

**COMMUNITY CARE
UPSHUR COUNTY, WEST VIRGINIA**

CARE XPRESS - BUCKHANNON

ADDENDUM #3

JULY 21, 2022

THRASHER PROJECT #060-10242

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Thursday, July 7, 2022, on the above-referenced project. The following are clarifications and responses to questions posed by contractors for the above reference project.

A. GENERAL

None on this Addendum.

B. SPECIFICATIONS

1. ADD Specification 103000 Portable Fire Extinguishers as attached to this addendum.

C. DRAWINGS

1. REPLACE the following on the COVER under GENERAL CODE COMPLIANCES
2018 INTERNATIONAL BUILDING CODE
2018 INTERNATIONAL PLUMBING CODE
2018 INTERNATIONAL MECHANICAL CODE
2021 NFPA 101-LIFE SAFETY CODE
2020 NFPA 70 – NATIONAL ELECTRIC CODE
2. REPLACE A1.01 with A1.01R.
3. ADD ½” 25GA Resilient Channel spaced at 24” O.C. to Wall Partition Type 2 on A5.02 and as shown on A1.01R attached to this addendum.
4. ADD 2 Fire Extinguish Cabinets in referenced locations on A1.01R attached to this addendum.
5. ADD A6.02 as attached to this addendum. Basis of Design by J.D. Signs or approved equal.
6. REPLACE note on 4/A3.01 to read 2.5% SLOPE on the ramp landing.

D. QUESTIONS AND RESPONSES

None on this Addendum.

E. CLARIFICATIONS

None on this Addendum.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, all questions are due in writing by July 19th until 4:00 pm to Tesla Smith tdsmith@thethrashergroup.com. Bids will be received until 2:00 p.m. on Tuesday, July 26, 2022 at Community Care, located at 37 West Main Street Buckhannon, WV 26201. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Marsha Benson
Project Manager

DIVISION 10

SPECIALTIES

SECTION 103000 - PORTABLE FIRE EXTINGUISHERS

PART 1 – GENERAL

- A. Submittals: Five copies of manufacturer's data and installation instructions.
- B. Manufacturers offering products to comply with the requirements for fire-fighting devices include the following:
 - 1. W.D. Allen Mfg. Co.
 - 2. Elkhart Brass Mfg. Co.
 - 3. General Fire Extinguisher Corp.
 - 4. Larsens
 - 5. Walter Kidde & Co.
 - 6. Norris Industries

PART 2 - MATERIALS

2.1 FIRE EXTINGUISHERS

- A. One UL labeled unit for each fire extinguisher cabinet.
 - 1. Multi-purpose dry chemical (ABC5-FrExt): 10 lbs. capacity, enameled steel container with pressure-indicating gauge, for Classes A, B, and C fires. Larsen's #MP10 or equal. Provide 2 units to be located in cabinet locations indicated on drawings or as directed in the field during construction.

2.2 FIRE EXTINGUISHER CABINETS

- A. Sized for housing one fire extinguisher unit as noted above with a 4" wall depth. (Provide 2 to be located where shown on the Floor Plan.)
 - 1. Recessed: Trim with beveled or rounded edges in contact with wall surface. Provide square corners with approximately 1 1/4" wide trim, unless otherwise indicated. Larsen's #2409 6R or equal.
 - 2. Construction: One-piece tubular door frames, mitered and welded. One piece metal trim frame, to suit cabinet styles required. Weld all joints and

grind smooth. Provide manufacturer's standard steel box with white baked enamel interior finish and primed exterior finish.

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2.3 STEEL DOORS AND TRIM

- A. Manufacturer's standard, prime coat finished, flush steel door frame and trim.

2.4 DOOR PANELS

- A. Manufacturer's standard, as follows:
1. Full glass panel, DSA glass, with catch.
 2. Door Hardware: 180 degrees operating continuous hinge with either lever handle with cam action latch or door pull and friction latch.

