

**TOWN OF GORDONSVILLE, VA
ORANGE COUNTY, VIRGINIA**

TOWN HALL PARKING LOT RENOVATIONS

ADDENDUM #1

JUNE 3, 2022

THRASHER PROJECT #030-10220

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Thursday, May 26, 2022 on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project.

A. GENERAL

1. **THE BID FORM WILL BE SUPPLIED IN THE NEXT ADDENDUM.**
2. **Insurance Certificates must be provided as part of the bid opening requirements. All bid opening requirements and the bid can be submitted in one envelope. The two envelope system as indicated in the Bid Opening Checklist has been Changed. The Bid Opening Checklist has been revised as part of this addendum.**

B. SPECIFICATIONS

No Changes

C. DRAWINGS

- Sheet 2 – Revisions to General Notes
Sheet 6 – Revisions to demolition Plan
Sheet 7 – Revisions to Site Plan
- Revised storm sewer system
 - Added 2” water line

D. QUESTIONS AND RESPONSES

All questions and response will be addressed in Addendum No. 2

E. CLARIFICATIONS

1. Light fixture information is included with this Addendum.
2. Plans have been prepared in color so when printing, please print in color.
3. Last day for questions, is Tuesday June 7, 2022. Final Addendum will be issued on Thursday, June 9, 2022. Questions should be submitted in writing via email to Rob Milne, rmilne@thethrashergroup.com and copy Debbie Kendall, dkendall@gordonsville.org

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 10:00 AM. on Wednesday, June 15 2022, at Gordonsville Town Hall Conference Room, 112 South Main Street, Gordonsville, VA. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Robert R. Milne, PE
Sr. Project Manager

Enclosures



**TOWN OF GORDONSVILLE
GORDONSVILLE, VIRGINIA
TOWN HALL PARKING LOT RENOVATIONS**

PRE-BID CONFERENCE
Thursday, May 26, 2022

Thrasher Project #030-10220

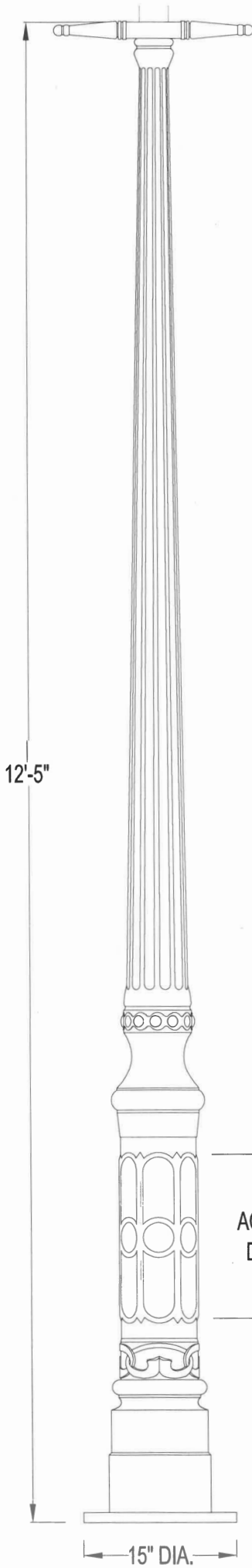
Name	Representing	Phone #	Email Address
Robert Milne	Thrasher	304 326 6141	rmilne@thetrashergrp.com
Jeff Stack	JSI	703-906-4070	JStack@jsipac.com
Debra Kendall	Town of Gordonsville	(540) 832-2233	dkendall@gordonsville.org
Grant Jones	" "	" "	jjones@gordonsville.org
Jeff Holsinger	Chemung Contracting	540- 7 829-7203	jholsinger@dahlholding.com

**PROPOSED
TOWN HALL PARKING LOT RENOVATIONS
FOR THE
TOWN OF GORDONSVILLE
ORANGE COUNTY, VIRGINIA
THRASHER PROJECT #030-10220**

The Bidding envelope will be opened, and the Bid Opening Requirement items checked for compliance, as outlined on this page. If such documents are found to be in order the Bid will be read aloud. If the documents required are not in order, the Bid will be considered non-responsive and will be returned to the Bidder. At that time, the Owner will declare the Bidder non-responsive

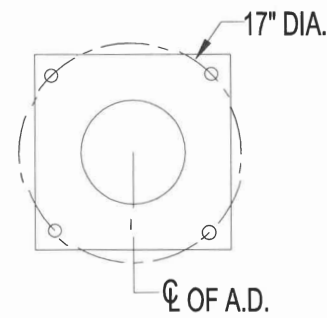
BID OPENING REQUIREMENT CHECKLIST

Item	Completed Satisfactory (Check if completed)
1. Bid submitted on time	_____
2. Bid Bond (Sample BOR-2 & 3)	_____
3. Certification of receipt of all addenda to Plans and Specifications. (BOR-4)	_____
4. Copy of Contractor's License included.	_____
5. Insurance Certificate	_____



LAMP POST SPECIFICATIONS

STYLE: WARRENTON WITH LADDER REST
HEIGHT: 12'-5"
BASE: 15" SQUARE
MATERIAL: (A) 1 PIECE, CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95
 (I) 1 PIECE, CAST IRON PER A.S.T.M. A48-83 CLASS 30
 (D) 1 PIECE, CAST DUCTILE IRON PER A536-84 GRADE 65-45-12
FINISH: PRIME PAINT THEN FINISH SHERWIN WILLIAMS ACROLON - PLEASE ADVISE COLOR
ACCESS DOOR: LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS
GROUND STUD PROVISIONS: DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR TO ACCOMMODATE A 1/4"-20 GROUND STUD (STUD SUPPLIED BY OTHERS)
ANCHOR BOLTS: (4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH 1 GALVANIZED NUT AND 1 GALVANIZED WASHER PER BOLT)
BOLT PROJECTION: 3" REQUIRED
TENON: _____" DIA. X _____" HIGH




Spring City Electrical Mfg. Co.
SINCE 1843
 HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475
 PHONE (610) 948-4000 FAX (610) 948-5577
 E-mail ADDRESS: sales@springcity.com

DESCRIPTION	_PSWRR-15-12.42-LR	PDF
-------------	--------------------	-----

This drawing is property of Spring City Elect. Mfg. and is issued to the recipient with the understanding that it shall not be copied, duplicated, passed on to unauthorized parties, nor used for any purpose other than that for which it is specifically furnished except with Spring City's written permission.

