

COMPLEX PROJECTS REQUIRE RESOLVE **THRASHER'S GOT IT** 

# PEA RIDGE PUBLIC SERVICE DISTRICT CABELL COUNTY, WEST VIRGINIA

# CONTRACT #1 – "A" PLANT WASTEWATER TREATMENT PLANT UPGRADE

# ADDENDUM # 1

# JUNE 22, 2022

# THRASHER PROJECT #020-1392

# TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Wednesday, June 15, 2022, on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project.

# A. <u>GENERAL</u>

1. Bids for the construction of the Project will be received at the Pea Ridge Public Service District Operations Building located at 500 Nova St., Huntington, WV 25705, until July 20, 2022, at 2:00 pm local time. At that time the Bids received will be publicly opened and read aloud.

# B. <u>SPECIFICATIONS</u>

N/A

# C. <u>DRAWINGS</u>

1. Lift Station Location Map and Appalachian Power Company Customer Account for lift station telemetry upgrades are attached in this addendum.

# D. <u>QUESTIONS AND RESPONSES</u>

# QUESTION

1. SC-601 Other Bonds Warranty Bond, please advise if the contractor will need to provide a Warranty Bond. The Spec references that "Warranty Bond required by Owner and their counsel." If a Warranty Bond is required, please provide the format or a sample of Warranty Bond required.

# RESPONSE

No. A Warranty Bond is not required.

2. Is SC-6.03. M. Contractor's Pollution Liability required?

## RESPONSE

Yes. Contractor's Pollution Liability is required.

## **QUESTION**

3. Is SC-6.03. N. Contractor's Professional Liability required?

## RESPONSE

Yes. Contractor's Professional Liability is required.

## QUESTION

4. Is SC-6.03 O. Contractor's Railroad Protective Liability required?

# RESPONSE

No. Railroad Protective Liability is not required.

## QUESTION

5. Is SC-6.03. P. Unmanned Aerial Vehicle Liability required?

## RESPONSE

Unmanned Aerial Vehicle Liability must be acquired if the contractor will be utilizing an Unmanned Aerial Vehicle.

## QUESTION

6. Is SC-6.04 Builder's Risk Insurance required?

## RESPONSE

Yes. Builder's Risk is required.

# QUESTION

7. Is Flood Insurance required under the Builder's Risk?

## RESPONSE

Yes. Flood Insurance is required under Builder's Risk.

## QUESTION

8. If SC-6.04G Coverage for Completion Delays, please remove this requirement or provide an amount for the loss or revenue and soft costs coverage. As the contractor has no way of knowing what this amount before the Owner.

## RESPONSE

Liquidated Damages for this project are \$1,500 per day. The \$1,500 per day includes the loss of revenue and soft costs coverage.

9. Does Cabell Co require any building permits? B&O Taxes? Flood Permits? Etc.

## RESPONSE

Cabell County will require floodplain and building permits. B & O Taxes are not applicable. The Thrasher Group will submit necessary permit documents to Cabell County and finalize permit applications once a contractor has been selected.

#### QUESTION

10. Does the construction site fall within the city limits requiring any City Permits, Taxes, etc.?

## RESPONSE

No. The site is not within Barboursville City Limits and does not require city related permits or B & O taxes.

#### **QUESTION**

11. Which Coating System should be followed for Ductile Iron Piping in below ground (buried) applications?

## RESPONSE

Exterior Asphaltic Coating, shall be 1 mil (0.001 in.) thick.

#### QUESTION

12. How will site access, office access, and traffic control be handled during construction?

#### RESPONSE

The Contractor is responsible for coordinating site access and traffic control. The Contractor will be required to coordinate with the Pea Ridge Public Service District Manager, Dina Foster to maintain office access for staff and customers.

#### QUESTION

13. Is the contractor required to stay in the project limits of disturbance (LOD)?

#### RESPONSE

Yes.

#### QUESTION

14. Is the contractor responsible for the condition of Nova Street after project is completed?

## RESPONSE

Yes. Contractor is responsible for returning the road to existing or better condition after project completion in accordance with local and/or state requirements.

15. Can lift station locations be provided?

# RESPONSE

A Lift Station map and corresponding Appalachian Power service location list is provided with this addendum.

# **QUESTION**

16. Will submittals be handled electronically and who will be responsible for the cost of the electronic submittal program?

# RESPONSE

Submittals will be facilitated electronically via Submittal Exchange. Thrasher will be responsible for the cost of the electronic submittal program.

# QUESTION

17. Is there a designated waste area?

# RESPONSE

The Pea Ridge Public Service District has spoken with a landowner regarding the waste area. The property is owned by Kevin McCoy (304-544-8509) and is permitted to take fill. The Contractor is required to coordinate, secure, and provide the necessary information to The Thrasher Group for inclusion in the West Virginia Department of Environmental Protection Construction Stormwater Permit.

# QUESTION

18. How will cost escalations be handled?

# RESPONSE

The Contractor is responsible for documenting cost increases from the day of the bid to the day of issuing the purchase order for materials and equipment associated with the construction of the wastewater treatment plant. Upon receiving the documentation from the Contractor, the Engineer will review the information and process a change order for the difference in material and/or wastewater equipment pricing only. The change order could be an increase in the Contract Price or a decrease in the Contract Price.

# QUESTION

19. Where is the Affirmative Action Program Requires and Goals addressed?

# RESPONSE

The Affirmative Action Program Requirements and Goals are addressed in BOR-5 of the Contract Documents.

20. Who is the UV Building based on?

## RESPONSE

The UV Building was based off standard details from Gorman – Rupp Company provided by Mark Place at John P. Place, Inc. (412-892-2000). Similar buildings may be available by Patterson Pump Company as well as EFI-Solutions.

# QUESTION

21. What does the CPP stand for when describing the Storm Pipe Material?

## RESPONSE

**Corrugated Plastic Pipe** 

## Question

22. Are Davis Bacon Wage Rates applicable to this project?

## Response

Yes. Davis Bacon Wage Rates will be used for this project. A copy of the Davis Bacon Wage Rates are attached in this addendum.