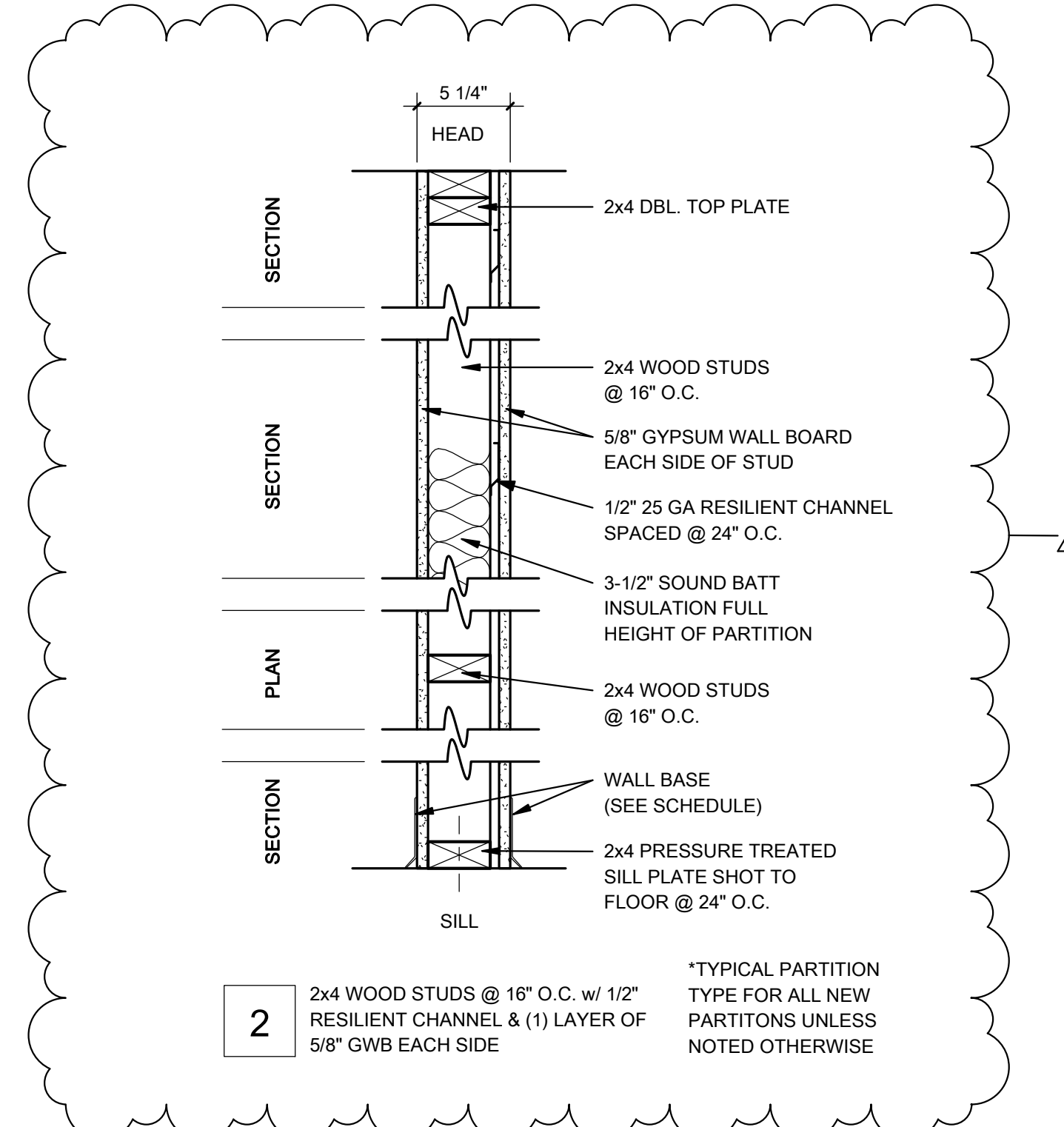
PART 3 - EXECUTION

3.1 INSTALLATION

- A. In accordance with manufacturer's directions for the type of mounting required.
1. After installation, apply red letter decals spelling "Fire Extinguisher" size, style and location as required by NFPA or OSHA.