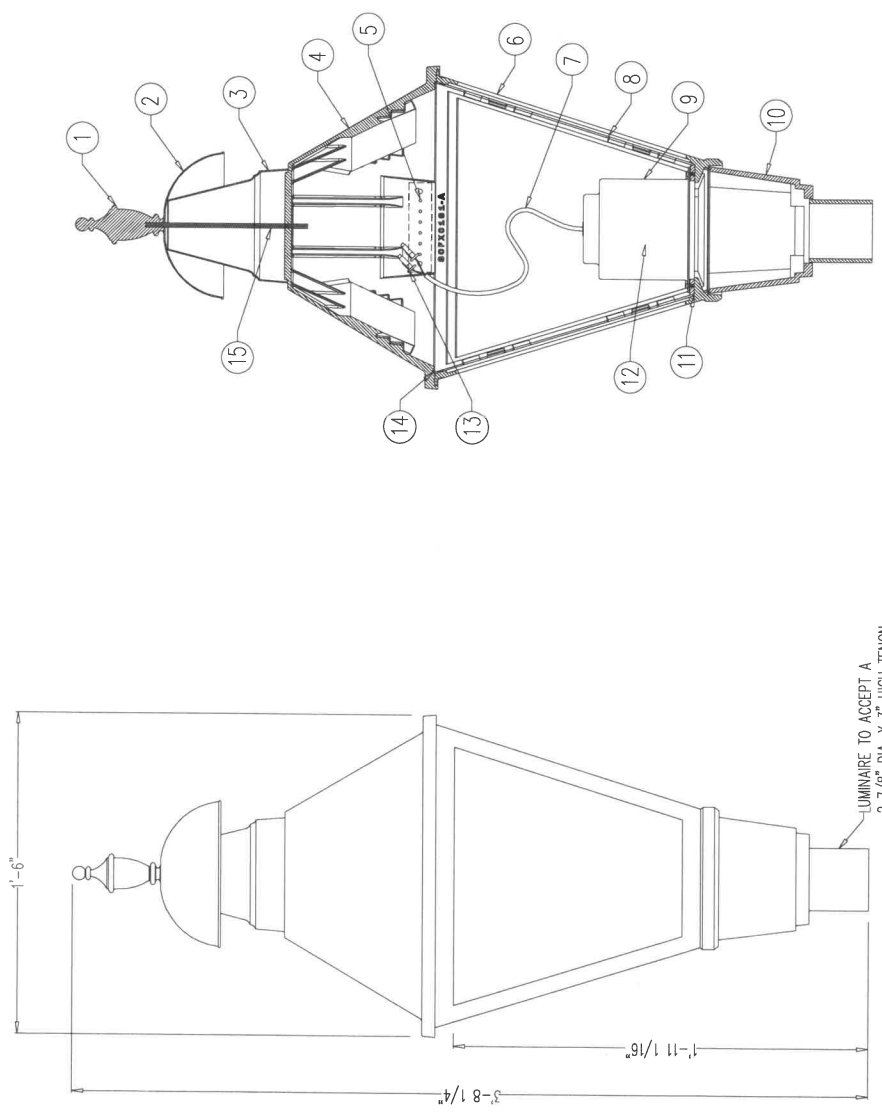
- 1) FINAL- CAST ALUMINUM, 356 ALLOY, SECURED WITH (1) 1/4"-20 THREADED ROD
- 2) NON-FUNCTIONAL VENT HOOD: SPUN ALUMINUM, SECURED WITH (1) 1/4"-20 THREADED ROD
- 3) NON-FUNCTIONAL CHIMNEY: SPUN ALUMINUM, SECURED WITH (1) 1/4"-20 THREADED ROD
- 4) COOLCAST™ HEAT DISSIPATING ROOF: CAST ALUMINUM, 356 ALLOY, SECURED WITH (4) 10-24 ROUND HEAD MACHINE SCREWS
- 5) 4 WATT MCE LED'S AND 1 WATT APE LED'S
- 6) LUMINAIRE CAGE: CAST ALUMINUM, ALLOY 356
- 7) POWER CABLE: BUNDLED POWER CABLE WIRE
- 8) PANELS: SEEDED ACRYLIC
- 9) KEYSLOTTED DRIVER HOUSING: SPUN ALUMINUM, SECURED WITH (3) 10-24 ROUND HEAD MACHINE SCREWS
- 10) LUMINAIRE CASING: CAST ALUMINUM, ALLOY 356
- 11) GASKET: SILICONE GASKET
- 12) LED DRIVERS: LOCATED IN SPUN HOUSING, DRIVERS TO BE DETERMINED (BASED ON REQUIRED WATTAGE)
- 13) QUICK DISCONNECTS: ELECTRICAL COMPONENTS SUPPLIED WITH QUICK DISCONNECTS
- 14) GASKET: SILICONE GASKET
- 15) THREADED ROD: 1/4"-20 STAINLESS STEEL ALL THREAD ROD X 8 1/2" LONG