# E. <u>CLARIFICATIONS</u>

- 1. Lift Station Location Map and Appalachian Power Company Customer Accounts for Lift Station telemetry upgrades are attached in this addendum.
- 2. Scranton Products is an acceptable manufacturer for Locker and Partition Products.
- 3. Sign-In Sheet from Mandatory Pre-Bid Meeting.
- 4. Wage Rates for Buildings, Heavy, and Highway.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on July 20, 2022 at Pea Ridge Public Service District, 500 Nova St., Huntington, WV 25705. Good luck to everyone and thank you for your interest in the project.

Sincerel INC. TH ER, P.E. Project N

Enclosures: Pre-Bid Conference Sign-In Sheet Davis Bacon Wage Rates Lift Station Location Map Appalachian Power Company Accounts List

# PEA RIDGE PUBLIC SERVICE DISTRICT CABELL COUNTY, WEST VIRGINIA CONTRACT #1 – "A" PLANT WASTEWATER TREATMENT PLANT UPGRADE

# **PRE-BID CONFERENCE**

Wednesday, June 15, 2022

# Thrasher Project #020-1392

| Name               | Representing            | Phone #        | Email Address                      |
|--------------------|-------------------------|----------------|------------------------------------|
| GriffineCabe       | ORDERS Construction     | 304 400 7170   | griffinm Corders construction, com |
| TIM HAYSLETT       | HAYSLETT CONSt.         | 304-757-9348   | Whoyslett@aob.com.                 |
| Eric Andrew        | Breckenridge Corp.      | 764-472-3350   | eric abreckenridse corp. com       |
| JONN Rose          | TRETON CONSTRUCTION INC | 304-590-2449   | john. rose @ TETTONWU. com         |
| DANNY LUSK         | W.C. WELL CO.           | 304.546-5875   | dluste @ vicweil. Com              |
| Kathy Elliott      | Region 2 PDC            | 304-635-2701   | Kelliott@region2pdc.org            |
| Dina Foster        | Pea Ridge PSD           | 304-736-6711   | dfoster@pearidgepsd.com            |
| Steve go why       | Rea Rody PSD            |                | duke 1973760 gmAil. Com            |
| Jonathan Carpenter | The Thrasher Group      | 304 - 553-6429 | jcarpenter@thethrushergroup.cum    |

| Name       | Representing       | Phone #      | Email Address               |
|------------|--------------------|--------------|-----------------------------|
| JARAM COOK | THE THRASHER GROUP | 304-431-7800 | Sbcook@thethrashergroup.com |
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Superseded General Decision Number: WV20210035

State: West Virginia

Construction Type: Building

County: Cabell County in West Virginia.

BUILDING CONSTRUCTION PROJECTS (does not include single family homes or apartments up to and including 4 stories)

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

| If the contract is entered<br>into on or after January 30,<br>2022, or the contract is<br>renewed or extended (e.g., an<br>option is exercised) on or<br>after January 30, 2022: | <ul> <li>Executive Order 14026<br/>generally applies to the<br/>contract.</li> <li>The contractor must pay<br/>all covered workers at<br/>least \$15.00 per hour (or<br/>the applicable wage rate<br/>listed on this wage<br/>determination, if it is<br/>higher) for all hours<br/>spent performing on the<br/>contract in 2022.</li> </ul> |
|--|--|
| If the contract was awarded on<br>or between January 1, 2015 and<br>January 29, 2022, and the<br>contract is not renewed or<br>extended on or after January<br>30, 2022:         |  |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at https://www.dol.gov/agencies/whd/government-contracts.

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/07/2022       |
| 1                   | 02/18/2022       |

#### ASBE0002-002 08/01/2021

|  | Rates                  | Fringes                                   |
|--|------------------------|---|
| ASBESTOS WORKER/HEAT & FROST<br>INSULATOR  | .\$ 43.15              | 36.5                                      |
| BOIL0667-005 01/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| BOILERMAKER  | .\$ 41.63              | 26.38                                     |
| BRWV0005-002 06/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| BRICK POINTER/CAULKER/CLEANER<br>BRICKLAYER  |                        | 26.81<br>26.81                            |
| BRWV0005-005 06/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| MASON - STONE  | .\$ 30.46              | 26.81                                     |
| BRWV0005-006 06/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| TILE SETTER  | .\$ 30.46              | 26.81                                     |
| BRWV0015-014 06/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| TILE FINISHER  | .\$ 24.68              | 21.22                                     |
| CARP0439-006 06/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| CARPENTER (Including Drywall<br>Hanging, Form Work and Floor<br>Laying - Carpet, Hardwood, |                        |   |
| Resilient and Vinyl)   |                        | 24.84                                     |
| ELEC0317-003 06/01/2021  |                        |   |
|  | Rates                  | Fringes                                   |
| ELECTRICIAN  | •                      | 27.59                                     |
| ENGI0132-010 12/01/2018  |                        |   |
|  | Rates                  | Fringes                                   |
| POWER EQUIPMENT OPERATOR:<br>GROUP 1<br>GROUP 2<br>GROUP 3<br>GROUP 4                      | .\$ 39.21<br>.\$ 38.21 | 19.20<br>19.20<br>19.20<br>19.20<br>19.20 |

GROUP 1: All Friction Cranes, Tower Cranes and all Cranes with 180 ft. or more of boom including mast and jibs or lifting capacity of 100 tons or more and hoists with 30,000 pound line pull or more, Mechanics with tools with 3/4 inch drive and below GROUP 2: Operating Cranes and Tower Cranes with a lifting capacity of 15 tons and over GROUP 3: Backhoe, Bulldozer, Excavator, Forklift, Non-Farm Type Tractor, all other Cranes, all other Mechanics GROUP 4: Bobcat/Skid Steer/Skid Loader, Farm Type Tractor, Loader, Roller \_\_\_\_\_ IRON0549-006 12/01/2021 Rates Fringes IRONWORKER (Ornamental).....\$ 34.44 24.61 \_\_\_\_\_ IRON0769-009 06/01/2021 Rates Fringes IRONWORKER (Reinforcing and Structural) ZONE 1:....\$ 33.00 27.29 27.29 ZONE 2:....\$ 33.40 ZONE 3:....\$ 35.00 27.29 ZONE 1: 0-10 miles from Union Hall ZONE 2: 10-50 miles from Union Hall ZONE 3: 50 miles & over from Union Hall \_\_\_\_\_ LAB00543-006 06/01/2020 Rates Fringes LABORER.....\$ 25.41 16.75 LABORER CLASSIFICATIONS Carpenter Tender, Common or General, Concrete Saw (Hand Held/Walk Behind), Concrete Worker, Demolition, Grade Checker, Jack Hammer, Landscape, Mason Tender-Brick, Mason Tender-Cement/Concrete, Mortar Mixer, Motorized Buggy Operator, Pipelayer, Scaffold Builder (Brick and Masonry), Skytrak Forklift Operator, Tamper (Hand Held), Water Boy, Wacker Roller Operator PAIN0970-008 12/01/2021 Rates Fringes PAINTER (Drywall Finishing/Taping; Brush, 
 Roller and Spray).....\$ 29.85
 17.70
 \_\_\_\_\_ . . . . . . . . . . . . .

