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**BOARD OF TRUSTEES OF THE MASSILLON PUBLIC LIBRARY
STARK COUNTY, OHIO**

UPPER ROOF PROJECT

ADDENDUM #01

AUGUST 11, 2021

THRASHER PROJECT #101-060-10231

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Thursday, August 05, 2021 on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above-referenced project.

A. GENERAL

1. **Updated wage rates have been attached to this addendum. The Contractor is responsible for ensuring the proper wages are being paid for this project.**

B. SPECIFICATIONS

None.

C. DRAWINGS

Sheet A1.01: **REVISE** Construction Note 1 to read as follows:
PROVIDE AND INSTALL NEW EPDM ROOFING MEMBRANE OVER MIN.
1/8"/1'-0" TAPERED 4" RIGID INSULATION **(R-25 MIN)**. PROVIDE & INSTALL
TERMINATION BAR AND FLASHING.

D. QUESTIONS AND RESPONSES

QUESTION

1. What are the heights of the roof from the surrounding grades?

RESPONSE

The north wall parapet is approximately 28'-0" above the north parking lot elevation. The west wall parapet is approximately 37'-0" above the west alley. These dimensions are approximate. Contractor shall be responsible for verifying existing conditions and dimensions in the field prior to commencing demolition and construction activities.

E. CLARIFICATIONS

None.

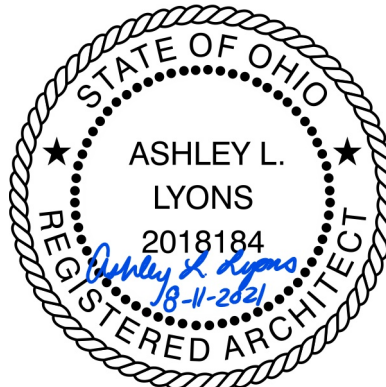
If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 12:00 p.m. on Tuesday, August 17, 2021 at the Massillon Public Library, 208 Lincoln Way East, Massillon, OH 44646. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.



Ashley L. Lyons
Project Architect



**BOARD OF TRUSTEES OF THE MASSILLON PUBLIC LIBRARY
STARK COUNTY, OHIO
MASSILLON PUBLIC LIBRARY UPPER ROOF**

**PRE-BID CONFERENCE
Thursday, August 05, 2021**

Thrasher Project #060-10231

Name	Representing	Phone #	Email Address
Josh Lyons	The Thrasher Group (Architect)	330-451-2042	jlyons@thethrashergroup.com
Amie Lynn	Massillon Public Library (Owner)	330-832-9831	lynnam@massillonlibrary.org
Sherie Brown	Massillon Public Library (Owner)	330-832-9831	brownsh@massillonlibrary.org
Scott Hiple	Massillon Public Library (Owner)	330-832-9831	hiplesc@massillonlibrary.org
Don May	Advanced Industrial Roofing	330-353-0936	don_may@airoofing.com

Prevailing Wage Rate Skilled Crafts

Name of Union: Sheet Metal Local 33 (Akron)

Change # : LCN02-2021fbLoc33Akron

Craft : Sheet Metal Worker Effective Date : 08/01/2021 Last Posted : 07/28/2021

	BHR		Fringe Benefit Payments						Irrevocable Fund		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification												
Sheet Metal Worker	\$32.65		\$9.00	\$13.04	\$0.93	\$0.00	\$7.20	\$0.00	\$0.00	\$0.00	\$62.82	\$79.14
Industrial Door	\$23.36		\$8.27	\$5.44	\$0.17	\$0.00	\$2.15	\$0.00	\$0.00	\$0.00	\$39.39	\$51.07
Apprentice Helper Trainee												
1st 60 Days Probationary Period	\$12.15		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12.15	\$18.23
61 days-12 Months	\$13.55		\$8.27	\$1.88	\$0.17	\$0.00	\$1.41	\$0.00	\$0.00	\$0.00	\$25.28	\$32.06
2nd Year	\$15.89		\$8.27	\$1.88	\$0.17	\$0.00	\$1.59	\$0.00	\$0.00	\$0.00	\$27.80	\$35.75
3rd Year	\$17.05		\$8.27	\$1.88	\$0.17	\$0.00	\$1.69	\$0.00	\$0.00	\$0.00	\$29.06	\$37.59
4th Year	\$18.69		\$8.27	\$1.88	\$0.17	\$0.00	\$1.80	\$0.00	\$0.00	\$0.00	\$30.81	\$40.16
5th Year	\$20.09		\$8.27	\$1.88	\$0.17	\$0.00	\$1.91	\$0.00	\$0.00	\$0.00	\$32.32	\$42.37
Apprentice	Percent											
Apprentice												
1st year	45.00	\$14.69	\$9.00	\$3.54	\$0.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.40	\$34.75
2nd year	50.00	\$16.32	\$9.00	\$3.93	\$0.93	\$0.00	\$3.60	\$0.00	\$0.00	\$0.00	\$33.78	\$41.95
3rd year	55.00	\$17.96	\$9.00	\$4.32	\$0.93	\$0.00	\$3.60	\$0.00	\$0.00	\$0.00	\$35.81	\$44.79
4th year	65.00	\$21.22	\$9.00	\$5.11	\$0.93	\$0.00	\$3.60	\$0.00	\$0.00	\$0.00	\$39.86	\$50.47
5th year	80.00	\$26.12	\$9.00	\$6.29	\$0.93	\$0.00	\$3.60	\$0.00	\$0.00	\$0.00	\$45.94	\$59.00

Special Calculation Note : No special calculations for this skilled craft wage rate are required at this time.

Ratio :

1 Journeymen to 1 Apprentice
 2 Journeymen to 1 Apprentice
 3 Journeymen to 2 Apprentice
 4 Journeymen to 2 Apprentice
 5-7 Journeymen to 3 Apprentice
 8-10 Journeymen to 4 Apprentice
 11-13 Journeymen to 5 Apprentice
 14, 15 Journeymen to 6 Apprentice
 and maintaining a three to one apprentice ratio thereafter.

Jurisdiction (* denotes special jurisdictional note) :

ASHLAND, CARROLL, COSHOCTON, CRAWFORD, HOLMES, MEDINA, PORTAGE, RICHLAND, STARK, SUMMIT, TUSCARAWAS, WAYNE

Special Jurisdictional Note :

Details :

Scope of Work: This Agreement covers the rates of pay and conditions of employment of all employees of the Employer engaged in, but not limited to, the a) manufacture, fabrication, assembling, handling, erection, installation, dismantling, conditioning, adjustment, alteration, repairing and servicing of all ferrous or non-ferrous metal work and all other materials used in lieu thereof and of all HVAC systems, air-veyor systems, exhaust systems, and air handling systems regardless of material used, including the setting of all equipment and all reinforcements in connection therewith; (b) all lagging over insulation and all duct-lining; (c) testing, servicing, and balancing of all air-handling equipment and duct work; (d) the preparation of all shop and field sketches, whether manually drawn or computer assisted, used in fabrication and erection, including those taken from original architectural and engineering drawings or sketches, and (e) metal roofing; and (f) all other work included in the jurisdictional claims of Sheet Metal Worker's International Association.

Industrial Door-Installation and service of overhead doors roll up doors, docks and dock leveling.