

CITY OF BRIDGEPORT HARRISON COUNTY, WEST VIRGINIA

BRIDGEPORT FIRE DEPARTMENT ADDITION & RENOVATIONS

ADDENDUM #2

March 29, 2022

THRASHER PROJECT #060-10241

TO WHOM IT MAY CONCERN:

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated March 15, 2022. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

A. GENERAL

- 1. The cut-off date for Contractor questions to be addressed by addenda has been extended from March 31, 2022, to April 7, 2022. All question are to be submitted to The Thrasher Group, Inc. by 5:00 p.m. Thursday, April 7, 2022.
- 2. It was noted during the Pre-Bid meeting that the Contractor must apply for a building permit. However, the City of Bridgeport will not charge a fee for the permit.

B. **SPECIFICATIONS**

None on this Addendum

C. <u>DRAWINGS</u>

C2.00 Demo Plan

A1.03 First Floor RCP

A7.01 First Floor Finish Plan, Room Finish Schedule – First Floor

A7.02 Second Floor Finish Plan, Room Finish Schedule – Second Floor

D. QUESTIONS AND RESPONSES

- Q1. What is the anticipated start date?
- A1. Upon acceptance of the Bid and receipt of the required Post Bid information it is the intention of the Owner to commence with the work as soon as possible.
- Q2. Who is responsible for materials testing?
- A2. Specification Section 014000 1.7.A notes that the Owner will engage a qualified testing agency to perform testing services.
- Q3. Is there a place on site, or does the City of Bridgeport have a place for spoils? A3. The City of Bridgeport does not have sites to waste materials. The Contractor is responsible for procuring waste dump sites.
- Q4. Are any wage rates applicable to this project?
- A4. There are no prevailing wages for this project.
- Q5. The windows in the sectional doors specification 083613 are described as 24" x 11" with square corners, but it appears to be a full view panel on the drawing A6.01. Which is correct.
- A5. Windows should be a full view panel divided into three equal lites as shown on drawings A6.01.
- Q6. Specification 083500-1.3.D says "Reference list including (5) successful installations of this type of door within the last two years." Is this requirement for the manufacturer or the installer?
- A6. The Installer is to have (5) successful installations of four-fold garage doors in the last two years as specified in Section 083500-1.3.D.
- Q7. Since this is a renovation project, will the four-fold door installer be expected to remove the existing sectional doors, or will that be handled by a different party? A7. The existing sectional doors will be removed by the General Contractor.
- Q8. Will Amarr Garage Doors be considered an acceptable equal to the sectional door manufacturers listed in Specification 083613?
 A8. Yes.
- Q9. Will Bator Industrial Doors be considered as an acceptable equal to the four-fold door manufacturers listed in Specification 083500?

 A9. Yes.
- Q10. Will PAC-CLAD PAC T-250 be considered as an acceptable equal to the standing seam metal roof panel manufacturers listed in Specification 074113.16? A10. Yes.

- Q11. Specification 074113.19 2.1.B states that no substitutions are permitted. Will substitutions be considered if they meet the requirement of the specifications?
- All. Yes. Proposed substitutions that meet the requirements for standing seam metal roof panels for PEMB's. will be considered.
- Q12. Three different ceiling tiles are included in Specification 095113; however, the location of the tiles is not described on the drawings. Please provide the location for the tile types.
- A12. See attached drawing in this addendum.
- Q13. How much space on the site will be given to the Contractor for lay down area? A13. Lay-down space is available on site, the Owner will coordinate the specific location within the Area of Interest. See attached drawing highlighting the Area of Interest in this addendum.

E. **CLARIFICATIONS**

1. Areas noted on the drawings to have ceilings open to the structure are to be painted as follows: Paint all exposed steel, decking, conduit, piping and ductwork.

If you have any questions or comments, please contact Tesla Smith tdsmith@thethrashergroup.com at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Thursday April 14, 2022, at Bridgeport City Hall, 515 West Main St. Bridgeport, WV 26330.

