

**COMMUNITY CARE
UPSHUR COUNTY, WEST VIRGINIA**

CARE XPRESS - BUCKHANNON

ADDENDUM #1

JULY 8, 2022

THRASHER PROJECT #060-10242

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Thursday, July 7, 2022, on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project.

A. GENERAL

Harper Lumber is to be used as the main material supplier for this project. Below is the contact information for Harper Lumber.

Harper Lumber
<http://www.harperlumber.com/locations.html>
304-473-0032
Mark Harper – Owner
Marshall Lane – Sales

B. SPECIFICATIONS

None on this Addendum.

C. DRAWINGS

None on this Addendum.

D. QUESTIONS AND RESPONSES

None on this Addendum.

E. CLARIFICATIONS

None on this Addendum.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Tuesday, July 26, 2022 at Community Care, located at 37 West Main Street Buckhannon, WV 26201. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Marsha Benson
Project Manager

**COMMUNITY CARE
UPSHUR COUNTY, WEST VIRGINIA
CARE XPRESS - BUCKHANNON
MANDATORY
PRE-BID CONFERENCE
Thursday, July 7, 2022**

Thrasher Project #060-10242

Name	Representing	Phone #	Email Address
Andy Gyorko	Veritas Contracting	304-376-4630	agyorko@veritaswv.com Sproctor@veritaswv.com
Chris Dozice	CDC, LLC	304-553-1553	CDOZIER33@YAHOO.COM
DAVID SMITH	HIGH POINT CONSTRUCTION	304-472-5595	DSMITH@HIGHPOINTWV.COM
Tim SHAW	" " "	304 613 6456	TSHAW@HIGHPOINTWV.COM
WAYNE HUEFEMAN	HUEFEMAN CORP	(304) 842-8500	HUEFEMAN CORP @ AOL.COM
Tom Sossy	S2 Finishe	1-304-532-6655	Jeffreygs2Const@outlook.com