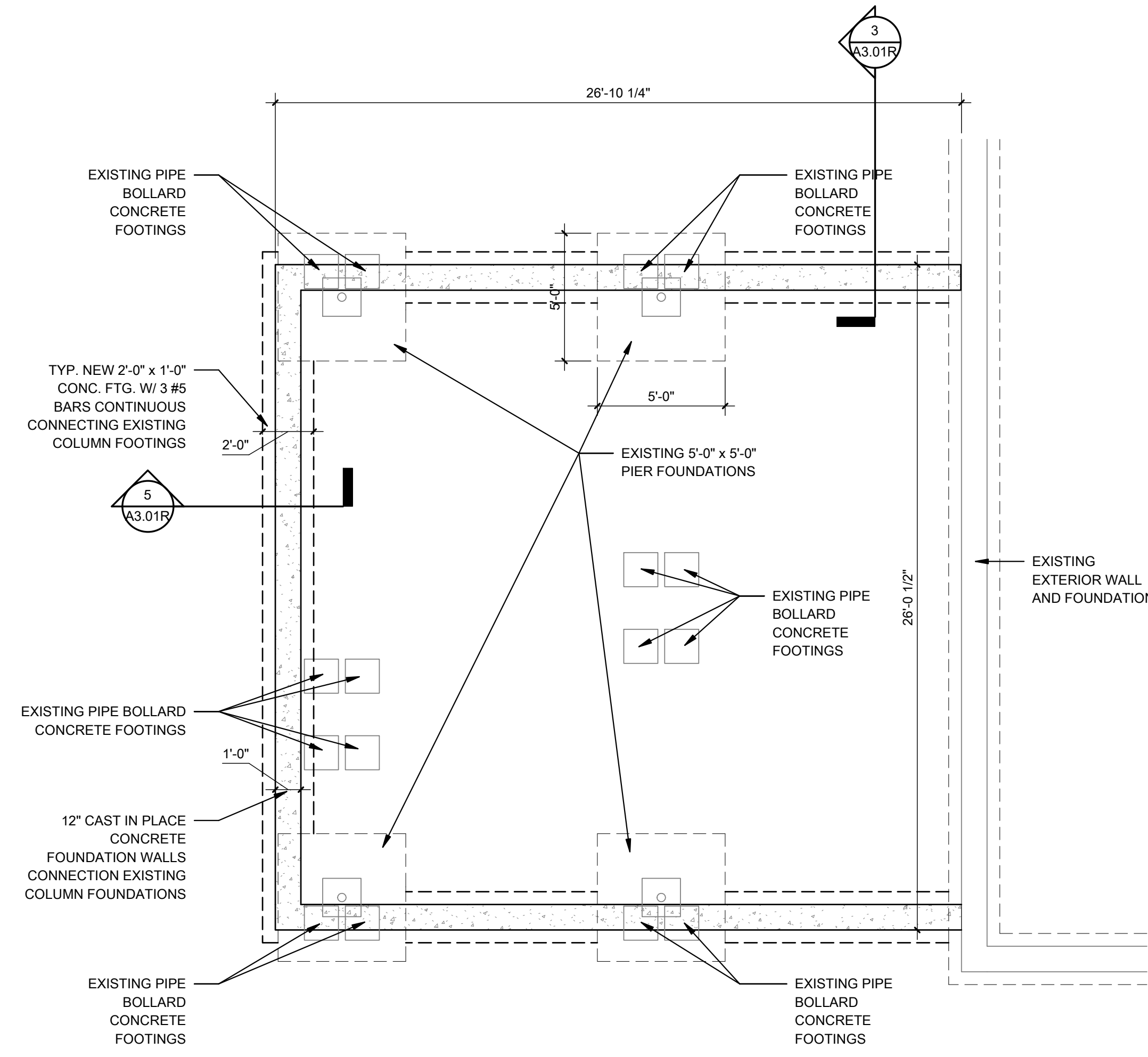