LUMINAIRE SPECIFICATIONS

STYLE: CLEARWATER
 HEIGHT: 44 1/4"
 WIDTH: 18" SQUARE
 MATERIAL: CAST ALUMINUM ALLOY A.M.S.I. 356, PER A.S.T.M. B26-95
 GLOBE: SEEDED ACRYLIC
 FINISH: PRIME PAINT THEN FINISH PAINT, SHERWIN WILLIAMS ACRYLON - CLASSIC BLACK
 LAMPING: 105 WATT LED SYSTEM
 VOLTAGE: 120 - 277 VOLT
 COLOR TEMPERATURE: 2700K
 DISTRIBUTION: TYPE III (ASYMMETRIC DISTRIBUTION)
 CATALOG NO.: ALMCLW-LE105/EV1/X2-CW3-YSDIP-FCW-GB

PROJECTED AREAS AND WEIGHT

SECTION	PROJ. AREA	Cd	E.P.A.
FIXTURE	2.65 Sq. Ft.	1.20	3.18 Sq. Ft.
TOTAL ASSEMBLY WEIGHT			35 LBS.



LUMINAIRE TO ACCEPT A
 2 7/8" DIA. X 3" HIGH TENON



Spring City Electrical Mfg. Co.
 HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475
 PHONE (610) 948-4000 - FAX (610) 948-5577 - WWW.SPRINGCITY.COM

DESCRIPTION	THE CLEARWATER LED LUMINAIRE WITH THE COOLCAST™ HEAT DISSIPATING ROOF (PATENT PENDING)		
CUSTOMER	JOB		
SCALE	DRAWN BY:	DATE	DRAWING NO.
N.T.S.	B.K.R.	06-02-2011	FX-28119

