

**ADVERTISEMENT FOR BIDS**  
**LINCOLN PUBLIC SERVICE DISTRICT**  
**LINCOLN COUNTY, WEST VIRGINIA**  
**ALUM CREEK WATER STORAGE TANK PROJECT**

**General Notice**

Lincoln Public Service District (Owner) is requesting Bids for the construction of the following Project:

**Alum Creek Water Storage Tank Project**  
**Thrasher Project - #010-1166**

Bids for the construction of the Project will be received by the **The Thrasher Group, Inc.** located at **300 Association Drive, Charleston WV, 25311** until **December 13, 2022**, at **2:00 PM** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

**Contract #1:**

This Contract consists of the construction of an approximately 265,000-gallon above ground water storage tank, site work, site piping, valve vault, electrical, site fencing, improvements to the existing access road, and all other necessary appurtenances as shown on the construction drawings.

Bids are requested for the following Contract: **Contract 1: Alum Creek Water Storage Tank Project**

The Work will be substantially completed within 270 calendar days after the date when the Contract Times commence to run and completed and ready for final payment within 300 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000 per day.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

QuestCDN: <https://tinyurl.com/zu5z8553>

or

[www.thethrashergroup.com](http://www.thethrashergroup.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**The Thrasher Group, Inc.**  
**300 Association Drive**  
**Charleston, WV 25311**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am to 5:00 pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying the amount of each set listed below.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be transmitted to the prospective Bidder. The shipping charge amount will depend on the shipping method requested. Bidding Documents are available for purchase in the following formats:

- Bidding Documents issued as hard copy full-size drawings and hard copy specifications, are available for **\$100.00** per set.
- Bidding Documents issued as hard copy half-size drawings and hard copy specifications, are available for **\$75.00** per set.
- Bidding Documents issued as digital drawings and digital specifications, are available for **\$30.00** per set via the following link:

QuestCDN: <https://tinyurl.com/zu5z8553>

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Lincoln Public Service District  
250 Little Coal River Rd.  
Alum Creek, WV 25003

The Thrasher Group, Inc.  
300 Association Drive  
Charleston, WV 25311

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder  
Bid on Contract – 1: Alum Creek Water Storage Tank Project  
Received by: The Thrasher Group, Inc.

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first, and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened, and the Bid will be considered non-responsive and will be returned to the Bidder.

## “DBE REQUIREMENTS”

Each Bidder must fully comply with the requirements, terms, and conditions as set forth in the contract documents to achieve Disadvantaged Business Enterprise (DBE) participation during the performance of this contract. The bidder commits itself to the program for DBE participation and all other requirements, terms, and conditions of the bid conditions by submitting a properly signed bid.

The bidder agrees to make “good faith efforts” to sub-contract a portion of the total value of the contract to disadvantaged businesses. This shall be done in compliance with the six (6) affirmative steps as outlined in 40 CFR 31.36(e). Failure to demonstrate positive efforts to do so may lead to rejection of bids. For the purpose of this program, the term “subcontractor” includes all construction, modification, and service work contracted for by the bidder in the execution of the work under this contract.

## “NONDISCRIMINATION IN EMPLOYMENT”

“Bidders on this work will be required to comply with the President’s Executive Order No. 11246. The requirements for bidders and contractors under this order are explained in the specifications.”

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Lincoln Public Service District in an amount equal to five percent (5%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor’s License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The **Lincoln County Public Service District** reserves the right to reject any and all bids.

### **Pre-bid Conference**

A **mandatory** pre-bid conference for the Project will be held on **November 30, 2022, at 10:00 am** at the **Lincoln Public Service District, located at 250 Little Coal River Road, Alum Creek, WV 25003.**

### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **This Advertisement is issued by:**

Owner: **Lincoln Public Service District**

By: **The Thrasher Group, Inc.**

Title: **Engineer**