

**SMITHERS SANITARY BOARD
FAYETTE COUNTY, WEST VIRGINIA**

**CONTRACT #1 – PHASE II SANITARY SEWER AND STORMWATER SEPARATION
PROJECT**

ADDENDUM #2

OCTOBER 20, 2021

THRASHER PROJECT #020-01410

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Wednesday, October 20, 2021 on the above-referenced project, a copy of the meeting minutes and sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above referenced project.

A. GENERAL

1. Bids will be received by The Thrasher Group, Inc. on behalf of the Smithers Sanitary Board at the offices of The Thrasher Group, Inc. located at 300 Association Drive, Charleston, West Virginia 25311. Bids shall be mailed or hand-delivered by **November 4, 2021 at 2:00 p.m.** to be considered.
2. The Bid opening will be held via conference call, Call-in Number: 646-558-8656; Meeting ID Number: 864 9915 9352, and Zoom Meeting at the following address: <https://us02web.zoom.us/j/86499159352>.
3. Addenda must be acknowledged by signature on the Certification of Receipt of Addenda form included in the Bid Opening Requirements.

B. SPECIFICATIONS

1. NOT APPLICABLE

C. DRAWINGS

1. NOT APPLICABLE

D. QUESTIONS AND RESPONSES

1. NOT APPLICABLE

E. CLARIFICATIONS

1. Last day for receiving Contractor questions will be COB Tuesday, October 26, 2021, at 5:00 p.m.
2. Please submit all questions in writing via email to rboustany@thethrashergroup.com and/or ifadiga@thethrashergroup.com; via fax at 304-343-7604 Attn: Ryan Boustany.

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Thursday, November 4th, 2021 at The Thrasher Group, Inc. located at 300 Association Drive, Charleston, Kanawha County, WV. The Bid opening will be held via conference call, Call-in Number: 646-558-8656; Meeting ID Number: 864 9915 9352, and Zoom Meeting at the following address: <https://us02web.zoom.us/j/86499159352>. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Jesse Alden, P.E.
Project Manager



10-20-2021

PRE-BID MEETING MINUTES

- I. **Introductions – City of Smithers: Anne Cavalier, Michael Giannini, Michael Edelman**
Engineer: Ryan Boustany, Isaac Fadiga
- II. **General Project Description**
 - a. **This project consists of approximately 1,800 LF of HDPE gravity line ranging from 10” to 24”, 950 LF of 8” PVC Gravity Sewer, 305 LF 6” PVC gravity sewer, 1,165 LF 8” D.I. Gravity sewer, 35 Manholes, 2 Manhole Replacements, 10 Drop Inlets, 15 Drop Inlet Replacements, 25 Customer service reconnections, 1 Storm Sewer Outfall, 65 LF of Privacy Fence.**
- III. **General Bidding Information**
 - a. **General**
 - i. **Only 1 Contract**
 1. **Bid opening will be on November 4, 2021**
 2. **Time - 2:00 PM**
 3. **Location: (Same Location as Pre-Bid) Bids will be mailed or hand delivered to Thrasher office; 300 Association Drive, Charleston, WV.**
 - ii. **Two Envelope System – All BOR (blue) in 1st envelope, and BID Form (Yellow) in other.**
 1. **Envelope 1**
 - a. **Name & address of Bidder**
 - b. **Bid for Contract # with name**
 - c. **Project Owner name – City of Smithers**
 2. **Envelope 2**
 - a. **Placed in Envelope 1**
 - b. **Labeled “Bid Proposal”**
 - iii. **Contract Time**
 - a. **Contract #1 –**

