



COMPLEX PROJECTS
REQUIRE RESOLVE
THRASHER'S GOT IT

**DODDRIDGE COUNTY COMMISSION
DODDRIDGE COUNTY, WEST VIRGINIA**

**DODDRIDGE COUNTY ADMINISTRATIVE ANNEX
WEST UNION, WEST VIRGINIA
THRASHER PROJECT #060-0981**

**ADDENDUM #3
APRIL 1, 2021**

Prospective Bidders:

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated February 26, 2021. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

GENERAL / CLARIFICATIONS:

1. The Rockcast Precast Concrete Banding Type 1 as shown in Detail 7/A5.02 is not available in the 20" height and will have to be made in 3 courses with a 4" molded base, a 12" flat panel, and a 4" molded cap in profiles similar to the detail.

CHANGES TO DRAWINGS:

1. Add SK1
2. Add SK2
3. Replace A4.06
4. Add SKM-1
5. See sheet MEP. Refer to Electrical Symbol Legend. See Phone or Data Outlet: Cables, jacks and covers are by contractor.

BIDDER QUESTIONS:

- Q1: Detail 7/A4.06 illustrates the glass screen making a 90 degree corner. This is not possible without the existence of a corner support post. Please advise.
- A1: The plan would be to butt joint polished edge 1/4" safety glass. A clear sealant could be added if needed for stability.

- Q2: A1.01 shows cmu wall w/ brick at South elevation while detail 2/A3.07 contradicts with metal stud wall. Assuming A1.01 is correct.
- A2: Correct. This is a CMU wall similar to Wall Section 3/A3.06
- Q3: In spec section 084113 Basis of Design is Kawneer North America. The material finish is noted as anodized class one the warranty period is noted at 20 years. Kawneer's max warranty on anodized finish is 10 years. Please advise.
- A3: The 10 year standard warrantee for the anodized finish is acceptable.
- Q4: In spec section 084113 reference to large and small missile requirements. Please confirm this is a requirement for this project. If the answer is yes, please confirm if this is to be a glazing requirement as well.
- A4: Not required
- Q5: In spec section 088000 please provide a manufacturer for the security film that is listed. Further, please confirm if this requirement should be 7'-0" from grade level vs. floor line.
- A5: Install Safewise "Hohofilm" 2 mil Clear Safety Protection Window Film, or an approved equal, for all Ground Floor Windows (Sheriff's Offices and Garage). Do not install on stair windows or exit door assemblies.
- Q6: With the deep excavation of the building foundation so close to Court Street traffic is a concern. Will an engineered guardrail need to be installed in this location? The excavation will need an engineered shoring wall to comply with OSHA requirements. Can the guardrail be attached to the shoring wall?
- A6: Contractors are responsible for all engineered shoring walls to comply with OSHA Furthermore any barriers shall also be responsible by contractor
- Q7: We assume the following manufactures will be accepted as equals. Is this correct?
- a. 23 36 00 VAV Terminal Units – Please approve Johnson Controls
 - b. 23 73 39 Packaged Central Station AHUs- Please approve Johnson Controls
 - c. 23 81 36 Split System Air Conditioning – Please approve EMI
- A7: Yes.
- Q8: We assume there are no fire and/or combination fire/smoke dampers needed in the HVAC systems. There are none shown on the drawings. Is this correct? If not please provide the locations of these elements.
- A8: Provide fire dampers where ductwork passes thru floor.
- Q9: Please provide a VAV coil connection detail showing all components required?
- A9: See SKM-1

Q10: Please clarify hydronic piping sizes associated with the boilers and pumps. Plan view appears to differ from the boiler isometric.

A10: Refer to boiler pipe schematic for pipe sizing.

Q11: There are roof drains that are shown on drawing A1.04 that are not tagged on the plumbing roof drawing P2.04, nor do they have piping to them on the plumbing drawings. It appears that these drains serve areas of the roof that are not on the "Main Roof" level. Should these drains be tagged **6" RD/ORD** and if so, where does the drain piping need to be routed?

