

**CHESTNUT RIDGE PUBLIC SERVICE DISTRICT
BARBOUR COUNTY, STATE
CONTRACT #2 - WATER METER REPLACEMENT
BID TABULATION
WEDNESDAY, NOVEMBER 16, 2022 at 2:00 PM
Thrasher Project #010-01052**

| Item | Qty. | Unit | Description | Newman Plumbing, Inc. Zelenople, PA WV #025005 | | Brian Vandevender Contracting, LLC Aurora, WV WV #037095 | | AJ Burk, LLC Horner, WV WV #048467 | | Mountain Haus Properties, Inc. Charleston, WV WV #024887 | | Green River Group, LLC Morgantown, WV WV #024807 | | J F Allen Company Buckhannon, WV WV #000376 | |
|-----------------------|------|-----------|---|--|----------------------|--|----------------------|--|----------------------|--|----------------------|--|----------------------|---|----------------------|
| | | | | UNIT PRICE | TOTAL COST | UNIT PRICE | TOTAL COST | UNIT PRICE | TOTAL COST | UNIT PRICE | TOTAL COST | UNIT PRICE | TOTAL COST | UNIT PRICE | TOTAL COST |
| BASE BID | | | | | | | | | | | | | | | |
| 1 | 1 | LS | Mobilization/Demobilization | \$ 5,000.00 | \$ 5,000.00 | \$ 28,500.00 | \$ 28,500.00 | \$ 15,000.00 | \$ 15,000.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 3,400.00 | \$ 3,400.00 | \$ 15,184.01 | \$ 15,184.01 |
| 2 | 1150 | EA | Water Meter Replacement (Radio Read) | \$ 369.82 | \$ 425,293.00 | \$ 350.00 | \$ 402,500.00 | \$ 380.00 | \$ 437,000.00 | \$ 400.00 | \$ 460,000.00 | \$ 430.00 | \$ 494,500.00 | \$ 429.40 | \$ 493,810.00 |
| 3 | 60 | EA | 5/8 " x 3/4" Water Meter (Purchase Only) | \$ 299.25 | \$ 17,955.00 | \$ 325.00 | \$ 19,500.00 | \$ 300.00 | \$ 18,000.00 | \$ 300.00 | \$ 18,000.00 | \$ 340.00 | \$ 20,400.00 | \$ 336.42 | \$ 20,185.20 |
| 4 | 1 | LS | Radio Read Hardware, Software Annual Fee Entitlement, and any Associated Training | \$ 37,384.00 | \$ 37,384.00 | \$ 44,000.00 | \$ 44,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 42,500.00 | \$ 42,500.00 | \$ 43,473.70 | \$ 43,473.70 |
| 5 | 1 | Allowance | Jayhawk Billing Interface Allowance | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| TOTAL BASE BID | | | | \$ 490,632.00 | \$ 490,632.00 | \$ 499,500.00 | \$ 499,500.00 | \$ 515,000.00 | \$ 515,000.00 | \$ 533,000.00 | \$ 533,000.00 | \$ 565,800.00 | \$ 565,800.00 | \$ 577,652.91 | \$ 577,652.91 |

THRASHER

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11/17/22