GENERAL NOTES

1. ANY CONSTRUCTION METHOD OR MATERIAL THAT IS NOT COVERED IN THESE CONTRACT DOCUMENTS WILL BE COVERED BY THE FOLLOWING. THE CONTRACT DOCUMENTS AND CONTRACT PLANS ARE THE GOVERNING PROVISIONS APPLICABLE TO THIS PROJECT.
- 1.1. VIRGINIA DEPARTMENT OF ENVIRONMENTAL QUALITY
 - 1.2. VIRGINIA DEPARTMENT OF TRANSPORTATION (VDOT), ROAD AND BRIDGE SPECIFICATION BOOK, ADOPTED 2020
 - 1.3. 2022 SUPPLEMENT TO THE VDOT 2020 ROAD AND BRIDGE SPECIFICATIONS, DATED DECEMBER 31, 2021
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A VALID STATE CONTRACTOR'S LICENSE. ALL PERMITS MUST BE SECURED PRIOR TO CONSTRUCTION. PERMITS PERTAINING TO THE WASTE SITE SHALL ALSO BE ACQUIRED BY THE CONTRACTOR.
3. THE CONSTRUCTION DRAWINGS REPRESENT THE PROPOSED LINES, GRADES, AND APPURTENANCES TO ACCOMPLISH THE INTENT OF THE SCOPE OF WORK. CERTAIN INCIDENTAL ITEMS TO COMPLETE THE SCOPE OF WORK MAY NOT BE SHOWN.
4. ALL WORK PERFORMED AND ALL MATERIAL FURNISHED SHALL CONFORM TO THE LINES, GRADES, CROSS SECTIONS, DIMENSIONS, AND MATERIAL REQUIREMENTS SHOWN ON THE CONSTRUCTION DRAWINGS. THE CONSTRUCTION LINES, GRADES, DEPTHS AND DIMENSIONS ARE SUBJECT TO VARIATION NECESSARY TO OBTAIN SUBGRADE AND/OR FINAL GRADE SATISFACTORY TO THE ENGINEER.
5. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL PLAN AND ELEVATION DIMENSIONS OF THE VARIOUS WORK ITEMS ON THIS PROJECT.
6. THE CONTRACTOR SHALL HAVE ON THE SITE AT ALL TIMES A COMPETENT SUPERINTENDENT CAPABLE OF READING AND UNDERSTANDING THE CONSTRUCTION DOCUMENTS AND THOROUGHLY EXPERIENCED IN THE TYPE OF WORK BEING PERFORMED, AND SHALL BE ABLE TO COORDINATE WITH THE ENGINEER.
7. SUITABLE SOIL MATERIALS ARE THOSE COMPLYING WITH VDOT SPECIFICATIONS. FROZEN MATERIAL SHALL NOT BE UTILIZED IN FILLING OPERATIONS. NO MATERIAL GREATER THAN SIX INCHES IN ITS LARGEST DIMENSION MAY BE UTILIZED INSIDE FILLING OPERATIONS.
8. ON-SITE MATERIAL FOR USE AS FILL SHALL CONSIST OF EXCAVATED SOIL FROM OTHER PORTIONS OF THE SITE. THE CONTRACTOR SHALL USE THE ON-SITE SOIL JUDICIOUSLY TO FACILITATE THE CONSTRUCTION SCHEDULE INCLUDING THE USE OF THE MOST READILY COMPACTABLE SOIL FOR FILL. TOPSOIL SHALL NOT BE UTILIZED AS ENGINEERED FILL. EXCAVATED MATERIAL CONTAINING ROCK, STONE OR MASONRY DEBRIS SMALLER THAN SIX INCHES IN ITS LARGEST DIMENSION, MAY BE MIXED WITH SUITABLE MATERIAL AND UTILIZED IN ACCORDANCE WITH THE NOTES AND DETAILS WITHIN THESE PLANS.
9. FILL SHALL BE PLACED IN LIFTS OF MAXIMUM LOOSE DEPTH OF 8 INCHES. THE MATERIAL SHALL BE COMPACTED TO AT LEAST 95 PERCENT OF MAXIMUM DRY DENSITY AT MOISTURE CONTENT WITHIN PLUS OR MINUS THREE PERCENT ($\pm 3\%$) OF THE OPTIMUM AS DETERMINED BY ASTM D698. IF FILL FAILS COMPACTION TESTING, THE CONTRACTOR SHALL REWORK (RE-COMPACT, WATER AND RE-COMPACT, EXCAVATE AND DRY, ETC.) THE MATERIAL TO ACHIEVE THE SPECIFIED COMPACTION. THE CONTRACTOR MAY BE REQUIRED BY THE ENGINEER AND IN ACCORDANCE WITH THE NOTES AND DETAILS WITHIN THESE PLANS TO EXCAVATE FILL AND REPLACE WITH MATERIALS CAPABLE OF MEETING THE COMPACTION SPECIFICATIONS.
10. PROOF ROLLING SHALL BE DONE WITH ONE PASS OF A FULLY LOADED TANDEM DUMP TRUCK EQUAL TO OR EXCEEDING 50,000-LB OR OTHER CONSTRUCTION EQUIPMENT IF APPROVED BY THE ENGINEER AND IN ACCORDANCE WITH THE NOTES AND DETAILS WITHIN THESE PLANS. PROOF ROLLING METHODS SHALL BE AS FOLLOWS:
- 10.1. AFTER THE SUBGRADE HAS BEEN COMPLETED THE SUBGRADE SHALL THEN BE PROOF ROLLED. THE COVERAGE AREAS AND METHODS SHALL BE IDENTIFIED BY THE ENGINEER.
 - 10.2. THE EQUIPMENT SHALL BE OPERATED AT A SPEED THAT THE ENGINEER CAN COMFORTABLY AND SLOWLY WALK ALONG SIDE THE EQUIPMENT.
 - 10.3. IF IT BECOMES NECESSARY TO TAKE CORRECTIVE ACTION, SUCH AS BUT NOT LIMITED TO UNDERDRAIN INSTALLATION, UNDERCUT AND BACKFILL OF AN UNSUITABLE MATERIAL, AND AERATION OF EXCESSIVELY WET MATERIAL IN AREAS THAT HAVE BEEN PROOF ROLLED. THESE AREAS SHALL BE PROOF ROLLED AGAIN FOLLOWING THE COMPLETION OF THE NECESSARY CORRECTIONS. IF THE CORRECTIONS ARE NECESSARY DUE TO THE NEGLIGENCE OF THE CONTRACTOR, THE CORRECTIVE WORK AND ADDITIONAL PROOF ROLLING SHALL BE PERFORMED BY THE CONTRACTOR AT NO COST TO THE OPERATOR.
11. THE CONTRACTOR SHALL LOCATE AND PROTECT EXISTING UTILITIES AND FACILITIES FROM DAMAGE BY EQUIPMENT OR PERSONNEL. THE CONTRACTOR SHALL CONTACT ALL UTILITY AND FACILITY AGENCIES FOR FIELD MARKING PRIOR TO BEGINNING CONSTRUCTION. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR IT'S REPRESENTATIVE. THE EXISTING UTILITY INFORMATION IS THE BEST AVAILABLE AND MAY NOT BE COMPLETELY ACCURATE OR REPRESENTATIVE OF ACTUAL CONDITIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE UNDERGROUND UTILITIES. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND/OR OWNER IN WRITING, OF ANY EXISTING DAMAGED UTILITIES PRIOR TO BEGINNING CONSTRUCTION. ANY UTILITIES OR FACILITIES DAMAGED DURING THE PROJECT BY THE CONTRACTOR OR EQUIPMENT SHALL BE PROMPTLY REPAIRED AT THE CONTRACTOR'S EXPENSE. HAND DIGGING TO PROTECT UTILITIES FROM DAMAGE SHOULD BE ANTICIPATED.
12. ALL DISTURBED AREAS, INCLUDING THE CONTRACTORS STAGING AREA, HAUL ROUTES, GRADING LIMITS, ETC. SHALL BE RESTORED TO A SMOOTH LINE AND GRADE WITH POSITIVE DRAINAGE. THE CONTRACTOR SHALL SEED AND MULCH ALL DISTURBED AREAS. THERE WILL BE NO MEASUREMENT FOR PAYMENT OF SEEDING AND MULCHING REQUIRED OUTSIDE THE GRADING LIMITS.
13. THE CONTRACTOR SHALL PROVIDE TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES AND OTHER ACTIONS AS REQUIRED BY LOCAL AND STATE REGULATIONS OR REQUESTED BY THE ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING OR MODIFYING EROSION AND SEDIMENT CONTROL MEASURES DURING CONSTRUCTION IN ORDER TO PREVENT EROSION.
14. CONTRACTOR IS RESPONSIBLE FOR PROPER REMOVAL AND DISPOSAL OF EXISTING MATERIAL WITHIN PROPOSED WORKING AREA.



EROSION & SEDIMENT CONTROL NOTES

MAINTENANCE AND INSPECTION NOTES

1. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL E&S MEASURES INSTALLED IN THIS PROJECT.
2. CONTRACTOR SHALL CLEAN OUT SEDIMENT BEHIND THE COMPOST FILTER SOCKS ONCE IT IS ONE THIRD OF THE HEIGHT OF THE SOCK. THE SEDIMENT SHALL BE INCORPORATED INTO THE FILL WITHIN THE DISTURBED AREA.
3. ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED, AT MINIMUM, ONCE EVERY 7 CALENDAR DAYS AND WITHIN 24-HOURS AFTER ANY STORM GREATER THAN 0.5-INCHES PER 24-HOUR PERIOD. ANY REQUIRED REPAIRS OR MAINTENANCE SHALL BE MADE IMMEDIATELY.