PAIN1195-002 12/01/2021

|  | Rates           | Fringes        |
|--|-----------------|----------------|
| GLAZIER  | \$ 31.50        | 11.38          |
| PLAS0926-006 06/01/2018  |                 |                |
|  | Rates           | Fringes        |
| CEMENT MASON/CONCRETE FINISHER<br>PLASTERER                            |                 | 21.26<br>20.36 |
| PLUM0083-004 07/01/2021  |                 |                |
|  | Rates           | Fringes        |
| PIPEFITTER   | \$ 34.02        | 35.38          |
| PLUM0565-004 07/01/2021  |                 |                |
|  | Rates           | Fringes        |
| PLUMBER  |                 | 29.88          |
| * ROOF0034-003 05/01/2022  |                 |                |
|  | Rates           | Fringes        |
| ROOFER   | \$ 29.75        | 15.96          |
| SHEE0024-022 06/01/2021  |                 |                |
|  | Rates           | Fringes        |
| SHEET METAL WORKER (Includes<br>HVAC Duct Installation)                | \$ 32.53        | 26.31          |
| TEAM0175-005 10/01/2020  |                 |                |
|  | Rates           | Fringes        |
| Truck drivers:<br>GROUP 2<br>GROUP 3                                   |                 | 18.55<br>18.55 |
| TRUCK DRIVER CLASSIFICATIONS   |                 |                |
| GROUP 2 - Dump Truck (Up to 5 c<br>(Straight)                          | u. yds.), Water | Tank Truck     |
| GROUP 3 - Dump Truck (5 cu. yds<br>Water Tank Truck (Semi)             |                 |                |
| * UAVG-WV-0026 01/01/2019  |                 |                |
|  | Rates           | Fringes        |
| LABORER (Power Tool Operator)  | \$ 23.10        | 16.75          |
| WELDERS - Receive rate prescribed<br>operation to which welding is inc |                 | orming         |

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

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#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISIO"

Superseded General Decision Number: WV20210066

State: West Virginia

Construction Type: Heavy

County: Cabell County in West Virginia.

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

| If the contract is entered<br>into on or after January 30,<br>2022, or the contract is<br>renewed or extended (e.g., an<br>option is exercised) on or<br>after January 30, 2022: | <ul> <li>Executive Order 14026<br/>generally applies to the<br/>contract.</li> <li>The contractor must pay<br/>all covered workers at<br/>least \$15.00 per hour (or<br/>the applicable wage rate<br/>listed on this wage<br/>determination, if it is<br/>higher) for all hours<br/>spent performing on the<br/>contract in 2022.</li> </ul> |
|--|--|
| If the contract was awarded on<br>or between January 1, 2015 and<br>January 29, 2022, and the<br>contract is not renewed or<br>extended on or after January<br>30, 2022:         |  |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

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| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/07/2022       |
| 1                   | 02/25/2022       |
| 2                   | 06/10/2022       |
|                     |                  |

Fringes

|   |   | 0                         |
|---|---|---------------------------|
| POWER EQUIPMENT OPERATOR:<br>GROUP 1\$  | 38.95   | 19.55                     |
| GROUP 2\$   |   | 19.55                     |
| POWER EQUIPMENT OPERATOR CLASSIFIC  | ATIONS  |                           |
| GROUP 1: Cranes (All types), Loaders of six (6) cubic yard<br>capacity and over, Excavators and shovels with an operating<br>weight of one hundred ten thousand (110,000) pounds and<br>over. |   |                           |
| GROUP 2: Loaders up to six (6) c<br>Bulldozers, Compactor, Forklift,<br>Excavators and shovels with an o<br>one hundred ten thousand (110,00<br>Trencher.                                     | Grader/Blade, M<br>perating weight o<br>0) pounds, Tracto | echanic,<br>f up to<br>r, |
| IRON0549-011 12/01/2021   |   |                           |
|   | Rates Fr  | inges                     |
| IRONWORKER, ORNAMENTAL\$  |   | 24.61                     |
| * IRON0787-008 06/01/2022   |   |                           |
|   | Rates Fr  | inges                     |
| IRONWORKER, REINFORCING\$   |   | 23.75                     |
| LABO0379-027 12/01/2020   |   |                           |
|   | Rates Fr  | inges                     |
| LABORER:<br>GROUP 1\$<br>GROUP 2\$  |   | 16.50<br>16.50            |
| GROUP 1: Asphalt Raker, Bull Flo<br>Drill, Wacker Roller Operator   | at Man, Chain Saw   | , Hand Held               |
| GROUP 2: Flagger  |   |                           |
| LABO0543-007 06/01/2020   |   |                           |
|   | Rates Fr  | inges                     |
| LABORER   | 25 41   | 16 50                     |
| Common or General\$<br>Concrete Worker\$  |   | 16.50<br>16.50            |
| Grade Checker\$   | 25.41   | 16.50                     |
| Tamper (Hand Held)\$  | 25.41   | 16.50<br>                 |
| PAIN1144-006 12/01/2021   |   |                           |
|   | Rates Fr  | inges                     |
| PAINTER: Spray\$  | 32.12   | 16.65                     |
| PLAS0926-001 06/01/2018   |   |                           |