A11: Roof drains will have to be connected at the ground level to the site drains indicated on Site Plan C5.00, this includes the porch roofs as well. Roof drains will be carried down through partitions through all levels to below grade which will connect to drains indicated on Site Plan C5.00. Drawings will be provided before construction.

Q12: The gas meter detail shows the main gas line supplying the building to be 4". Plumbing drawing P2.01 shows a 6" gas line leaving the meter. Please confirm what size gas pipe is needed.

A12: 6" gas line to generator, branch off to 4" to building.

Q13: Break Room (120) has a sink and faucet with no tag. Please advise how these fixtures should be tagged.

A13: S-1

Q14: Is data being bid?

A14: Yes

Q15: Can we get a wall section through the case work at rooms 233 and 236.

A15: See SK2 attached to this addendum.

Q16: Are all countertops to be solid surface?

A16: Yes.

Q17: Women's 210 and Men's 211 seem to show a countertop and at sinks. Elevations on A4.02 show wall hung sinks. Which is correct.

A17: There should be a countertop & sink (L-1) in rooms 210 & 211 as well as 110 & 111. See SK1 attached to this addendum.

Q18: Sheet A4.01 elevations 3 and 4. There is a bench shown but no designation given. This is on the opposite side of the shower so it would not be a fold down shower seat. Please advise.

A18: Disregard bench, N.I.C.

Q19: In lobbies 101 and 200 there are wall coverings and wall graphics shown. Note 1 on A6.02 says to see A4.04 and A4.05 for details on these items. We do not see any details on these pages and also do not see any specifications. Please advise.

A19: DRAWING 9/A4.04 & 11/A4.04, SHEET A4.05 – ADD THE FOLLOWING NOTE;

‘WALL COVERING (WC) BASIS OF DESIGN INFO:

MOMENTUM TEXTILES AND WALLCOVERING

ABSOLUTE TOWER COLLECTION – T2-AL-21 DEEP INDIGO

TYPE II W-101, 20 OZ., 100% VINYL

ASTM E84 CLASS A

HYPERLINK "HTTPS://WWW.MEMOSAMPLES.COM/"

WWW.MEMOSAMPLES.COM/’

PROVIDE DRYWALL FINISH PER MFR’S RECOMMENDATIONS.

SHEET A4.05 – ADD THE FOLLOWING NOTE;

‘WALL GRAPHIC BASIS OF DESIGN INFO:

FULL-COLOR WALL MURAL GRAPHICS PRINTED ON

3M CONTROLTAC VINYL WITH ADHESIVE BACK

RATED FOR HUMAN TOUCH EXPOSURE CONDITION

AND THREE YEAR PLUS INSTALLATION.

GRAPHIC ART WORKS TO BE PROVIDED BY OWNER.

PROVIDE DRYWALL FINISH PER MFR’S RECOMMENDATIONS.

Q20: There is FRP shown in the janitors closet. Please provide a specification.

A20: Use Glasliner 4’ x 8’ x .090 FRP or approved equal.

Q21: Sheets A3.05 and A3.06. We are not sure what a 1 hour rated smoke stop is. Please provide detail at the smoke stop location and a specification.

A21: Hilti Edge of Slab QuickSeal

<https://www.youtube.com/watch?v=iUhbPPDGkHI>

Q22: Sheets A3.05 and A306. Do the exterior walls get framed full height or do they break at the 1 hour rated smoke stop. Structural drawings also do not show this clearly.

A22: Yes.

Q23: Chases/Shaft locations shown on drawings call out for a 1A Type Wall. To assume 1hour shaft walls at these locations?

A23: Yes.

Q24: Detail 9/S505 calls out header system for Arched Frame at Vestibule. Is this only at this location, or is this typical throughout the arches shown to the right if looking at A2.01?