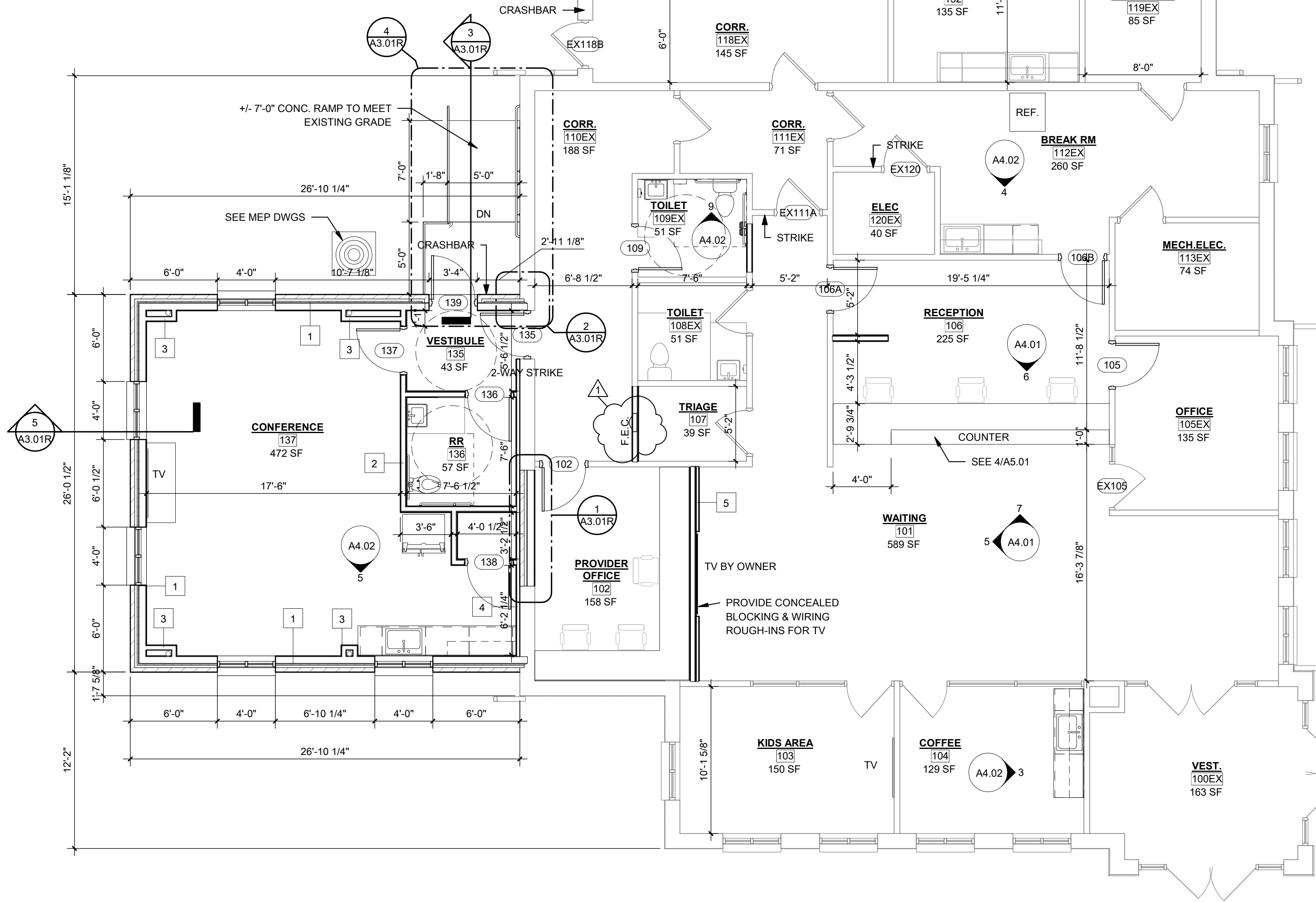