SEEDING AND MULCHING

1. **TEMPORARY STABILIZATION**
 DATES: MARCH 1 THROUGH JUNE 15
 SEED: OATS @ 168 LB/AC
 DATES: AUGUST 15 THROUGH NOVEMBER 1
 SEED: RYE @ 120 LB/AC
 FERTILIZER: 10-10-10 @ 400 LB/AC

 FOR STABILIZATION OUTSIDE SEEDING DATES, USE HAY OR STRAW MULCH AT 3 TONS/AC OR AT 2 TONS/AC IF ASPHALT EMULSION IS APPLIED AT 100 GAL/AC.
2. **PERMANENT STABILIZATION**
 DATES: MARCH, APRIL, AUGUST, & AUGUST
 SEED: KY-31 TALL FESCUE @ 50 LB/AC
 FERTILIZER: 10-20-10 @ 1000 LB/AC
 LIME: 3 TONS/AC OR PER SOIL TEST RESULTS
 MULCH: HAY OR STRAW @ 2 TONS/AC OR @ 1.5 TONS/AC WITH ASPHALT EMULSION @ 125 GAL/AC
3. SEEDBED PREPARATION: AREAS TO BE SEEDED SHALL BE FREE OF ROCKS AND STONES, DISKED TO A DEPTH OF 4-IN TO 6-IN, AND SMOOTHLY GRADED.
4. SEEDING METHOD: SEED MAY BE BROADCAST BY HYDROSEEDER OR MANUALLY AS FOLLOWS: BY HAND WITH A CYCLONE SEEDER, OR FERTILIZER SPREADER. IF A MANUAL METHOD IS USED, DIVIDE THE SEED INTO TWO LOTS AND BROADCAST THE SECOND PERPENDICULAR TO THE FIRST.
5. TOPSOIL SHALL BE REDISTRIBUTED ON ALL DISTURBED AREAS TO BE STABILIZED PRIOR TO SEEDING.
6. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS PERMANENTLY CEASED.
7. WHERE THE INITIATION OF STABILIZATION MEASURES WITHIN 7 DAYS AFTER CONSTRUCTION ACTIVITY TEMPORARILY OR PERMANENTLY CEASES IS PRECLUDED BY SNOW COVER, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS CONDITIONS ALLOW.
8. WHERE CONSTRUCTION ACTIVITY WILL RESUME ON A PORTION OF THE SITE WITHIN 14 DAYS FROM WHEN ACTIVITIES CEASED (e.g., THE TOTAL TIME PERIOD THAT CONSTRUCTION ACTIVITY IS TEMPORARILY HALTED IS LESS THAN 14 DAYS), THEN STABILIZATION MEASURES DO NOT HAVE TO BE INITIATED ON THAT PORTION OF THE SITE BY THE SEVENTH DAY AFTER CONSTRUCTION ACTIVITIES HAVE TEMPORARILY CEASED.
9. AREAS WHERE THE SEED HAS FAILED TO GERMINATE ADEQUATELY (UNIFORM PERENNIAL VEGETATIVE COVER WITH A DENSITY OF 70%) WITHIN 30 DAYS AFTER SEEDING AND MULCHING MUST BE RE-SEEDED IMMEDIATELY, OR AS SOON AS WEATHER CONDITIONS ALLOW.

CONTACTS

MISS UTILITY
 1-800-552-3120
 http://www.va811.com

THE THRASHER GROUP, INC.
 ROBERT R. MILNE, P.E.
 RMLNE@THETHRASHERGROUP.COM
 304-326-6141

VIRGINIA DEPARTMENT OF TRANSPORTATION

CULPEPER DISTRICT
 1601 ORANGE ROAD
 CULPEPER, VA 22701
 (540)-829-7500

TOWN OF GORDONSVILLE

WATER
 GORDONSVILLE, VA 22942
 (540)-832-0877

TOWN OF GORDONSVILLE

SEWER
 GORDONSVILLE, VA 22942
 (800)-468-1049

OLD DOMINION ELECTRIC

(540)-832-3265

DOMINION ENERGY GAS

(866)-366-4357

SPECTRUM

(833)-708-6809

INITIAL SITE CONSTRUCTION SEQUENCE OF EVENTS

1. LOCATE ALL EXISTING UTILITIES. THE CONTRACTOR SHALL NOTIFY MISS UTILITY OF VIRGINIA AT 1-800-552-3120, A MINIMUM OF (2) DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION.
2. INSTALL NECESSARY TRAFFIC CONTROLS.
3. SET NECESSARY PERIMETER EROSION AND SEDIMENT CONTROLS.
4. MILL EXISTING PAVEMENT AND REMOVE STONE.
5. INSTALL STORMWATER INLETS AND PIPING, BIORETENTION, LANDSCAPING, CURBS AND SIDEWALKS.
6. INSTALL PAVEMENT AND PAVEMENT MARKINGS.
7. FINAL PROJECT CLEAN UP AND DEMOBILIZATION.

FULL SIZE PLAN SCALE: LAYOUT TAB: 2-GEN NOTES CAD FILE: R:\030\030-10220-00-Town Of Gordonsville (VA) - Town Hall PA-Town Of Gordonsville-Drawing\10220-General Notes.dwg PLOT DATE/TIME: 6/1/2022 8:00 AM

THE INFORMATION CONTAINED HEREIN IS THE SOLE PROPERTY OF THE THRASHER GROUP, INC. REPRODUCTION OF THESE DOCUMENTS IN WHOLE OR IN PART, FOR ANY REASON WITHOUT PRIOR WRITTEN PERMISSION, IS STRICTLY PROHIBITED. COPYRIGHT © 2022 THE THRASHER GROUP, INC.