- i. Substantial Completion - 240 days**
 - ii. Final Completion - 270 days**
 - iii. Liquidated Damages - \$1,000/day**
 - b. Bid Opening Requirements - Blue Pages – Labeled BOR**
 - i. Submitted on Time**
 - ii. Attendance of Mandatory Pre-Bid Conference**
 - iii. Bid Bond – 5% total Bid (ORIGINAL)**
 - iv. Certification of Non-Segregated Facilities**
 - v. Equal Employment Opportunity**
 - vi. Certification of receipt of all addenda to Plans and Specifications**
 - vii. West Virginia Code §21-1D-5 Drug Free Workplace Conformance Affidavit**
 - viii. American Iron and Steel Requirement**
 - ix. Copy of Current Contractor’s License**
 - c. Bid Form - Yellow Pages – Section 410**
 - i. Contract #1 – Sanitary Sewer Upgrades**
 - 1. 36 Unit Price, Four (4) Lump Sum Base Bid Items**
 - d. Method of Award – Lowest Responsive Responsible Bidder – Base Bid for the Contract. Notice to Proceed will be issued within 90 days after the Effective Date of the Contract per the General Conditions (EJCDC C-700).**

IV. Details of Project

- a. Construction Sequence of Events – As Described in the Summary Section 011000.**
- b. Material and Equipment - As Described in the Plans/Specs. “Or Equal” items will be reviewed during the submittal process as described in Section 012500 “Substitution Procedures” and 013300 “Submittal Requirements”.**
- c. Other Miscellaneous Items**

i. Project Estimates: Contract #1 – \$800,000

V. Permits

- a. **US Fish and Wildlife Service, WV Division of Natural Resources Rare Threatened and Endangered species, WV Division of Culture and History, and WV Division of Highways, Norfolk Southern Railroad Entry, WATCO Railroad Entry (Pending Contractor Insurance).**

VI. Geotechnical Report – N/A

VII. B & O Taxes/Building Permits

- a. **B&O Taxes DO apply to this Project. There are no Building Permits required for this project.**

VIII. Office Trailer and Equipment and Storage Area

- a. **Locations for the Office Trailer, Equipment and Storage Area must be coordinated with the Engineer and Owner. The area shall be included in the Pre-Construction Videos – must be set up prior to 1st pay. Will include bathroom, phone, internet, fax, etc.**

IX. Addressing Questions

- a. **All in Writing –**
- i. **Email rboustany@thethrashergroup.com and/or ifadiga@thethrashergroup.com**
 - ii. **Fax 304-343-7604 Attn: Ryan Boustany – Reference Smithers Sanitary Board**
 - iii. **Please Reference Sheet # and Spec Section for all questions.**

X. Addendum

- a. **Last Day for Questions will be COB Tuesday October 26, 2020. The addendum will be overnighted to all planholders who purchased hard copies of construction plans and uploaded to the QuestCDN on Tuesday, October 27, 2020.**

XI. **Funding Agencies – This project is funded by the WV Department of Environmental Protection State Revolving Fund and the WV Infrastructure and Jobs Development Council. Davis Bacon Wage Rates DO Apply. Final Wage Rates will be included in the Addendum.**

XII. WVDEP

XIII. WVIJDC

XIV. WVDOH

XV. Project Administrator

XVI. Owner – Smithers Sanitary Board

XVII. Question and Answer Session

**SMITHERS SANITARY BOARD
 FAYETTE COUNTY, WEST VIRGINIA
 CONTRACT #1 – PHASE II SANITARY SEWER AND STORMWATER SEPARATION PROJECT**

PRE-BID CONFERENCE
 Wednesday, October 20, 2021

Thrasher Project #020-01410

Name	Representing	Phone #	Email Address
Isaac Fadiga	Thrasher		
Ryan Boustmy	Thrasher		
Jesse Alden	Thrasher		
Skinny Cook	Triton Construction, Inc.		
Harold Skaggs	Tribute Contracting		
Les Putillion	Ampeco, Inc.		
Bryan Lemons	Pro Contracting		
Mayor Cavalier	Smithers		
Sara Gutzmer	FAMCO		

Name	Representing	Phone #	Email Address
Abel Vir	Virco		
Corey McComas	DEP		
Cali Carter	DEP		
Lesley Taylor	Region 4		
Mike Edelmann	Smithers		