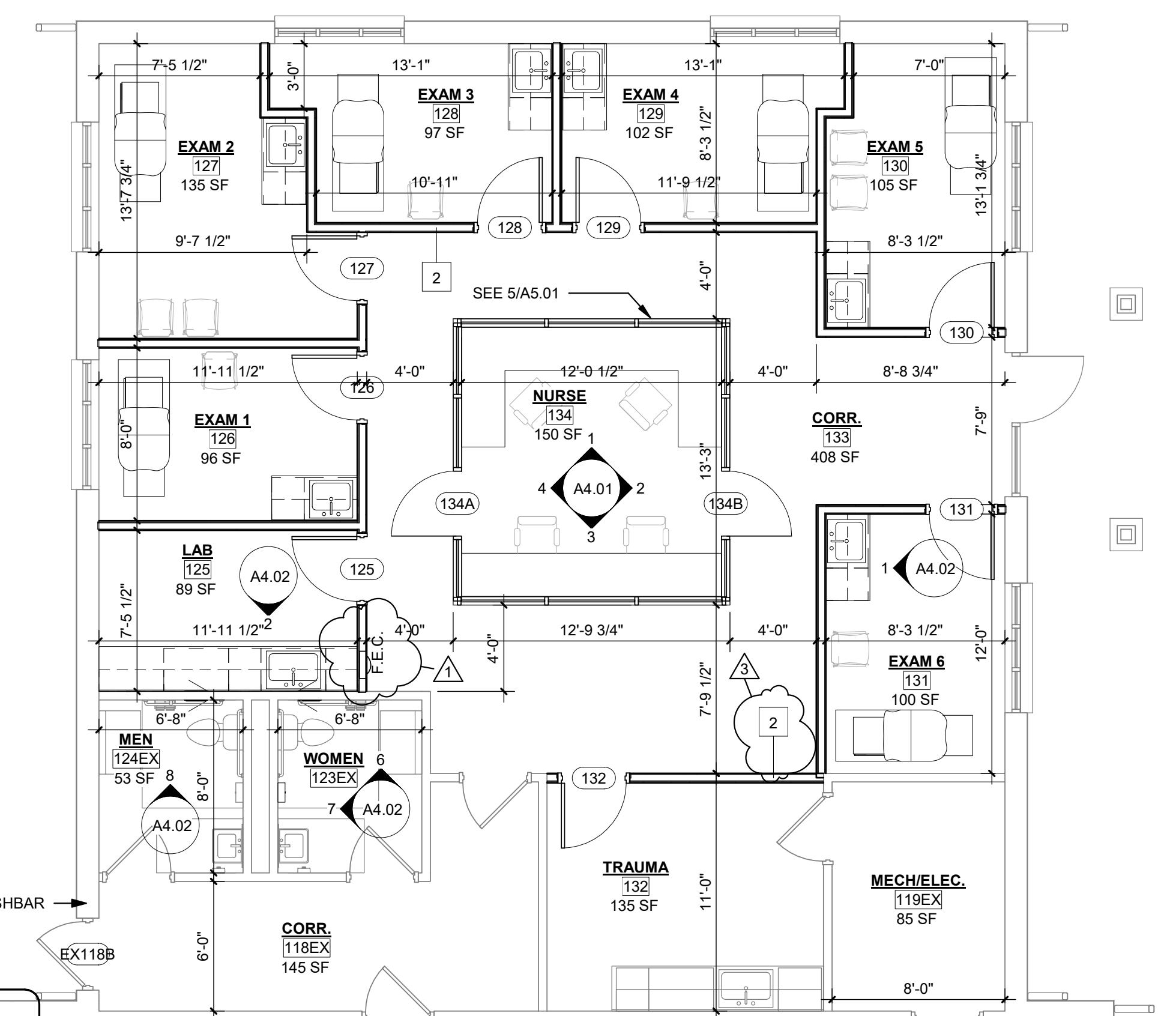
END OF SECTION 103000