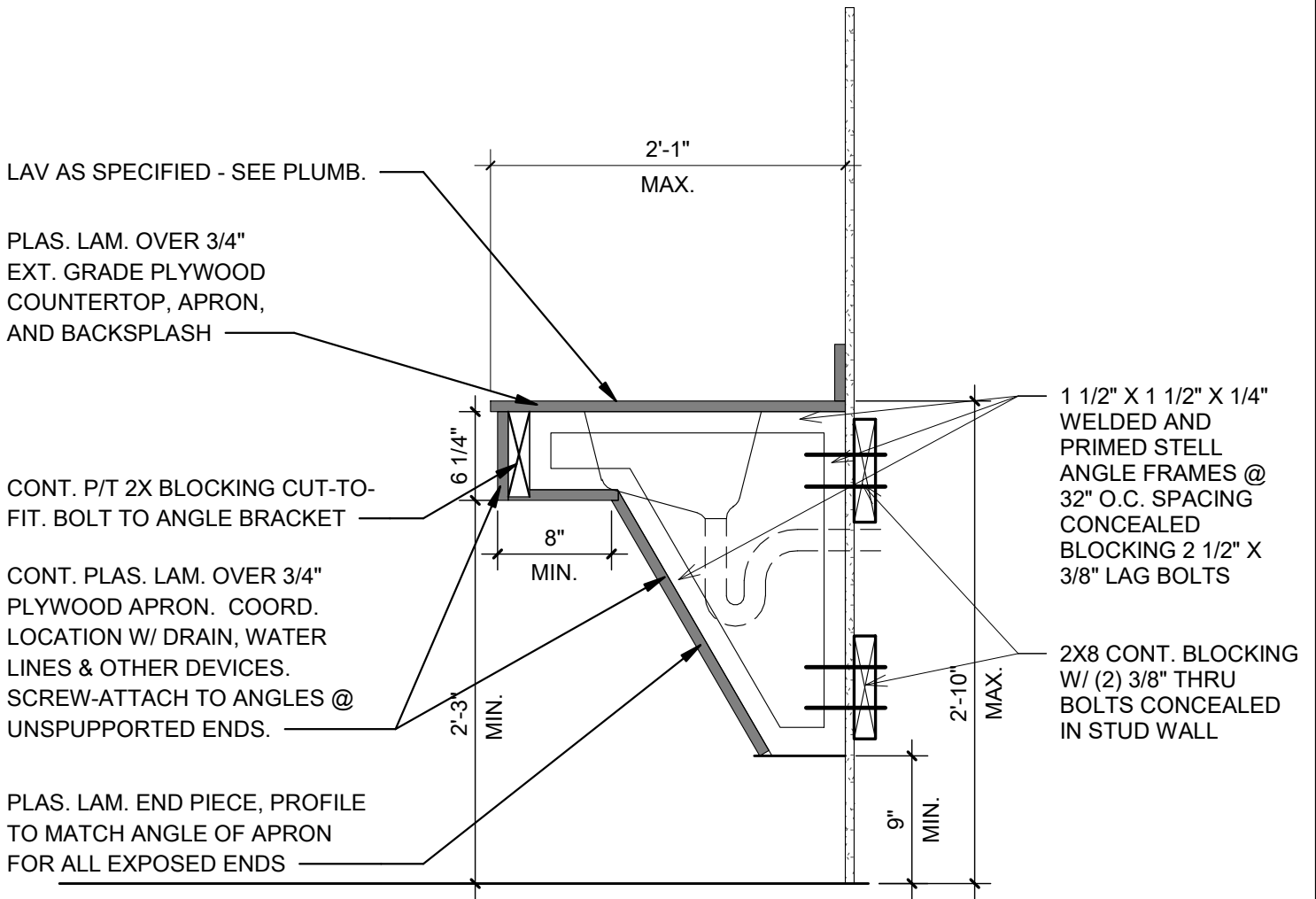
A24: Typical for arches.

THE THRASHER GROUP, INC.



Lee Gustafson
Architect





LAV AS SPECIFIED - SEE PLUMB.

PLAS. LAM. OVER 3/4" EXT. GRADE PLYWOOD COUNTERTOP, APRON, AND BACKSPLASH

CONT. P/T 2X BLOCKING CUT-TO-FIT. BOLT TO ANGLE BRACKET

CONT. PLAS. LAM. OVER 3/4" PLYWOOD APRON. COORD. LOCATION W/ DRAIN, WATER LINES & OTHER DEVICES. SCREW-ATTACH TO ANGLES @ UNSUPPORTED ENDS.

