

**MILTON MUNICIPAL UTILITY COMMISSION  
CABELL COUNTY, WEST VIRGINIA  
CONTRACT #1 – MORRIS MEMORIAL SANITARY SEWER EXTENSION**

**THRASHER PROJECT # 020-01526**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Contract #1 – Morris Memorial Sanitary Sewer Extension will be received, by the Milton Municipal Utility Commission, located at 1139 Smith Street, Milton, Cabell County, West Virginia until **2:00 p.m.**, local time on **Thursday, February 17, 2022**, at which time the Bids received will be publicly opened and read.

The approximate quantities of work to be bid upon are described as follows:

1 LS Mobilization/Demobilization; 1 LS Videotaping of Project Area; 1 LS Erosion and Sedimentation Control; 2,760 LF 10” PVC SDR-35 Gravity Sewer Line; 2,085 LF 8” PVC SDR-35 Gravity Sewer Line; 80 LF 8” D.I. Gravity Sewer Line; 1,460 LF 6” PVC DR-18 Forcemain; 1,940 LF 6” PVC DR-18 Forcemain, Installed in Same Trench as Gravity Sewer Line; 205 LF 4” PVC SDR-35 Customer Service Lateral; 270 LF 16” Steel Casing (Bore & Jack); 205 LF 12” Steel Casing (Bore & Jack); 37 EA 48” Diameter Manhole Base, Cone Top, Regular Casting; 90 VF 48” Diameter Manhole Riser Pipe; 6 EA 10”x4” PVC Wye Connection; 7 EA 8”x4” PVC Wye Connection; 13 EA Customer Service Lateral Cleanout Assembly; 2 EA Pressure Inline Cleanout; 2 EA Combination Vacuum/Air Release Valve; 110 LF WVDOH Type “B” Trench Repair; 1,400 LF WVDOH Type “C” Trench Repair; 270 LF Asphalt Driveway Repair; 110 LF Concrete Driveway Repair; 125 LF Gravel Driveway Repair; 1 LS Aerial Crossing; 1 LS Grand Patrician Lift Station; 1 LS Flea Market Lift Station; 2 EA Existing Grinder Station Decommissioning; 6,300 LF Reclamation of Disturbed Area; \$6,740.00 WVDOH Inspection Fee Allowance.

The Work will be substantially completed within 330 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 360 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 300 Association Drive, Charleston, WV 25311. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Electronic sets of Bidding Documents may be obtained from QuestCDN.com for the following costs:

- Bidding Documents issued as digital drawings and digital specifications, are available for \$30.00 per set via the following link:

<https://tinyurl.com/zu5z8553>

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Milton Municipal Utility Commission  
1139 Smith Street  
Milton, WV 25541

The Thrasher Group, Inc.  
300 Association Drive  
Charleston, WV 25311

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder  
Bid on Contract #1 – Morris Memorial Sanitary Sewer Extension  
Received by the Milton Municipal Utility Commission

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety-one (91) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Milton Municipal Utility Commission in an amount equal to five percent (5%) of the base bid.

Nondiscrimination in Employment - Bidders on this work will be required to comply with the President's Executive Order Number 11246 and the provisions of Executive Order No. 10925 as included therein. The requirements for bidders and contractors under this order are explained in the specifications.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Milton Municipal Utility Commission reserves the right to reject any and all bids.

A pre-bid conference will be held at **11:00 a.m.**, local time on **Tuesday, January 25, 2022** at the **City of Milton, Town Hall** located at **1139 Smith St., Milton, WV 25541**. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

#### American Iron and Steel

Section 746 of Title VII of the Consolidated Appropriation Acts of 2017 (Division A-Agriculture, Rural Development, Food and Drug administration, and Related Agencies Appropriations Act, 2017) applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" includes, but is not limited to the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials.

Tom Canterbury, Mayor  
Milton Municipal Utility Commission

The Thrasher Group, Inc.  
300 Association Drive  
Charleston, WV 25311

END OF ADVERTISEMENT FOR BIDS