

**STARK STATE COLLEGE  
STARK COUNTY, OHIO**

**HALLWAY RENOVATIONS**

**ADDENDUM #01**

**MAY 16, 2021**

**STARK STATE COLLEGE PROJECT #SSC-21-007**

**THRASHER PROJECT #101-060-10214**

TO WHOM IT MAY CONCERN:

A Pre-Bid Conference was held on Friday, May 14, 2021 on the above-referenced project, a copy of the sign in sheet is included in this Addendum. The following are clarifications and responses to questions posed by contractors for the above reference project.

**A. GENERAL**

1. The building will be locked down each night at 11:00pm. Construction personnel will need to be in the building prior to the building being locked down. There is a midnight cleaning/maintenance crew that occupies the building overnight. If construction personnel leave the building after it has been locked down, they will need to coordinate reentry with the Owner's overnight staff.
2. Owner will provide parking passes for construction personnel.
3. Job progress meetings will be held weekly.
4. Designated smoking shelters are available for use by construction personnel.
5. Interior Graphic Systems is the preferred vendor for room signage.
6. Owner will provide a lift for accessing equipment in the Area 2 atrium space.
7. Ferbay Electric Supply is the preferred vendor for TILT light fixtures.
8. Owner will relocate furniture in Area 4 Alternate 1 spaces if alternate is accepted. Due to the nature of the work, construction may be permitted to proceed over multiple day spans without Owner occupancy. Coordination of work and schedule with the Owner's schedule will be required.
9. Site visits may be scheduled through Richard Rosenberger; 330-494-6170.
10. In Area 3 Alternate 3, the North wall covering does not need to be removed. It can be skimmed over and painted. Batten strips must be removed, and joints filled, taped, and feathered to give a smooth, finished appearance.
11. Owner will designate portions of the building that may be used for storing materials and equipment during construction.

12. Cutoff for Questions will be 05/24/2021 @ 12:00pm. A final addendum will be issued by Close of Business on 05/25/2021.

## **B. SPECIFICATIONS**

None

## **C. DRAWINGS**

1. A1.03.05 – AREA 3 PLANS (ALTERNATE 3)
  - a. REVISE Demolition Note 1 to read: REMOVE BATTEN STRIPS FROM WALL COVERING ALONG THE NORTH WALL. FILL JOINTS, TAPE, AND FEATHER. PREP FOR SKIM COATING TO A LEVEL 5 FINISH AND PAINTING.

