

# HARRISON COUNTY COMMISSION HARRISON COUNTY, WEST VIRGINIA CONTRACT #1 - SHINNSTON RAIL TRAIL UPGRADES

#### **ADDENDUM #2**

# **AUGUST 31, 2021**

#### **THRASHER PROJECT #101-080-10077**

### TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Wednesday, August 25, 2021 on the above-referenced project. The following are clarifications and responses to questions posed by contractors for the above reference project.

- A. GENERAL NONE
- B. <u>SPECIFICATIONS</u> NONE
- C. <u>DRAWINGS</u>

# D. QUESTIONS AND RESPONSES

## **QUESTION**

1. Will B&O be required by the contractor or will the owner pay them if applicable?

## **RESPONSE**

B&O tax will be required to be paid for by the contractor.

### **QUESTION**

2. Will building/excavation permits be paid by the contractor or owner if applicable?

# RESPONSE

If building/excavation permits are applicable they will be required to be paid for by the contractor.

## **QUESTION**

3. There are known existing railroad ties to be removed in the trail. How will additional ties be handled, if encountered during the excavation since the project is being bid lump sum?

## RESPONSE

If additional railroad ties are encountered during the excavation of the trail the cost to remove should be incidental to the overall lump sum cost of the project.

#### **OUESTION**

4. Can TTG confirm the owner of the existing asphalt road from East Pike Street to the water treatment plant?

#### RESPONSE

The owner of the existing asphalt road is Riverdale Estates (Mark Southern) Phone Number: 304-669-9961 or 304-592-1422

## **QUESTION**

5. Can WVDOH class 1 stone be used in place of Class 3? Class 1 is the standard material used in road base repairs and more commonly on hand at local quarries.

### RESPONSE

Class 1 aggregate is an acceptable alternative that can be used.

#### **QUESTION**

6. What is the existing ROW width for the rail trail?

#### RESPONSE

The existing ROW is unknown however it appears it is roughly 40 feet.

# E. <u>CLARIFICATIONS</u>

NONE

If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Thursday September 9<sup>th</sup>, 2021 at the Harrison County Courthouse 3<sup>rd</sup> Floor County Commission Conference Room. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.

Will Jons

Nicole Jones, PE Project Manager