doors 2A and 2B as shown on First Floor Plan 1/A1.03-2.

## **E. CLARIFICATIONS**

1. All fire alarm work shall be performed by Owner. Omit from scope of work.
2. Existing Avigilon access control system installed and serviced by Electronic Specialties is to remain. Existing door controllers shall remain. Devices indicated in at each door shall be replaced and tied into existing system to remain. Provide all wiring, conduit, etc. between door and door controllers as required.

Please remember, bids will be received until 1:00 p.m. on Wednesday, May 3, 2023, at the Preston County Board of Education Offices, located at 731 Preston Drive, Kingwood WV 26537. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.  
Kenton Blackwood



Senior Project Designer / Project Manager