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FLOOR PLAN NOTES:

- SEE DRAWING D1.01 FOR DEMOLITION NOTES.
- REFER TO A4.02 FOR TYPICAL BASE AND WALL CABINET UNITS FOR ALL EXAM ROOM.
- 4 LEFT HAND SINKS
- 2 RIGHT HAND SINKS
- NEW PARTITIONS ARE TYPE 2 UNLESS NOTED OTHERWISE.



2 FOUNDATION PLAN
1/4" = 1'-0"

1 FIRST FLOOR PLAN NEW
3/16" = 1'-0"

NO.	BY	DATE	DESCRIPTION
1	AC	07/14/2022	ADDED SEMI-RECESSED FEC
3	AC	7/19/2022	ADDED 1/2" RESILIENT CHANNEL TO ALL TYPE 2 WALLS

CARE XPRESS - BUCKHANNON
COMMUNITY CARE WV
BUCKHANNON, WV
JUNE 28, 2022
CONSTRUCTION DOCUMENTS

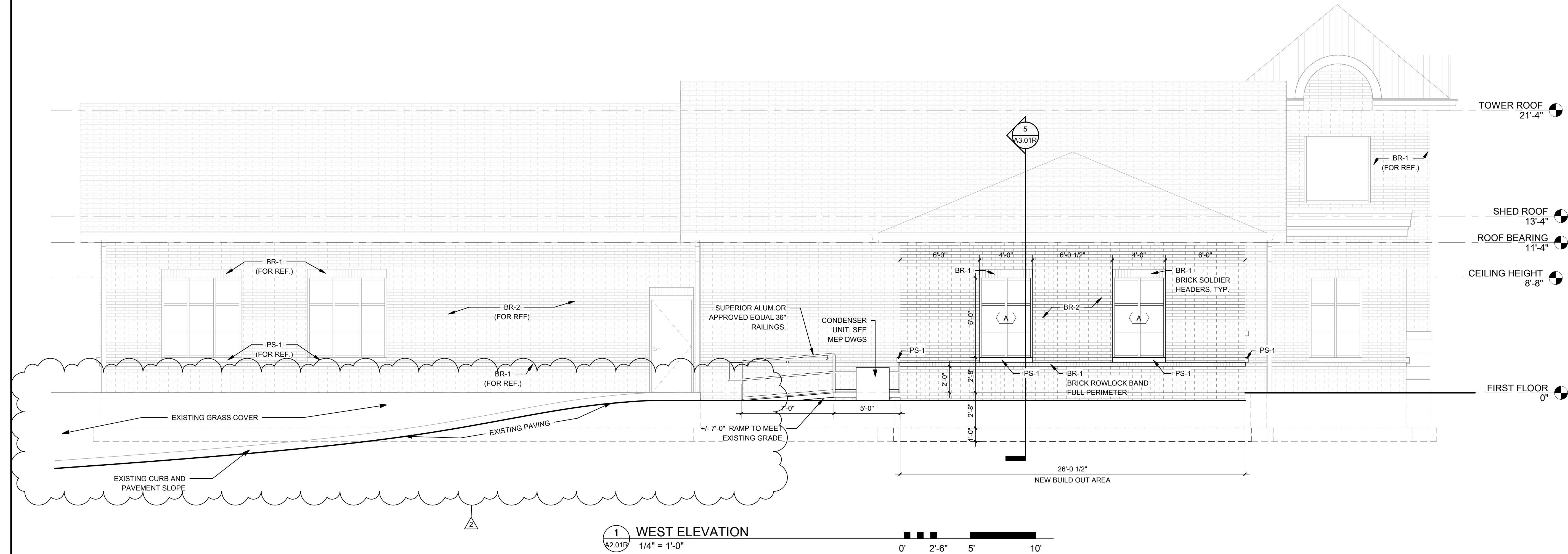
DRAWN: AC DATE: DATE
CHECKED: MB DATE: DATE
APPROVED: LG DATE: DATE
PROJECT No. 060-10242

FLOOR PLAN

SHEET No. **A1.01R**

LAYOUT TAB: FLOOR PLAN
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USER: AC
PLOT DATE/TIME: 7/19/2022 9:32:22 AM
C:\Program Files\Autodesk\Revit\Autodesk Revit 2022\Autodesk Revit 2022.rvt

EXTERIOR FINISH LEGEND			
TAG	TYPE	MANUFACTURER	DESCRIPTION
BR-1	BRICK - COLOR NO.1 SPERRYVILLY MODULAR	SUPPLIER: GLEN-GERY	COLOR TO MATCH EXISTING AS REFERENCED
BR-2	BRICK COLOR NO.2 CAROLINA ROSE MODULAR	SUPPLIER: BELDON	BRICK VENEER W/ MASONRY WALL TIES @ 24" O.C. HORIZONTAL AND 16" O.C. VERTICAL. COLOR TO MATCH EXISTING AS REFERENCED
PS-1	CAST STONE SILL LIGHT BUFF - SMOOTH TEXTURE	SUPPLIER: CUSTOM CAST STONE	PRECAST CONCRETE SILL TO MATCH EXISTING AS REFERENCED
	FLAMINGO MORTAR BRIXMENT - C-380 WHITE OAK		COLOR TO MATCH EXISTING



1 WEST ELEVATION
A2.01R 1/4" = 1'-0"

NO.	BY	DATE	DESCRIPTION
2	AC	07/14/2022	CLARIFICATION OF EXISTING CURB ELEVATION IN RESPECT TO RAMP MEETING EXISTING GRADE

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BUCKHANNON, WV
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DRAWN: AC DATE: DATE
CHECKED: MB DATE: DATE
APPROVED: LG DATE: DATE
PROJECT No. 060-10242

BUILDING ELEVATIONS

SHEET No. **A2.01R**

LAYOUT TAB - BUILDING ELEVATIONS
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USER: AC

NO.	BY	DATE	DESCRIPTION

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COMMUNITY CARE WV
BUCKHANNON, WV
JUNE 28, 2022
CONSTRUCTION DOCUMENTS