NO.	BY	DATE	DESCRIPTION
1	RBM	06.01.2022	UPDATED VDOT SPECIFICATIONS

SCALE: AS SHOWN	
DRAWN:	DATE:
CHECKED:	DATE:
APPROVED:	DATE:
SURVEY DATE:	
SURVEY BY:	
FIELD BOOK No.:	


THE THRASHER GROUP INC.
 CIVIL • ENVIRONMENTAL • CONSULTING • FIELD SERVICES
 600 WHITE OAKS BOULEVARD, BRIDGEPORT, WV 26330
 PHONE (304) 624-4108 • FAX (304) 624-7831

PHASE No.
CONTRACT No.
PROJECT No.
030-10220

TOWN OF GORDONSVILLE
TOWN HALL SITE RENOVATIONS
ORANGE COUNTY
GORDONSVILLE, VIRGINIA
GENERAL NOTES

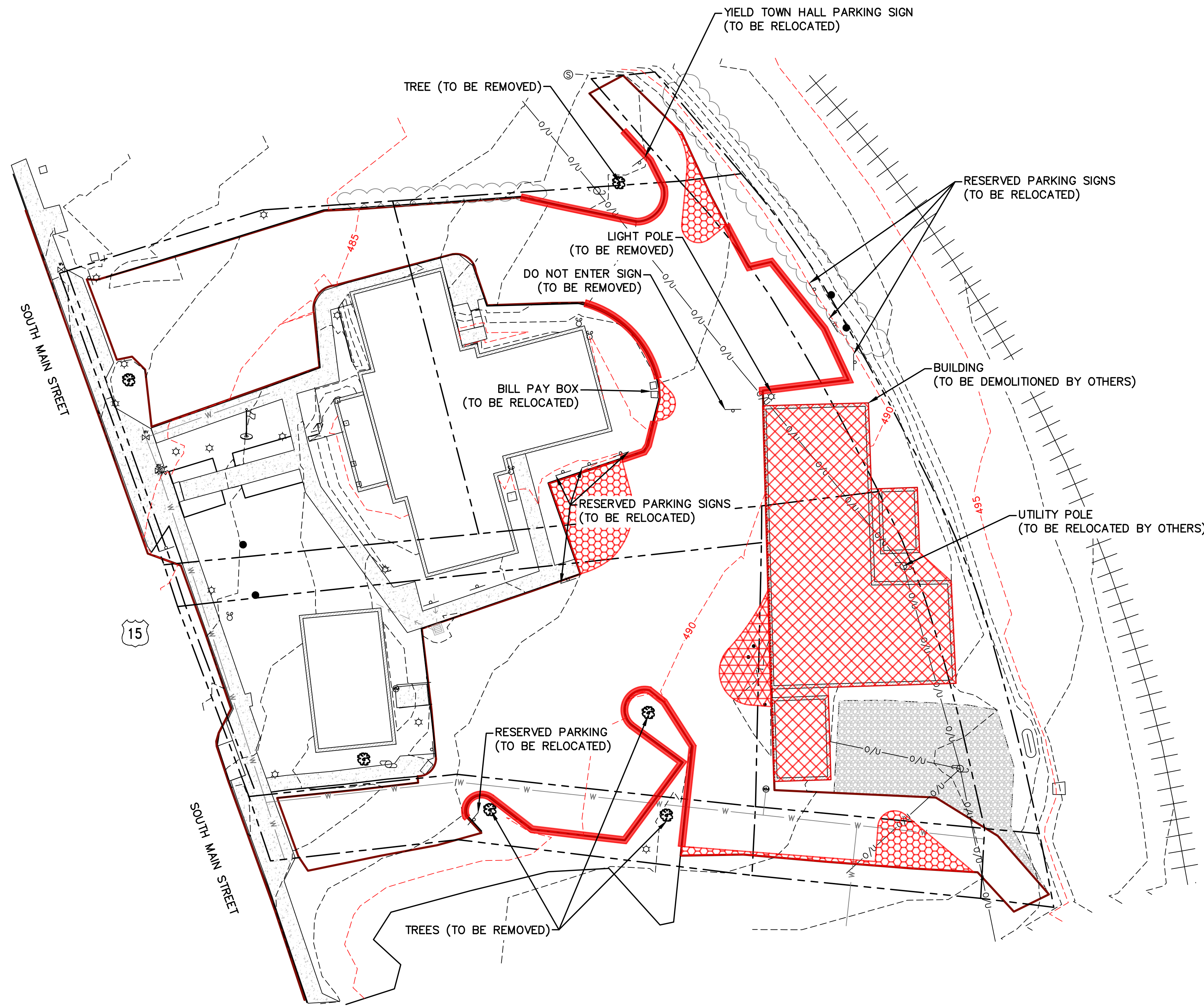
SHEET No.
2

PLAN LEGEND

- 940 EXISTING CONTOURS MAJOR / MINOR
- EXISTING BACK OF CURB
- EXISTING EDGE OF PAVEMENT
- EXISTING EDGE OF CONCRETE
- EXISTING FLOWER BED
- EXISTING OVERHEAD ELECTRIC
- EXISTING WATER LINE
- EXISTING PROPERTY LINE
- EXISTING RAILROAD
- EXISTING PAVEMENT
- EXISTING SIDEWALK
- EXISTING COLUMN
- EXISTING SEWER CLEANOUT
- EXISTING WATER METER
- EXISTING UTILITY POLE
- EXISTING LIGHT POLE
- EXISTING TREE
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE
- EXISTING MAIL BOX
- EXISTING SIGN
- EXISTING TELEPHONE JUNCTION BOX
- EXISTING SANITARY MANHOLE
- PROPOSED BUILDING DEMOLITION BY OTHERS
- PROPOSED CURB DEMOLITION
- PROPOSED CURB AND PAVEMENT DEMOLITION
- PROPOSED PAVEMENT DEMOLITION

