

CITY OF CHARLESTON  
KANAWHA COUNTY, WEST VIRGINIA  
CHARLESTON POLICE DEPARTMENT RENOVATION  
ADDENDUM #1  
November 18, 2021

THRASHER PROJECT #010-10145

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Wednesday, November 17, 2021 on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project.

A. GENERAL

1. THE BID FORM HAS BEEN REVISED. YOU MUST USE THE REVISED BID FORM WHEN PREPARING YOUR BID PACKAGE FOR THIS PROJECT.
2. Affidavit of Non-Collusion form updated.

B. SPECIFICATIONS

None

C. DRAWINGS

None

D. QUESTIONS AND RESPONSES

None on this Addendum

E. CLARIFICATIONS

None

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until **11:00 a.m.** on **Wednesday, December 8, 2021** at the City Manager's Office located at 501 Virginia Street, East, Room 101 Charleston, WV 25301. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.

Philip M. Freeman, AIA, NCARB  
Project Architect



**CITY OF CHARLESTON  
KANAWHA COUNTY, WEST VIRGINIA  
CHARLESTON POLICE DEPARTMENT RENOVATION**

**PRE-BID CONFERENCE  
Wednesday, November 17, 2021**

**Thrasher Project #010-10145**

Name	Representing	Phone #	Email Address
Ken Smith	Thrasher	304-343-2601	kesmith@thethrashergroup.com
Rachel Means	Oval Construction	304-347-8820	rmeans@ovalconstruction.com
Jeffery Garrett	Perkins & Associates	704-971-2147	jeff@perkinsandassociates.com
Pete Martin	Gonday Enterprises	304-437-1974	gonday <sup>138</sup> @gmail.com
Steve Kinder	Start to Finish Construction LLC	304-532-4455 304-741-4096	S2Fconstruction@yahoo.com
Matthew Willis	Danhill Construction Co.	304-719-1450	matthew.willis@clanhillconstruction.com
Tom Simms	BBL Carlton, LLC	304-345-1300	tsimms@bblcarlton.com
CHRIS SHAW	AGSTEN CONST.	304-343-5400	cshaw@agstenconstruction.com
Les Milam	Electronic Specialty Company	304-766-6277	lmilam@electronic-specialty.com



CHARLESTON POLICE DEPARTMENT RENOVATION

**AFFIDAVIT OF NON-COLLUSION**

THIS AFFIDAVIT IS TO BE FILLED OUT AND EXECUTED BY THE BIDDER:  
IF THE BID IS MADE BY A CORPORATION, THEN BY ITS  
PROPERLY AUTHORIZED AGENT  
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State of West Virginia, County of \_\_\_\_\_:

\_\_\_\_\_  
(Name of Authorized Individual Making Bid)

residing at \_\_\_\_\_, being duly

sworn does depose and say that

\_\_\_\_\_  
(Give Name of Bidder or Bidders)

\_\_\_\_\_  
(Business Address)

\_\_\_\_\_, and,

\_\_\_\_\_  
(Give Names and Addresses of All Other Persons, Firms or Corporations Interested in the Bid.)

\_\_\_\_\_ is or are the only person or persons interested with sharing in the profits of the herein contained Bid; that the said Bid is made without any connection or interest in the profits thereof with any other persons making any bid or proposal for said work; that said bid is on our part, in all respects fair and without collusion or fraud; and also that no member of, head of any department or Bureau, or employee therein, or any City of Charleston is directly or indirectly interested therein.

\_\_\_\_\_  
(Signature of Authorized Individual Making Bid)

Subscribed and sworn to this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

before

\_\_\_\_\_  
(Notary Public)

**CITY OF CHARLESTON  
FOR THE  
CHARLESTON POLICE DEPARTMENT RENOVATIONS  
THRASHER PROJECT #010-10145**

**BID**

Proposal of \_\_\_\_\_  
(hereinafter called "BIDDER"), organized and existing under the laws of the State of  
\_\_\_\_\_ doing business as \_\_\_\_\_  
\_\_\_\_\_ \*

To City of Charleston (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of City of Charleston Police Department Renovations, in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submission of this BID, each BIDDER certifies, and in the case of a joint BID each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within seventy five (75) consecutive calendar days thereafter. ***No liquidated damages on this project.***

**GENERAL**

- A. The Bidder shall take notice of and shall be responsible for any local or state taxes levied and applicable, and the cost for the same shall be included as part of the submitted bid.
- B. The total bid cost stated includes a complete operating installation including furnishing and installation of any and all changes or additions in plans or specifications.

**BID PROPOSAL:**

The Bidder agrees to perform all required work described in the detailed specifications and shown on the construction drawings for the complete construction.

BIDDER acknowledges receipt of the following ADDENDUM:

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BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS for the following lump sum:

**BID SCHEDULE**

**TOTAL BASE BID:**

*Provide all labor, materials, equipment, fees, bonds, insurance, and taxes to construct the work as detailed in the plans, specifications, and addenda.*

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Dollars (\$ \_\_\_\_\_ )

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\*Amounts are to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.

NOTE: Bids shall include all applicable taxes and fees.

**METHOD OF AWARD**

If at the time this contract is to be awarded, the lowest total bid submitted by a qualified, responsible Bidder does not exceed the amount of funds then estimated by the Owner, as available to finance the contract, the construction contract will be awarded. If such bids exceeds such amount, the owner may reject all bids.

SUBMITTED this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

By \_\_\_\_\_ (SEAL)  
(Company Name)

Doing business as \_\_\_\_\_

Business address: \_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_

WV Contractor's License No. \_\_\_\_\_

Authorized Signature \_\_\_\_\_