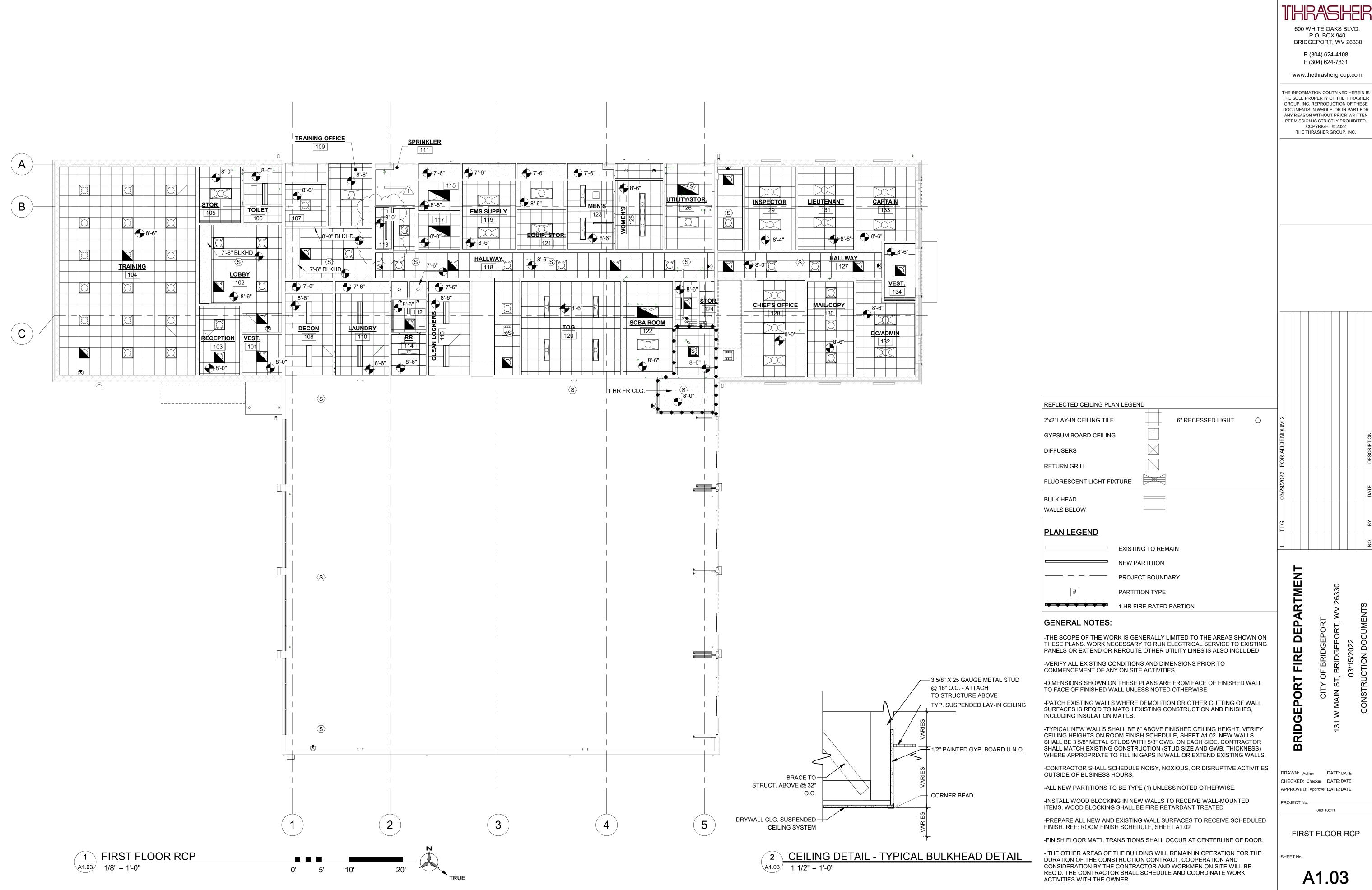
Sincerely,

THE THRASHER GROUP, INC.