PLAS. LAM. END PIECE, PROFILE TO MATCH ANGLE OF APRON FOR ALL EXPOSED ENDS

1 1/2" X 1 1/2" X 1/4" WELDED AND PRIMED STEEL ANGLE FRAMES @ 32" O.C. SPACING CONCEALED BLOCKING 2 1/2" X 3/8" LAG BOLTS

2X8 CONT. BLOCKING W/ (2) 3/8" THRU BOLTS CONCEALED IN STUD WALL

1 CASEWORK - LAV. CASEWORK DETAIL
1" = 1'-0"

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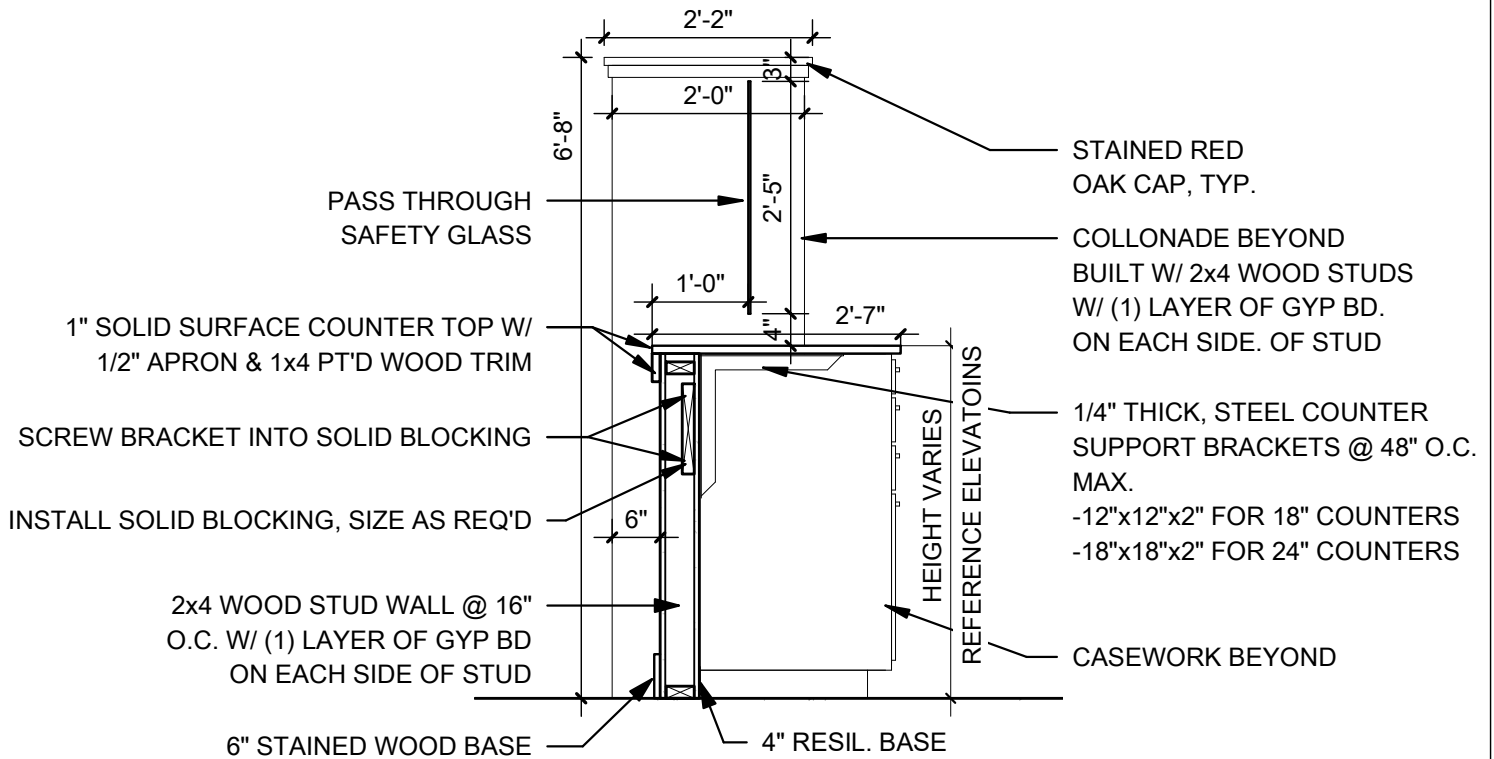


