

**TAYLOR COUNTY COMMISSION
TAYLOR COUNTY, WEST VIRGINIA
TAYLOR COUNTY HEALTH DEPARTMENT NEW FACILITY**

ADDENDUM #3

MAY 23, 2022

THRASHER PROJECT #060-10186

TO WHOM IT MAY CONCERN:

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated April 27, 2022. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

A Pre-Bid Conference was held on May 5, 2022, on the above-referenced project, and a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project:

A. GENERAL

1. Region VI has received notification that funding closeout date can be extended if necessary, so the schedule proposed will not be contractual, and the construction schedule required will be negotiated with the Low Bidder prior signing a construction contract. This will help with the County's request for up to 90 days for moving to the new building and the demolition of the existing building to allow Phase 2 Work to begin and not have the risk of penalties if work isn't completed on the dates previously provided.

B. SPECIFICATIONS

None on this addendum.

C. DRAWINGS

None on this addendum.

D. QUESTIONS AND RESPONSES

QUESTION 1. Div 10 Toilet Accessories

The following items are on the accessory schedule but not located on the drawings or specifications.

Baby changing station

Fold down seat

Hand dryer

Mirror w/shelf

Shower curtain rod

18" towel bar

Toilet seat cover display

The following is shown on the drawing but not on the schedule or specs

Lab – pass thru specimen box?

ANSWER 1.

Baby changing station - Not Required

Fold down seat - Shower Room 003

Hand dryer - Not Required

Mirror w/shelf - All Lavatories, 6 total

Shower curtain rod - Shower Room 003

18" towel bar - Shower Room 003

Toilet seat cover display - All Toilet Rooms, 6 total

Lab – pass thru specimen box - Bobrick or equal 12" x 11 ¼" thru wall commercial grade stainless steel, No. 4 Satin Finish, removable tray, and self-closing doors always locked on one side or the other.

QUESTION 2. Level one shows a 10' X 7'9" overhead door on the first level, 008B. Written specifications do not indicate, nor does the door schedule on A6.01, materials or type of door to be used. Please advise.

ANSWER 2. See Addendum #2 Question/Answer #13

QUESTION 3. Will Builder's Risk Insurance be required for this project?

ANSWER 3. Yes

QUESTION 4. What will be the plan for the uncertainty of asphalt prices? They have gone up dramatically since March 1 and are expected to go up further from we have been told. Will they apply the asphalt index formula used by the WVDOH to adjust for the increases or some other method?

ANSWER 4. No. See Addendum 2, Question/Answer #24.

QUESTION 5. The cover page for drawings call this project to be unsprinklered; however, the MEP notes call the building to be partially sprinklered. Can you clarify if this building is to receive sprinkler protection or not?

ANSWER 5. There is no sprinkler system required.

QUESTION 6. 1-3/4" thick is not a thermal door. Even with thermal door no .45 U-value, lead time on thermal doors with painted finish around 30 weeks. Wind-borne debris resistance is only required within 100 feet of a coastline?

ANSWER 6. Assuming this is referring to the Aluminum Framed Entrances, Section 084213, the framing is to be standard 4 1/2" x 2" thermally broken aluminum frames with clear anodized mil finish, Kawneer or YKK 451T framing or approved equal, with 1" tempered insulating glass with argon gas, and ADA approved medium stile doors with 1/4" clear tempered glass.

QUESTION 7. Are the I.C.F. walls for the front of the building the same as for the sides?

ANSWER 7. 8" I.C.F. walls across the front wall are structurally the same Type 1 as all other sides. The differences will be in finishing above and waterproofing below varying grade levels around the building. There is also a change for I.C.F. Type 2 walls in the elevator hoistway requiring stripping of the insulation after concrete has set to allow installation of the elevator brackets and equipment.

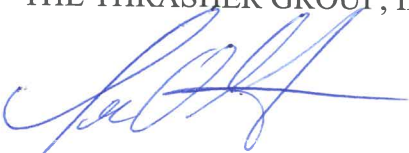
E. CLARIFICATIONS

None on this Addendum.

If you have any questions or comments, please contact Tesla Smith tdsmith@thethrashergroup.com at your earliest convenience. As a reminder, Bids will be received until 2:00 p.m. on Thursday May 26, 2022, at The Thrasher Group, Inc., located at 600 White Oaks Blvd. Bridgeport WV 26330. Please be sure to comply with ALL Bid Opening Requirements for the 2 Envelope Bidding Procedures. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Lee Gustafson, Architect AIA
Project Architect