## **D. QUESTIONS AND RESPONSES**

### **QUESTION**

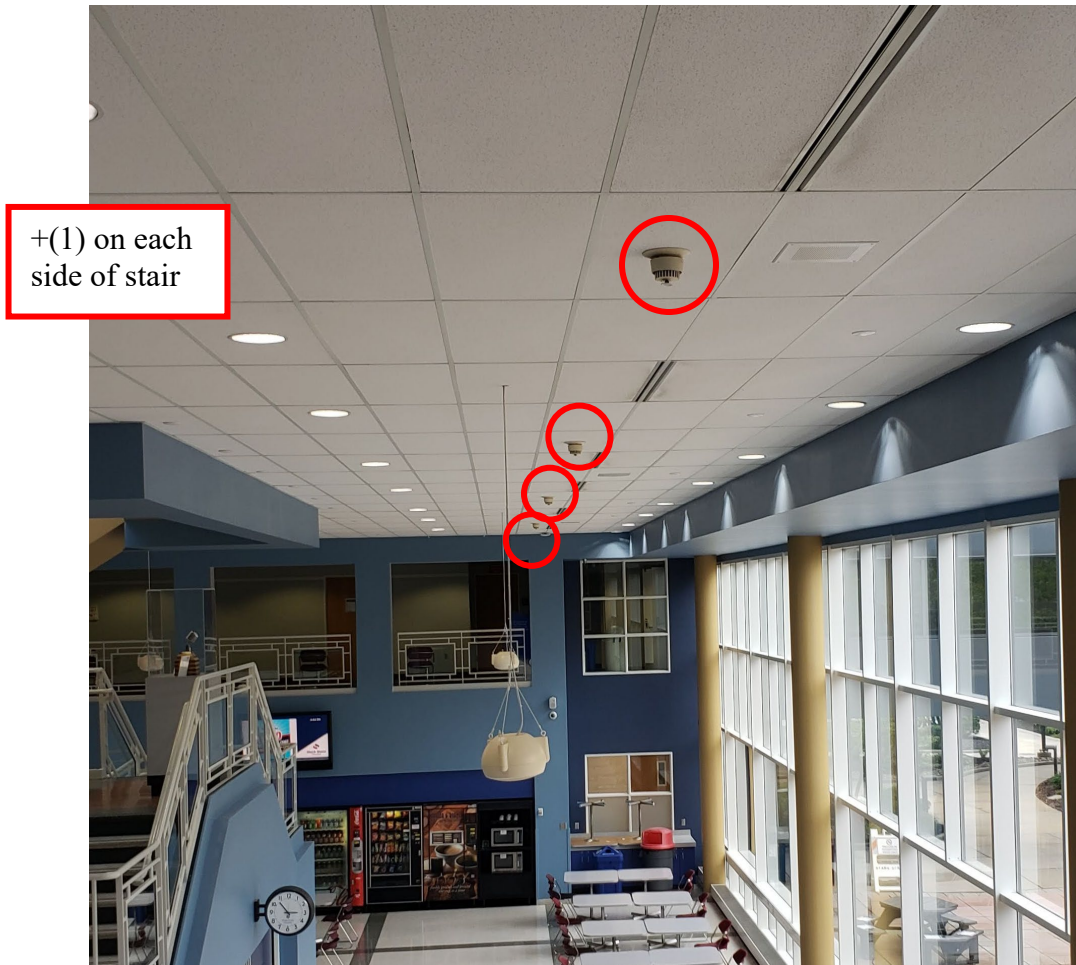
1. The drawings indicate a Level 5 finish for all walls. What is considered a Level 5 finish?

### **RESPONSE**

A Level 5 finish will be considered a smooth appearance with no visible signs of drywall patching or painted patch areas. If patchwork can be done with sufficient quality to provide the desired final appearance, the work will be acceptable. Otherwise, the work must be extended to an area sufficient to produce the level of quality desired and a consistent finished appearance. Owner will determine acceptability of finish.

## **E. CLARIFICATIONS**

1. All speaker covers are to be painted white prior to reinstallation.
2. The sprinkler heads in the Area 2, Alternate #1 – Kitchen area are to be part of the scope and will need to be relocated as necessary to be centered in tiles of the newly installed grid.
3. Work in Area 3 Alternate #4 continues into the men's and women's restrooms.
4. Replacement of smoke detectors in Area 2 includes (6) additional smoke detectors located in the atrium space that are not indicated on the drawings. (See photo)



If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Tuesday, June 01, 2021 at Stark State College, at the Chief Financial Officer and Treasurer Room S-301. Bids will be publicly read aloud in room B125 immediately following. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.

Josh Lyons  
*Architect*

**STARK STATE COLLEGE  
STARK COUNTY, OHIO  
HALLWAY RENOVATIONS**

**PRE-BID CONFERENCE  
Friday, May 14, 2021**

**Thrasher Project #101-060-10214**

Name	Representing	Phone #	Email Address
Mitch Ciccarone	NL CONSTRUCTION CORP	330 453-0060	mitchc@NLCONSTRUCTIONCORP.COM
Keith Wessel	Summit Const.	330 376-1317	kwessel@summitconstruction.com
Holly Blair	Summit Const.	330 <sup>376 0317</sup> <del>376 0317</del>	mblair@summitconstruction.com
DAVE DRABIK	ABBOTT ELECTRIC	330-437-5071	daved@abbotelectric.com
Richo Steve			
Josh			