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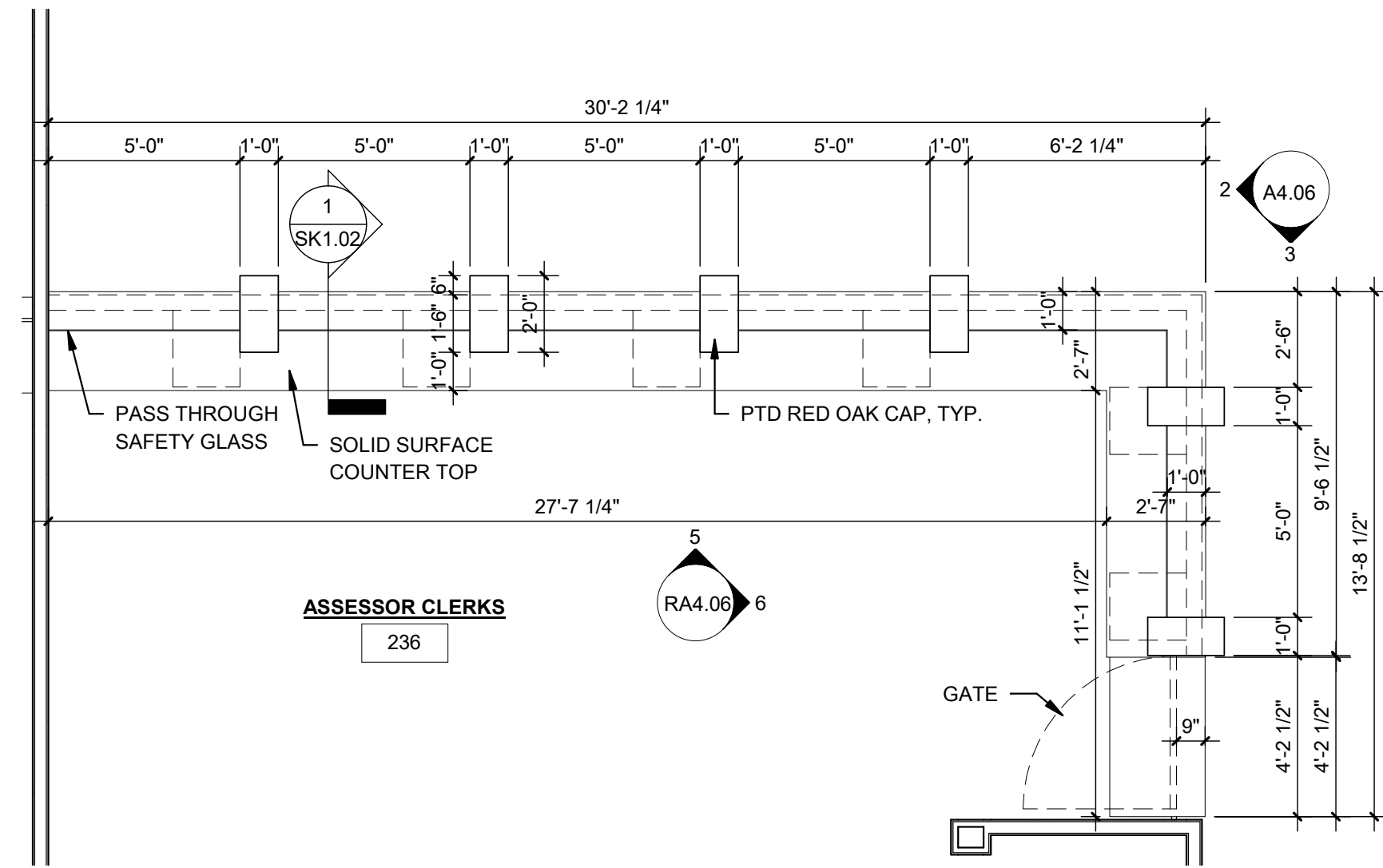
LAV. CASEWORK DETAIL
DODDRIDGE COUNTY ADMINISTRATIVE ANNEX