| Rate  | s F      | -ringes                 |
|---|----------|-------------------------|
| CEMENT MASON/CONCRETE FINISHER\$ 31.  |          | 21.26                   |
| TEAM0175-006 12/07/2015   |          |                         |
| Rate  | es F     | -ringes                 |
| TRUCK DRIVER<br>Flatbed Truck\$ 30.<br>Off the Road Truck\$ 31.<br>Tractor Haul Truck\$ 31. | 77<br>77 | 15.98<br>15.98<br>15.98 |
| * UAVG-WV-0017 01/01/2019   |          |                         |
| Rate  | s F      | -ringes                 |
| LABORER (Mason Tender -<br>Cement/Concrete)\$ 26.<br>LABORER (Mortar Mixer)\$ 26.           | 17<br>17 | 16.50<br>16.50          |
| * UAVG-WV-0022 01/01/2019   |          |                         |
| Rate  | s F      | ringes                  |
| POWER EQUIPMENT OPERATOR<br>(Drill)\$ 32.   | 19       | 18.30                   |
| SUWV2012-064 08/13/2012   |          |                         |
| Rate  | s F      | -ringes                 |
| CARPENTER, Includes Form Work\$ 25.   | 40       | 11.34                   |
| ELECTRICIAN\$ 26.   | 38       | 17.06                   |
| IRONWORKER, STRUCTURAL\$ 30.  | 70       | 11.64                   |
| LABORER: Concrete Saw (Hand<br>Held/Walk Behind)\$ 24.                                      | 34       | 9.32                    |
| LABORER: Landscape\$ 24.  | 66       | 9.11                    |
| LABORER: Pipelayer Helper\$ 24.   | 52       | 9.42                    |
| LABORER: Pipelayer\$ 24.  | 59       | 9.42                    |
| OPERATOR: Bobcat/Skid<br>Steer/Skid Loader\$ 24.  | 80       | 14.79                   |
| OPERATOR: Boom\$ 28.  | 71       | 11.59                   |
| OPERATOR: Oiler\$ 21.   | 44       | 14.42                   |
| OPERATOR: Paver (Asphalt,<br>Aggregate, and Concrete)\$ 24.                                 | 39       | 15.50                   |
| OPERATOR: Roller\$ 23.  | 49       | 14.88                   |
| Truck Driver, Dump (Excluding<br>Off the Road Trucks)\$ 22.                                 | 46       | 13.49                   |

Off the Road Trucks).....\$ 22.46 13.49

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

#### Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

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https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210 interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

> Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISIO"

Superseded General Decision Number: WV20210080

State: West Virginia

Construction Type: Highway

Counties: West Virginia Statewide.

HIGHWAY CONSTRUCTION PROJECTS (excluding tunnels, building structures in rest area projects & railroad construction; bascule, suspension & spandrel arch bridges designed for commercial navigation, bridges involving marine construction; and other major bridges).HIGHWAY CONSTRUCTION PROJECTS

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

| If the contract is entered<br>into on or after January 30,<br>2022, or the contract is<br>renewed or extended (e.g., an<br>option is exercised) on or<br>after January 30, 2022: | <ul> <li>Executive Order 14026<br/>generally applies to the<br/>contract.</li> <li>The contractor must pay<br/>all covered workers at<br/>least \$15.00 per hour (or<br/>the applicable wage rate<br/>listed on this wage<br/>determination, if it is<br/>higher) for all hours<br/>spent performing on the<br/>contract in 2022.</li> </ul> |
|--|--|
| If the contract was awarded on<br>or between January 1, 2015 and<br>January 29, 2022, and the<br>contract is not renewed or<br>extended on or after January<br>30, 2022:         |  |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at https://www.dol.gov/agencies/whd/government-contracts.

\* SUWV2015-001 01/01/2014

|  | Rates    | Fringes                |
|--|----------|------------------------|
| BRICKLAYER   |          |                        |
| Barbour, Berkeley,<br>Doddridge, Gilmer, Grant,<br>Hampshire, Hardy,<br>Harrison, Jefferson,<br>Lewis, Marion, Mineral,<br>Monongalia, Morgan,<br>Pendleton, Pocahontas,<br>Preston, Randolph, Taylor, |          |                        |
| Tucker, Upshur, Webster<br>Boone, Braxton, Clay,<br>Fayette, Greenbrier,<br>Kanawha, Logan, McDowell,<br>Mercer, Monroe, Nicholas,<br>Putnam, Raleigh, Summers,  |          | 18.21                  |
| Wyoming<br>Brooke, Hancock   |          | 20.20<br>16.22         |
| Cabell, Lincoln, Mason,  | φ 29.94  | 10.22                  |
| Mingo, Wayne<br>Calhoun, Jackson,<br>Pleasants, Ritchie, Roane,  | \$ 30.61 | 20.88                  |
| Wirt, Wood   | \$ 30.33 | 15.27                  |
| Marshall, Ohio, Tyler,<br>Wetzel   | \$ 30.01 | 16.26                  |
| CARPENTER<br>Berkeley, Grant,<br>Hampshire, Hardy,<br>Jefferson, Mineral,  |          |                        |
| Morgan, PendletonBrooke, Hancock, Marshall,  |          | 15.90                  |
| Ohio<br>Remaining Counties   |          | 19.30<br>19.44         |
| CEMENT MASON/CONCRETE FINISHER   | ¢ 20 67  | 40.05                  |
| All Counties   | \$ 28.67 | 18.85                  |
| DIVER<br>Berkeley, Grant,<br>Hampshire, Hardy,<br>Jefferson, Mineral,<br>Morgan, Pendleton   |          |                        |
| Diver Tender<br>Diver<br>Brooke, Hancock, Marshall,<br>Monongalia, Ohio, Wetzel  | \$ 32.25 | 15.90<br>15.90         |
| Diver Tender<br>Diver  |          | 16.76<br>16.76         |
| Remaining Counties<br>Diver Tender<br>Diver  |          | 19.44<br>19.44         |
| ELECTRICIAN (SIGNAL &<br>LIGHTING)   |          |                        |
| Equipment Operator<br>Flagger<br>Groundman/Truck Driver  | \$ 17.00 | 17.99<br>7.39<br>17.89 |

