

**BROOKE COUNTY COMMISSION
BROOKE COUNTY, WEST VIRGINIA**

BROOKE COUNTY EMS FACILITY

ADDENDUM #2

MARCH 20, 2023

THRASHER PROJECT #T60-11009

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Tuesday, March 7, 2023, for the Brooke County EMS Facility project. The following are clarifications and responses to questions posed by contractors for the above reference project.

A. GENERAL

1. **THE BID DATE FOR THE PROJECT HAS BEEN EXTENDED TO TUESDAY, APRIL 11, 2023, AT 10:00AM**

B. SPECIFICATIONS

1. ADDED: 096723 – Resinous Flooring
2. ADDED: 263213 – Natural Gas Generator
3. ADDED: 263600 – Automatic Transfer Switches
4. REVISED: 312000 – Earth Moving - Trenching

C. DRAWINGS

1. OMIT sheet A7.01R – Revision #1 and REPLACE with A7.01R – Floor Finish Plan – Revision 2
2. OMIT sheet A4.02 and REPLACE with A4.02R – Enlarged Plans and Int. Elevations – Revision 2
3. OMIT sheet A4.02 and REPLACE with A4.03R – Enlarged Plans and Int. Elevations – Revision 2
4. OMIT sheet E1.01 and REPLACE with E1.01R.
5. OMIT sheet E2.01 and REPLACE with E2.01R.
6. OMIT sheet E3.01 and REPLACE with E3.01R.

7. OMIT sheet E3.02 and REPLACE with E3.02R.
8. OMIT sheet E-SITE and REPLACE with E-SITE R
9. OMIT sheet M3.01 and REPLACE with M3.01R.
10. NEW: sketch SK-P1.
11. NEW: sketch SK-P2.

D. QUESTIONS AND RESPONSES

Q1. Is there a backup generator? I just wanted to verify and that I didn't overlook one.
A1. Yes, See attached Specification Section 263213 – Natural Gas Generator and 263600 – Automatic Transfer Switches, SK-P1

Q2. Where is the primary service for the power company located?
A2. As indicated on C2.01, power comes from the new transformer located at the Southeast corner of the project site.

Q3. Do you have the location of the communication conduit for the tele/data?
A3. Communications utilities services are shown on C2.01. Underground telecommunications are shown to be to/from the existing utility pole located in front of the building.

Q4. Is there supposed to be a Urinal in the Men's Locker Room? The print shows one but it is not labeled nor is it on the schedule.
A4. Yes, See Addendum #1, Question/Answer #8.

Q5. Drawing P1.01: no plumbing connections are shown to MB-1 located in room 109.
A5. See attached SK-P1 and SK-P2

Q6. Drawing P1.01: sprinkler room 122 appears to show a second floor drain near the exterior wall, but it is not labeled. Please advise.
A6. See attached SK-P2

Q7. Can press fittings be used on the interior water and gas lines?
A7. No.

Q8. C2.01 shows 2-1/2" gas service line to the building. 2-1/2" plastic is not readily available, if at all. Should we figure 3" for the underground gas line?
A8. Provide 3" gas service line.

Q9. Can the AWI Certification requirements for the p-lam casework on this project be waived?
A9. No.

Q10. Could you clarify if new parking lot has curb edge – C2.01 does not show but E-Site shows concrete curb.

A10. The only curb is at the proposed sidewalk on the south side of the proposed building. The curb and sidewalk could be poured integral.

Q11. Please clarify the stained concrete floor finish for the rooms adjacent the exterior wall. Detail 1/A3.03 shows 8" CMU then 2x6 wall with 5/8 CDX and 5/8 GWB which will leave approximately 1 1/8" of exposed CMU – how is this to be covered/stained?

A11. Replace top course with 6" CMU. Cast floor slab with 8" x 16" haunch as shown on 5/S5.00 onto the stem wall and to the backside of the 6" CMU.

Q12. Finish schedule calls for ACT in rooms 103 and 110 but not shown on RCP. It states ceiling at 10' AFF is this GWB?

A12. Ceiling type in Room #s 103 and 110 should be GWB as shown on A1.02. See A7.01R – Revision 2 attached.

Q13. Door 101B on door schedule is calling for aluminum door on hollow metal frame. Is this correct?

A13. This is incorrect. Door 101B should be aluminum door with aluminum frame.

Q14. Can you provide sizing and specification for the transaction window? Is there a sill?

A14. The Transaction Window is 48"W x 36"H with a sill. See 7/A4.01 for description.

E. CLARIFICATIONS

1. Sealed, stained concrete flooring is limited to room #'s: 101, 102, 103, 104, 106, 107, 108, 109, 110, 111, 116, 117, 118, 119. Room #'s: 112, 113, 114, 115 are to receive Ceramic Tile as shown on drawing A7.01/A7.01R

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until **10:00 a.m. on Tuesday, April 11, 2023**, at the Brooke County Courthouse, located at 632 Main Street, Wellsburg, WV. 26070. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Philip M Freeman, AIA, NCARB
Project Architect