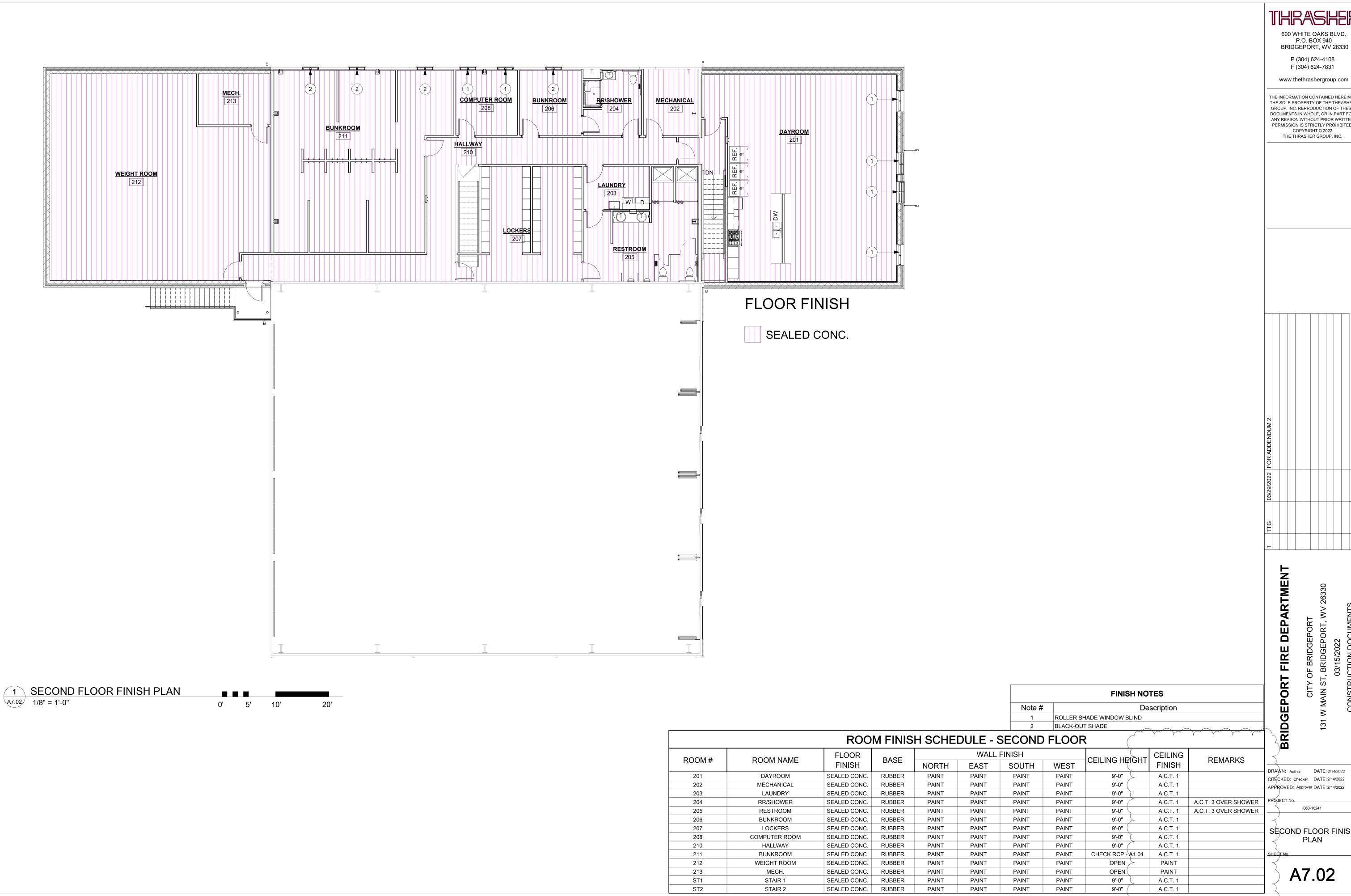
Philip M. Freeman, AIA, NCARB, LEED Green Associate

Project Architect









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