| Installer\$<br>Technician\$                        |                   | 18.11<br>18.22 |
|--|-------------------|----------------|
|  |                   |                |
| ELECTRICIAN  |                   |                |
| Barbour, Doddridge,<br>Harrison, Lewis, Marion,    |                   |                |
| Monongalia, Pendleton,                             |                   |                |
| Pocahontas, Preston,                               |                   |                |
| Randolph, Taylor, Tucker,                          |                   |                |
| Upshur\$   | 30.14             | 21.14          |
| Berkeley, Grant,                                   |                   |                |
| Hampshire, Hardy,                                  |                   |                |
| Jefferson, Mineral, Morgan\$                       | 30.50             | 15.78          |
| Boone, Braxton, Calhoun,<br>Clay, Fayette, Gilmer, |                   |                |
| Kanawha, Nicholas, Putnam,                         |                   |                |
| Raleigh, Roane, Summers,                           |                   |                |
| Webster, Wyoming\$                                 | 35.34             | 16.62          |
| Brooke, Marshall, Ohio,                            |                   |                |
| Wetzel\$   | 28.35             | 22.74          |
| Cabell, Lincoln, Logan,                            |                   |                |
| Mason, Mingo, Wayne\$                              | 32.62             | 21.70          |
| Greenbrier, McDowell,                              |                   | 16 22          |
| Mercer, Monroe\$<br>Hancock\$                      | 25.05             | 16.32<br>29.10 |
| Jackson, Pleasants,                                | 54.00             | 29.10          |
| Ritchie, Tyler, Wirt, Wood\$                       | 31.56             | 21.43          |
|  |                   |                |
| IRONWORKER   |                   |                |
| Barbour, Brooke, Hancock,                          |                   |                |
| Harrison, Marion,                                  |                   |                |
| Marshall, Monongalia,                              | 25 74             | 22.04          |
| Ohio, Taylor, Tyler, Wetzel.\$<br>Berkeley, Grant, | 35./4             | 22.84          |
| Hampshire, Hardy,                                  |                   |                |
| Jefferson, Mineral,                                |                   |                |
| Morgan, Pendleton,                                 |                   |                |
| Preston, Tucker\$                                  | 33.29             | 17.39          |
| Boone, Braxton, Clay,                              |                   |                |
| Fayette, Kanawha, Lincoln,                         |                   |                |
| Logan, McDowell, Mingo,                            |                   |                |
| Nicholas, Putnam, Raleigh,                         | 24.07             | 10 50          |
| Randolph, Webster, Wyoming\$<br>Cabell, Wayne\$    |                   | 19.50<br>21.98 |
| Calhoun, Doddridge,                                | 22.02             | 21.90          |
| Gilmer, Jackson, Lewis,                            |                   |                |
| Mason, Pleasants, Ritchie,                         |                   |                |
| Roane, Upshur, Wirt, Wood\$                        | 33.02             | 20.10          |
| Greenbrier, Mercer,                                |                   |                |
| Monroe, Pocahontas, Summers.\$                     | 35.43             | 16.13          |
|  |                   |                |
| LABORER<br>Class 1\$                               | 26 95             | 16.30          |
| Class 2\$  |                   | 16.30          |
| Class 3\$  |                   | 16.30          |
| LABORER CLASSIFICATIONS:                           |                   |                |
| GROUP 1: Powderman, Laser Scree                    | d Operator, and G | PS Operator.   |
| GROUP 2: Pipelayer (Including La                   | ser Beam Set Up), | Form Setter    |
| (Road), Drill Operator, Air Tool                   |                   |                |
| Asphalt Raker, Vibrator Man, Wha                   | cker, Chainsaw Op | erator,        |

Mortarman, Brick Mason Tender, Cement Finisher Tender, Drill Tender, Powderman Tender, Water Proofer, Sheeter & Shorer, Placement of Lagging, Pipelayer Tender, Bull-Float Man, Pavement Reinforcing Placer, Handyman, Signal Man,

Greencutter, Georgia Power Buggie, Burner, Cement Blower Man,

Bituminous Hand Sprayer, Bork 250 Remote Control Ditch Witch and Walk Behind Concrete Saw, Mulcher and Seeder (hand and machine), Installation of Ground Mounted Beams and Signs including Concrete Footers, Installation of Overhead Sign Supports and Signs including Concrete Footers, Installation of Guardrail and Anchors Assemblies, Tree Trimmer, Caisson Bottom Man, Bush Hammering, Core Drilling, Placement and Mixing of Grout and Bridge Demolition Specialist.\*\* GROUP 3: Flag Person, Traffic Control Maintenance Person, Carpenter's Tender, and General Laborer.

#### PAINTER

| PAINTER  |                |
|--|----------------|
| Barbour, Berkeley,                                 |                |
| Doddridge, Gilmer, Grant,                          |                |
| Hampshire, Hardy,                                  |                |
| Harrison, Jefferson,                               |                |
| Lewis, Marion, Mineral,                            |                |
|  |                |
| Monongalia, Morgan,                                |                |
| Pendleton, Preston,                                |                |
| Randolph, Taylor, Tucker,                          |                |
| Upshur, Webster\$ 31.87                            | 14.20          |
| Boone, Braxton, Cabell,                            |                |
| Calhoun, Clay, Fayette,                            |                |
|  |                |
| Greenbrier, Kanawha,                               |                |
| Lincoln, Logan, Mason,                             |                |
| McDowell, Mercer, Mingo,                           |                |
| Monroe, Nicholas,                                  |                |
| Pocahontas, Putnam,                                |                |
| Raleigh, Súmmers, Wayne,                           |                |
| Wyoming\$ 32.05                                    | 14.30          |
|  | 14.50          |
| Brooke, Hancock, Marshall,                         |                |
| Ohio, Wetzel\$ 30.95                               | 14.36          |
| Jackson, Pleasants,                                |                |
| Ritchie, Roane, Tyler,                             |                |
| Wirt, Wood\$ 30.84                                 | 14.30          |
|  |                |
| PILEDRIVERMAN                                      |                |
|  |                |
| Berkeley, Grant,                                   |                |
| Hampshire, Hardy,                                  |                |
| Jefferson, Mineral,                                |                |
| Morgan, Pendleton\$ 32.25                          | 15.90          |
| Brooke, Hancock, Marshall,                         |                |
| Monongalia, Ohio, Wetzel\$ 32.01                   | 16.76          |
| Remaining Counties\$ 28.27                         | 19.44          |
| Remaining Councies                                 | 19.44          |
|  |                |
| POWER EQUIPMENT OPERATOR:                          |                |
| Class 1\$ 33.25                                    | 18.60          |
| Class 2\$ 30.49                                    | 18.60          |
| Class 3\$ 29.38                                    | 18.60          |
| Class 4\$ 25.92                                    | 18.60          |
| Class 5A\$ 26.04                                   | 18.60          |
|  | 18.60          |
| Class 5B\$ 28.64                                   |                |
| Class 5C\$ 26.94                                   | 18.60          |
| POWER EQUIPMENT OPERATOR CLASSIFICATIONS:          |                |
| GROUP 1: Cranes, tower cranes, derricks, derrick   |                |
| draglines, clamshells, cableways, boom truck, loa  | aders of 6     |
| cubic yard capacity and over, excavators and show  | /els with an   |
| operating weight of 110,000 pounds and over.       |                |
| GROUP 2: Loaders up to 6 cubic yard capacity, gra  | dall boist ?   |
|  |                |
| drums or more, mixer plant (2 or more mixers incl  |                |
| control), pile driver operator, core drill, trend  |                |
| asphalt paver, cement paver, rotary drill, bulldo  |                |
| concrete pump, controlled fine grade machine, sli  | ip form paver, |
| log loader, log skidder, motor grader, rubber tir  |                |
| tractor pan, Roto Miller, tow or work boat, mobil  |                |
| charles party horo militery cow of work body mobil |                |