NOTES

1. EXISTING CONTOUR INTERVAL IS ONE FOOT.



FULL SIZE PLAN SCALE: 1:20 LAYOUT TAB: 6-DEMO PLAN PLOT DATE/TIME: 6/7/2022 8:05 AM
 CAD FILE: R:\030\030-10220-00-Town Of Gordonsville (VA) - Town Hall PA-Town Of Gordonsville-Drawing\10220-Existing Conditions.dwg

THE INFORMATION CONTAINED HEREIN IS THE SOLE PROPERTY OF THE THRASHER GROUP, INC. REPRODUCTION OF THESE DOCUMENTS IN WHOLE OR IN PART, FOR ANY REASON WITHOUT PRIOR WRITTEN PERMISSION, IS STRICTLY PROHIBITED. COPYRIGHT © 2022 THE THRASHER GROUP, INC.

NO.	BY	DATE	DESCRIPTION
1	RBM	06.01.2022	ADDED CURB AND PAVEMENT DEMOLITION LIMITS

SCALE: AS SHOWN	
DRAWN:	DATE:
CHECKED:	DATE:
APPROVED:	DATE:
SURVEY DATE:	
SURVEY BY:	
FIELD BOOK No.:	

THRASHER
 THE THRASHER GROUP INC.
 CIVIL • ENVIRONMENTAL • CONSULTING • FIELD SERVICES
 600 WHITE OAKS BOULEVARD, BRIDGEPORT, WV 26330
 PHONE (304) 624-4108 • FAX (304) 624-7631

PHASE No.
CONTRACT No.
PROJECT No.
030-10220

TOWN OF GORDONSVILLE
TOWN HALL SITE RENOVATIONS
ORANGE COUNTY
GORDONSVILLE, VIRGINIA
DEMOLITION PLAN

SHEET No.

6

LAYOUT TAB: 7-SITE PLAN
 FULL SIZE PLAN SCALE: 1:20
 CAD FILE: R:\030\030-10220-00-Town Of Gordonsville (VA) - Town Hall PA-Town Of Gordonsville-Drawing\10220-Site Plan.dwg
 PLOT DATE/TIME: 6/1/2022 3:04 PM

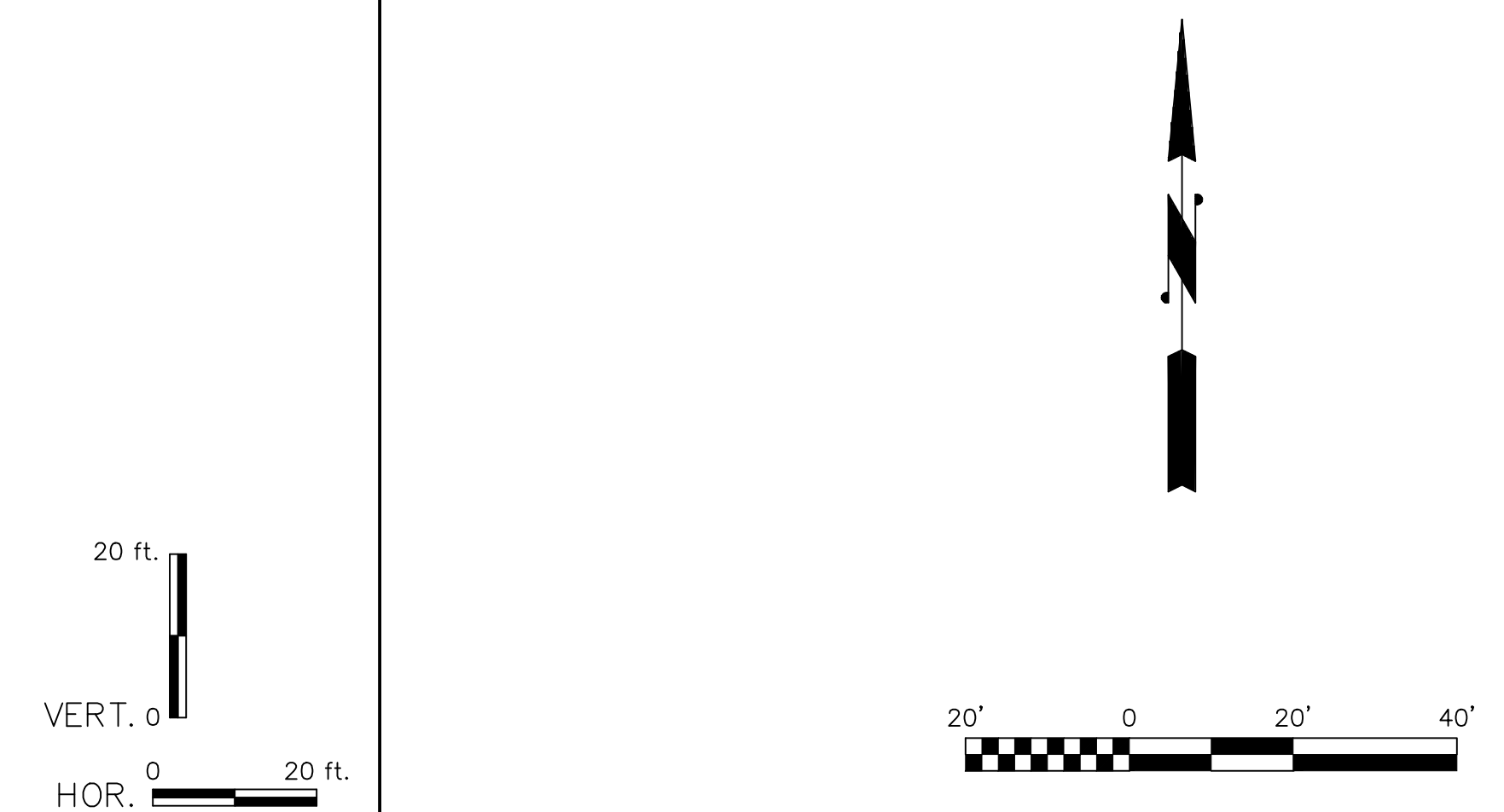
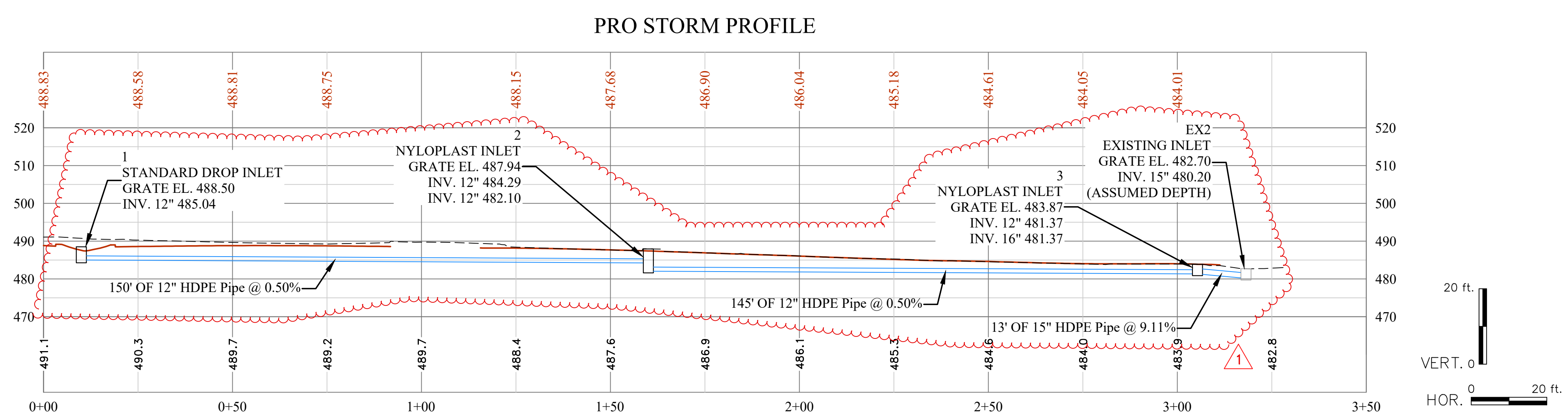