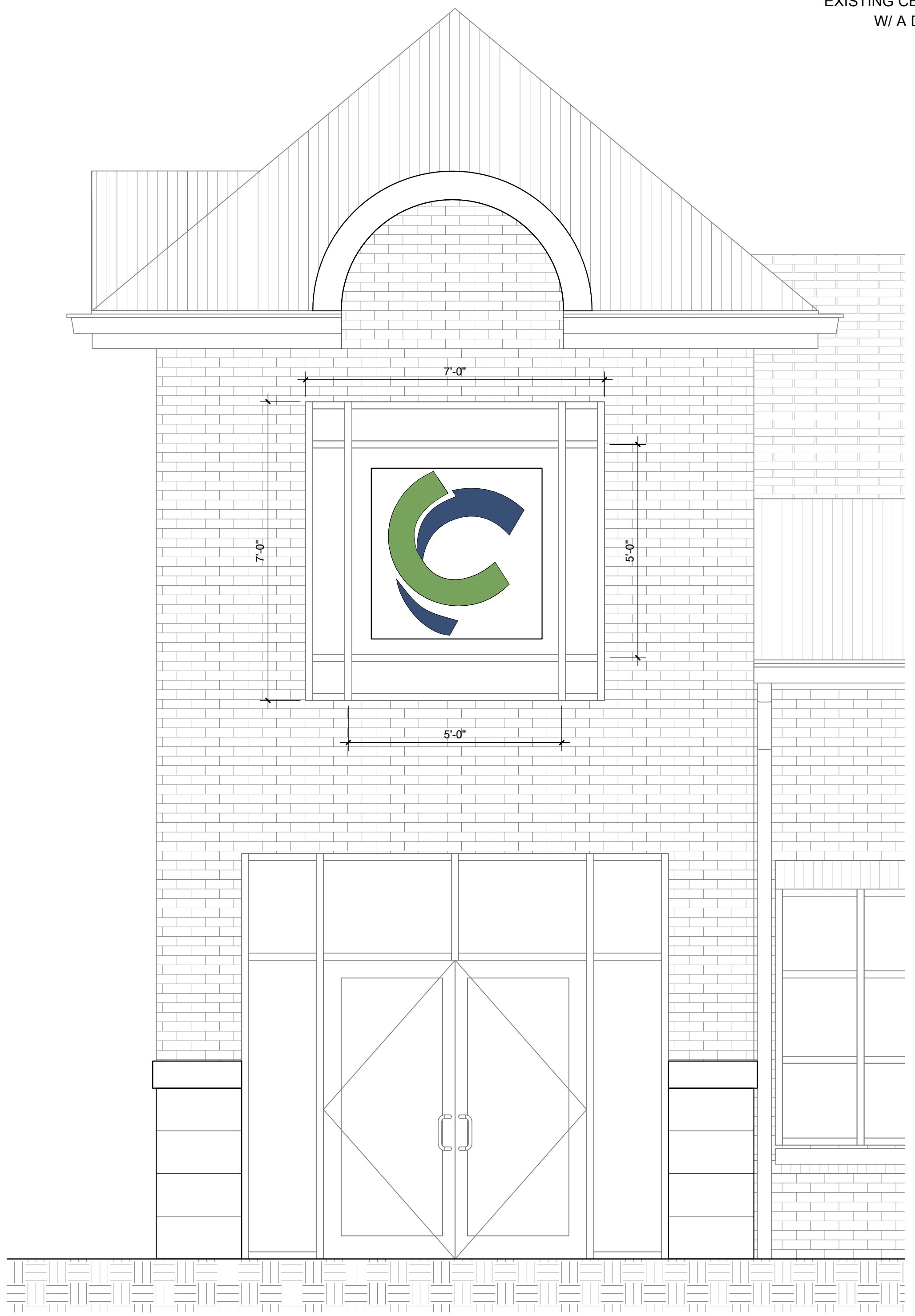
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APPROVED: LG DATE: 07/20/22

PROJECT No. 060-10242

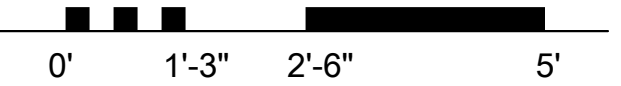
SIGN

SHEET No.

A6.02



1 EAST ELEVATION
A6.02 1/2" = 1'-0"



CONNECT ELECTRIC TO EXISTING CEILING RECEPTACLE W/ A DEDICATED CIRCUIT BREAKER