transloader, articulating equipment, material hauler, carry deck, compactor with blade, skidsteer including attachments, fork lift, self-propelled concrete spreader, concrete finishing machine, derrick (single drum), hoist (single drum), single drum paver, air tugger, Ross Carrier, multiple concrete saw, hydraulic post driver, horizontal road-boring machine, tie distributor, track lining machine, ballast tamper, anchor application machine, ribbon rail puller, ballast regulator, auto sled, turn table, pavement breaker, asphalt batch plant, concrete batch plant, crushing plant, compactor with blade, power broom, vac-all truck, self-propelled concrete spreader and concrete finishing machine, mechanics with tools and greasers, excavators, and shovels with an operating weight of up to 110,000 pounds.

GROUP 3: Asphalt roller

GROUP 4: Air compressor, concrete mixer (under 1 cubic yard), light plant, mechanic's tender, assistant engineer, screedman, spreader box man, joint sealer and pump, steam jenny, stationary conveyor (belt or bucket), A-frame, tire man, screening and washing plant, form sub-grader, power form handling equipment, burlap and curing machine, form grader, bull float, bar and joint installing machine, roller and compactor, hydroblaster, concrete mixer (single drum, 1 cu. yd. or over), portable concrete saw and highway striping operator. Utility operators shall be paid Group 2 rate when operating 1 to 5 air compressors, pumps, stationary conveyors (belt or bucket), light plants, and gasoline or diesel powered welders and all farm type tractors.

GROUP 5A: Those operating off-road trucks in the following counties: Barbour, Braxton, Boone, Calhoun, Clay, Doddridge, Fayette, Gilmer, Greenbrier, Harrison, Jackson, Kanawha, Lewis, Marion, Mercer, McDowell, Monongalia, Monroe, Nicholas, Pleasants, Pocohontas, Preston, Putnam, Raleigh, Randolph, Roane, Ritchie, Summers, Taylor, Tucker, Tyler, Upshur, Webster, Wirt, Wood, and Wyoming.

GROUP 5B: Those operating off-road trucks in the following counties: Cabell, Lincoln, Logan, Mason, Mingo, and Wayne. GROUP 5C: Those operating off-road trucks in the following counties: Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan and Pendleton.

FOOTNOTE: \$2.00 per hour shall be added to the Group 1 rate for individuals operating a lattice boom crane with a fixed boom of 150 feet or more. \$0.25 per hour shall be added to all of the above schedules for underground work.

#### TRUCK DRIVER

| K DRIVER                |       |
|-------------------------|-------|
| Berkeley, Grant,        |       |
| Hampshire, Hardy,       |       |
| Jefferson, Mineral,     |       |
| Morgan, Pendleton       |       |
| Class 1\$ 25.72         | 18.11 |
| Class 2\$ 26.61         | 18.11 |
| Class 3\$ 27.38         | 18.11 |
| Brooke, Hancock         |       |
| Class 1\$ 29.17         | 13.86 |
| Class 2\$ 30.92         | 13.86 |
| Class 3\$ 31.71         | 13.86 |
| Cabell, Lincoln, Logan, |       |
| Mason, Mingo, Wayne     |       |
| Class 1\$ 29.79         | 15.60 |
| Class 2\$ 30.76         | 15.60 |
| Class 3\$ 31.55         | 15.60 |
| Marshall, Ohio, Wetzel  |       |
| Class 1\$ 26.26         | 16.81 |
| Class 2\$ 27.16         | 16.81 |

| Class 3\$                     | 27.76 | 16.81 |
|-------------------------------|-------|-------|
| Remaining Counties            |       |       |
| Class 1\$                     | 26.97 | 16.15 |
| Class 2\$                     | 27.76 | 16.15 |
| Class 3\$                     | 28.44 | 16.15 |
| TRUCK DRIVER CLASSIFICATIONS: |       |       |

GROUP 1: Single Axle Trucks used as Dumps, Supply, Fuel, Water, Van, Flatbody, Monorail, Distributor (other than Bituminous Distributors) including Towed Single Units, Material Checkers and Receivers, Greasers, Tireman and Mechanic Tenders (Trucks), Warehouse, Yardmen and Pick-up trucks. GROUP 2: Tandem and Tri-Axle Trucks used as Dumps, Supply, Fuel, Water, Van, Flatbody, Monorail and including Towed Single Units, Truck Tractors used in combination with Dump, Van, Tank, Flatbed, Low platform or Pole Trailers, Bituminous Distributors, Agitator or Mixer Trucks (up to 20 cubic-yards), Rubber-tired tractors (towing and pushing), Drag and Tagalongs. GROUP 3: Mobile Metered Mixer, Agitator or Mixer Trucks (over 20 cubic yards), & Mechanic Truck. A. Double Hitch equipment operated by 1 driver shall pay 50% more than the wages set out above. B. \$0.25 per hour shall be added for tunneling and all other underground work. \_\_\_\_\_

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

\_\_\_\_\_

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

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A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based. 1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