PLAN LEGEND

	EXISTING CONTOURS MAJOR / MINOR
	EXISTING EDGE OF CONCRETE
	EXISTING FLOWER BED
	EXISTING OVERHEAD ELECTRIC
	EXISTING WATER LINE
	EXISTING PROPERTY LINE
	EXISTING RAILROAD
	EXISTING SIDEWALK
	EXISTING STORM PIPE
	EXISTING COLUMN
	EXISTING SEWER CLEANOUT
	EXISTING WATER METER
	EXISTING UTILITY POLE
	EXISTING LIGHT POLE
	EXISTING TREE
	EXISTING FIRE HYDRANT
	EXISTING WATER VALVE
	EXISTING MAIL BOX
	EXISTING SIGN
	EXISTING TELEPHONE JUNCTION BOX
	EXISTING SANITARY MANHOLE
	PROPOSED CONTOURS MAJOR / MINOR
	PROPOSED LIMITS OF DISTURBANCE
	PROPOSED BACK OF CURB
	PROPOSED EDGE OF PAVEMENT
	PROPOSED BIORETENTION
	PROPOSED PAVEMENT
	PROPOSED SOD
	PROPOSED MULCH
	PROPOSED SIDEWALK
	PROPOSED CURB CUT DITCH
	PROPOSED INLET
	PROPOSED STORM PIPE
	PROPOSED YARD HYDRANT
	PROPOSED LIGHT POLE

- ### NOTES
- EXISTING CONTOUR INTERVAL IS ONE FOOT.
 - PROPOSED CONTOUR INTERVAL IS ONE FOOT.
 - CONTRACTOR SHALL PLACE RESERVED PARKING SIGNS ACCORDING TO OWNERS PREFERENCE.

PARKING COUNT	42
---------------	----



THE INFORMATION CONTAINED HEREIN IS THE SOLE PROPERTY OF THE THRASHER GROUP, INC. REPRODUCTION OF THESE DOCUMENTS IN WHOLE OR IN PART, FOR ANY REASON WITHOUT PRIOR WRITTEN PERMISSION, IS STRICTLY PROHIBITED. COPYRIGHT © 2022 THE THRASHER GROUP, INC.

NO.	BY	DATE	DESCRIPTION
1	REM	06.01.2022	REV STORM LAYOUT; ADDED WATERLINE, METER, AND YD HYDRANT

SCALE: AS SHOWN	DATE:
DRAWN:	DATE:
CHECKED:	DATE:
APPROVED:	DATE:
SURVEY DATE:	
SURVEY BY:	
FIELD BOOK No.:	

THRASHER
 THE THRASHER GROUP INC.
 CIVIL • ENVIRONMENTAL • CONSULTING • FIELD SERVICES
 600 WHITE OAKS BOULEVARD, BRIDGEPORT, WV 26330
 PHONE (304) 624-4108 • FAX (304) 624-7831

PHASE No.	
CONTRACT No.	
PROJECT No.	030-10220

TOWN OF GORDONSVILLE
 TOWN HALL SITE RENOVATIONS
 ORANGE COUNTY
 GORDONSVILLE, VIRGINIA
 SITE PLAN