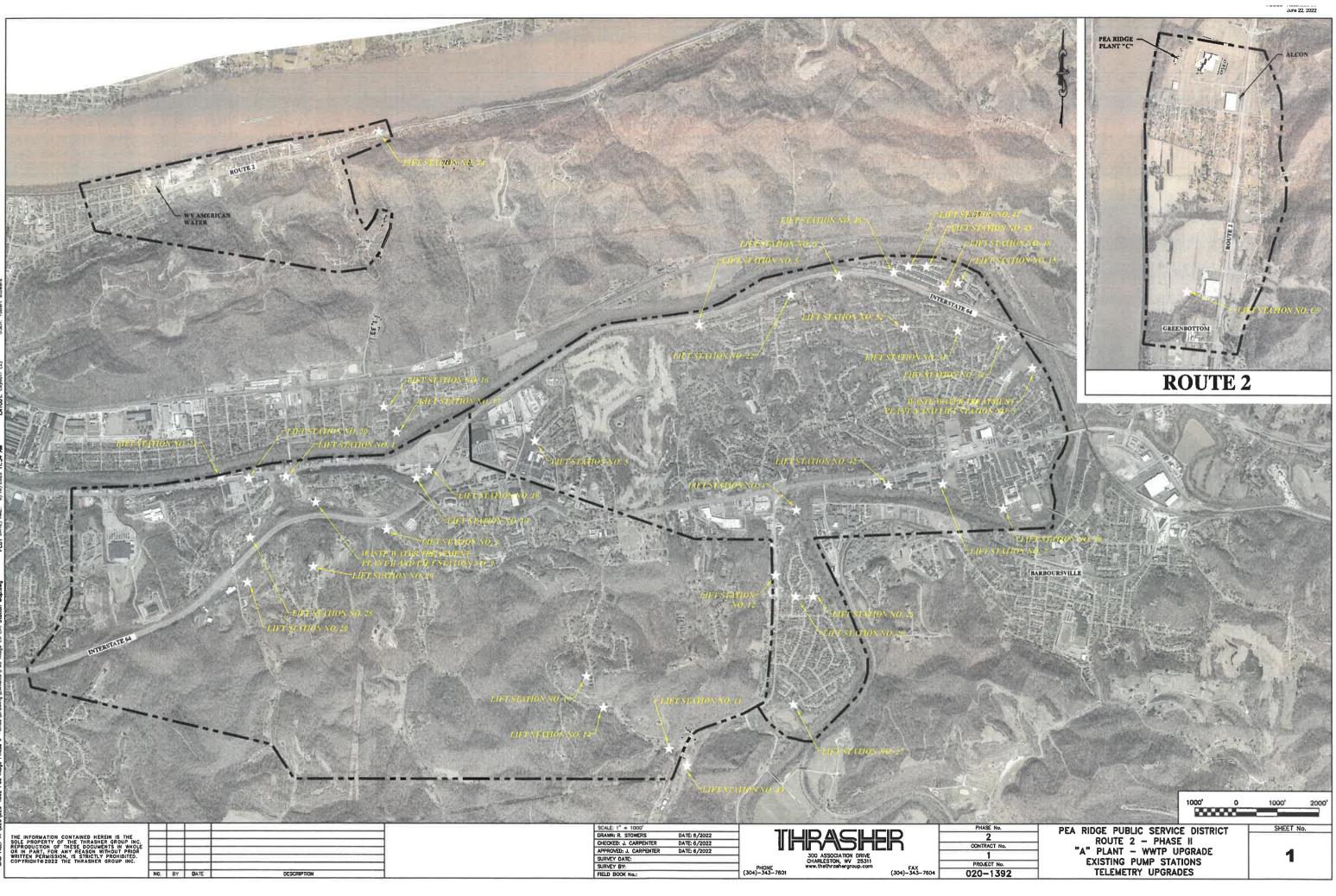
3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISIO"



ADDED - Addendum #1 June 22, 2022

# APPALACHIAN POWER COMPANY ACCOUNTS 1 (888) 710 - 4237

|    | SERVICE LOCATION              | METER NUMBER | # OF<br>PUMPS | PUMP<br>MANUFACTURER | HORSE<br>POWER | VOLTAGE |
|----|-------------------------------|--------------|---------------|----------------------|----------------|---------|
| 1  | 1272 NORWAY AVE/RUSSEL CK #1  | 435 913 841  | 2             | ABS                  | 9.4            | 230 3P  |
| 2  | DARNELL RD #2                 | 789 289 752  | 2             | FLYGT                | 2              | 230 3P  |
| 3  | CHERRY LAWN RD #3             | 578 545 124  | 2             | FLYGT                | 2              | 460 3P  |
| 4  | HOLLEY CT #4                  | 590 246 319  | 2             | FLYGT                | 4              | 230 3P  |
| 5  | MAHOOD DRIVE # 5              | 590 246 247  | 2             | MYERS                | 30             | 460 3P  |
| 6  | STURM RD 1-64 #6              | 590 246 245  | 2             | MYERS                | 40             | 460 3P  |
| 7  | 6019 US ROUTE 60 EAST #7      | 590 246 318  | 2             | FLYGT                | 5              | 230 3P  |
| 8  | 500 NOVA STREET #8            | 435 913 083  | 2.2.0         | MYERS                | 25             | 460.3P  |
| 9  | B PLANT #9                    | 590 244 286  | 2             | MYERS                | 10             | 460 3P  |
| 10 | MARTIN DR/GUYAN RIV #10       | 532 999 060  | 2             | MYERS                | 5              | 230 1P  |
| 11 | 6170 EDENS BRANCH RD #11      | 789 830 569  | 1             | FLYGT                | 2              | 230 1P  |
| 12 | 5871 DAVIS CREEK RD #12       | 590 246 246  | 2             | MYERS                | 30             | 460 3P  |
| 13 | LOST VALLEY DR #13            | 533 172 099  | 2             | ABS                  | 6.7            | 230 1P  |
| 14 | LOST VALLEY DR #14            | 533 172 101  | 2             | MYERS                | 5              | 230 1P  |
| 15 | FOREST BLUFF                  | 790 472 322  | 2             | FLYGT                | 5              | 230 3P  |
| 16 | 249 10TH ST ALTIZER #16       | 784 131 757  | 2             | ABS                  | 9.4            | 230 3P  |
| 17 | 4963 PEYTON ST ALTIZER #17    | 532 719 413  | 2             | ABS                  | 2.4            | 230 1P  |
| 18 | 5132 RUSSELL AV REAR 1-64 #18 | 590 244 006  | 2             | FLYGT                | 3              | 230 3P  |
| 19 | GO MART                       | 590 244 004  | 2             | FLYGT                | 3              | 230 3P  |
| 20 | US ROUTE 60 SPEEDWAY #20      | 789 822 434  | 2             | MYERS                | 5              | 230 1P  |
| 21 | AT&T                          | 789 288 630  | 1             | MYERS                | 2              | 230 1P  |

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| 22  | RIVER LICK AVE.                          | 789 289 364 | 2    | MYERS           | 2    | 230 1P   |
|-----|--|-------------|------|-----------------|------|----------|
| 23  | SIDERS AVE #23                           | 435 963 966 | 2    | ABS             | 10.1 | 230 SP   |
| 24  | OHIO RIVER RD #24                        | 435 963 965 | 2    | ABS             | 9.4  | 230 3P   |
| 25  | 107 NEDRA DR #25                         | 590 246 244 | 2    | ABS / MYERS     | 10   | 230 3P   |
| 26  | 5870 DAVIS CREEK RD R #26                | 532 518 464 | 2    | ABS             | 2.5  | 230 1P   |
| 27  | 6050 ST ROUTE 10 #27                     | 590 246 317 | 2    | MYERS           | 15   | 230 3P   |
| 28  | DIXIE DRIVE #28                          | 787 903 811 | 2    | FLYGT           | 3    | 230 1P   |
| 29  | CEDAR CREST DRIVE #29                    | 435 894 761 | 2    | FLYGT           | 5    | 230 3P   |
| 30  | E CAMPBELL PARK DR #30                   | 532 992 824 | 2    | FLYGT           | 5    | 230 1P   |
| 31  | 6278 DIVISION R (old brick building) #31 | 532 520 783 | 2    | MYERS           | 5    | 230 1P   |
| 32  | 6303 PINE DR REAR #32                    | 789 289 373 | 2    | ABS             | 9.4  | 230 3P   |
| 33  | GARDEN PARK APARTMENTS                   | 532 648 162 | 2    | ABS             | 3.5  | 230 1P   |
| 34  | 1131 NORWAY AVE E1 #84                   | 789 921 336 | 2    | BARNES          | 2    | 230 1P   |
| 35  | CEDAR CREST DR ET LEARN ONTR #35         | 789 921 296 | 2    | BARNES E1       | 2    | 230 1P   |
| 36  | TE CAMPBELL PARK DR ET #36               | 790 474 941 | 2    | ZOLLER          | 2    | 230 18   |
| 37  | OHIO RIVER RD E1 #37                     | 790 469 206 |      | BARNES / ZOLLER | 2    | 230 4P   |
| 3.8 | HILLVIEW DR E1 #38                       | 789 916 008 | -    | BARNES          | 2    | 230 1P   |
| 39  | HILLVIEW DR E1 #39                       | 789-916-008 | 1    | BARNES          | 2    | 230 1P   |
| 40  | ISETZER #40                              | 190 891 976 | 2    | FLYGT           |      | 1.200 TR |
| 41  | 6793 BAKER RD L/S #41                    | 789 263 761 | 1    | HYDROMATIC      |      | 230 12   |
| 42  | RIVERPLACE                               | 784 131 787 | 2    | HYDROMATIC      | 2    | 230 1P   |
| 43  | PINE CREST LANE                          | 789 263 622 | 2    | KEEN            |      | 200 11   |
| 44  | DIVISION                                 | 789 829 765 | 2.23 | Myette          |      |          |

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| 45  | ISLAND EST OCEAN DR BESIDE 126     | 790 472 308              | 2   | HYDROMATIC | 7.5 | 230 1P |
|-----|------------------------------------|--------------------------|-----|------------|-----|--------|
| 46  | ISLAND EST SUNWATCH DR BESIDE 42   | 789 829 122              | 2   | MYERS      | 5   | 230 1P |
| 47  | ISLAND EST PALM DR BETWEEN 51-52   | 789 828 699              | 1   | MYERS      | 2   | 230 1P |
| 48  | ISLAND EST RD. BEHIND1STHOUSEONLFT | 789 824 544              | 2   | HYDROMATIC | 2   | 230 1P |
| 49  | ALT 10                             | 590 224 002              | 2   | FLYGT      | 11  | 230 3P |
| 50  | DAVIS CREEK SCHOOL                 | 590 244 003              | 2   | FLYGT      | 4   | 230.00 |
| 51  | 6314 ARACOMA RD                    | 789 830 111              |     | MYERS      |     | 230 1P |
| C-1 | PLANT STATION                      | 585 381 204              | 2   | FLYGT      | 3   | 460 3H |
| 0-2 | IFRAZIERS LANE                     | 585 381 203              | 2   | FLYGT      | 3.5 | 460 3R |
|     | TUNSFORD LANE                      | 658 569 678              | - 8 | FLYGT      |     | 460 3P |
| C-4 | WV ROUTE 2/13 (ACROSS RT 2)        | 585 381 199              | 2   | FLYGT      | 3.8 | 460 3P |
|     | RUST-OLEUM                         | 585 381 192              | 2   | FLYGT      | 1.7 | 230 1P |
| 0-6 | GREEN ACRES                        | 585 381 192              | 2   | TLYGT      | 4   | 460 3P |
| A.  | 500 LOLA ST OUTSIDE LIGHT          |                          |     |            |     |        |
| A   | 500 NOVA STREET GARAGE             | 35 790 089 / 534 216 739 |     |            |     |        |
| A   | 500 NOVA ST. CONTROL ROOM          | 435 915 941              |     |            |     |        |
| A   | 500 LOLA ST PRESS BUILDING         | 435 913 095              |     |            |     |        |
| A   | 500 NOVA ST OFFICE                 | 435 912 415              |     |            |     |        |
|     | RUSSEL CK TR BIPLANT OUTDOOR LIGHT |                          |     |            |     |        |
| B   | RUSSEL CK TR B PLANT               | 435 895 661              |     |            |     |        |
| C   | CONTROL ROOM                       | 585 381 204              |     |            |     |        |