DRAWN: Author	CHECKED: Checker	APPROVED: Approver	ISSUED DATE: 04/01/21
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ADDENDUM REFERENCE / NUMBER
ADD 3
SK1.01

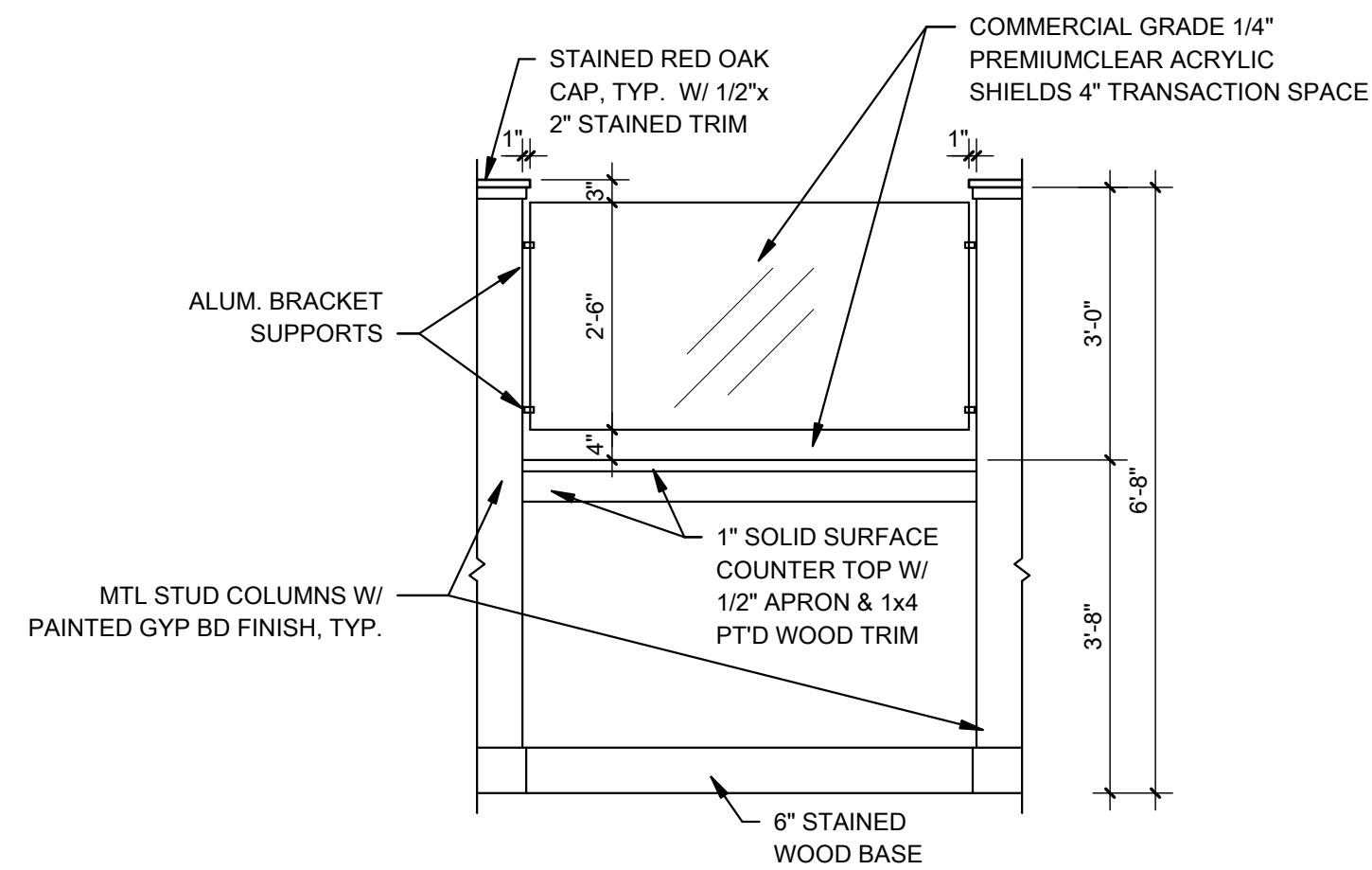


1 CASEWORK SECTION @ RM 233 & 236
 1/2" = 1'-0"



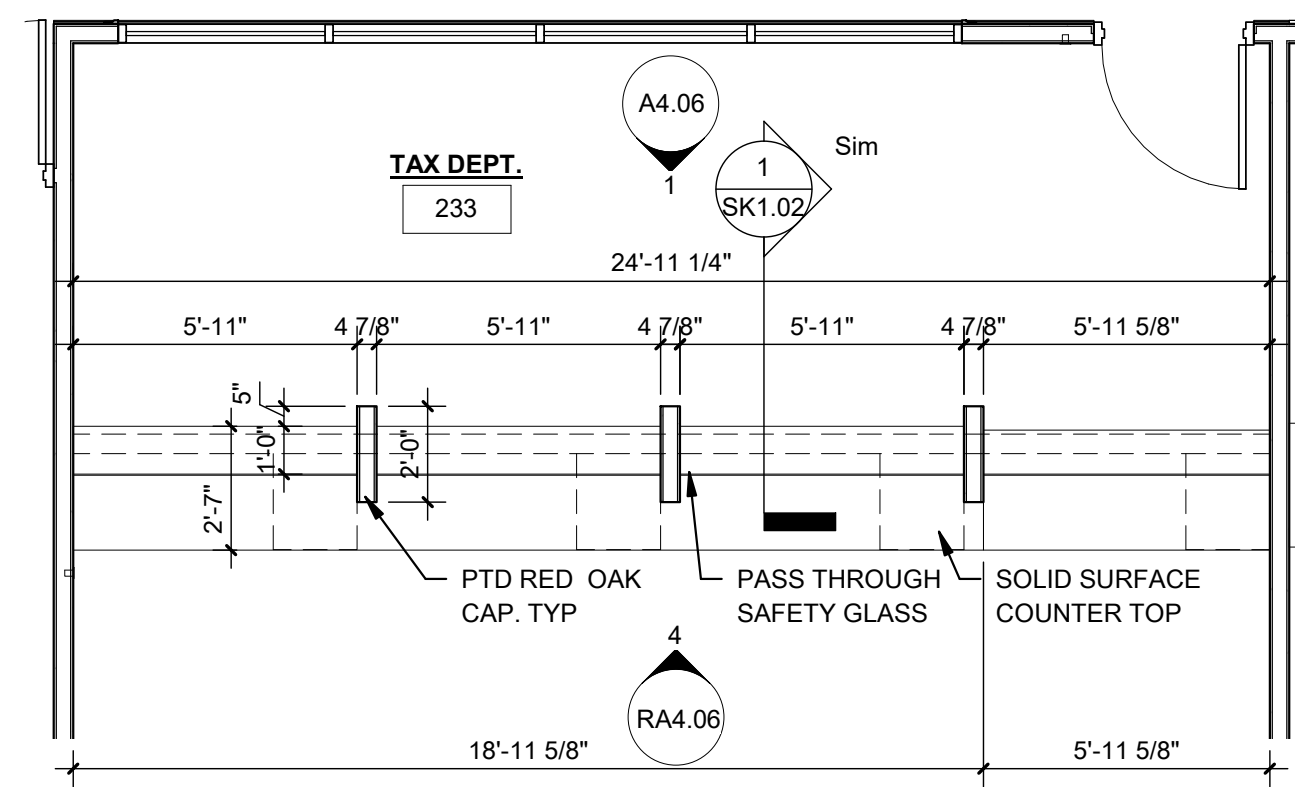
7 ASSESSOR - ENLARGED PLAN

RA4.06 1/4" = 1'-0"



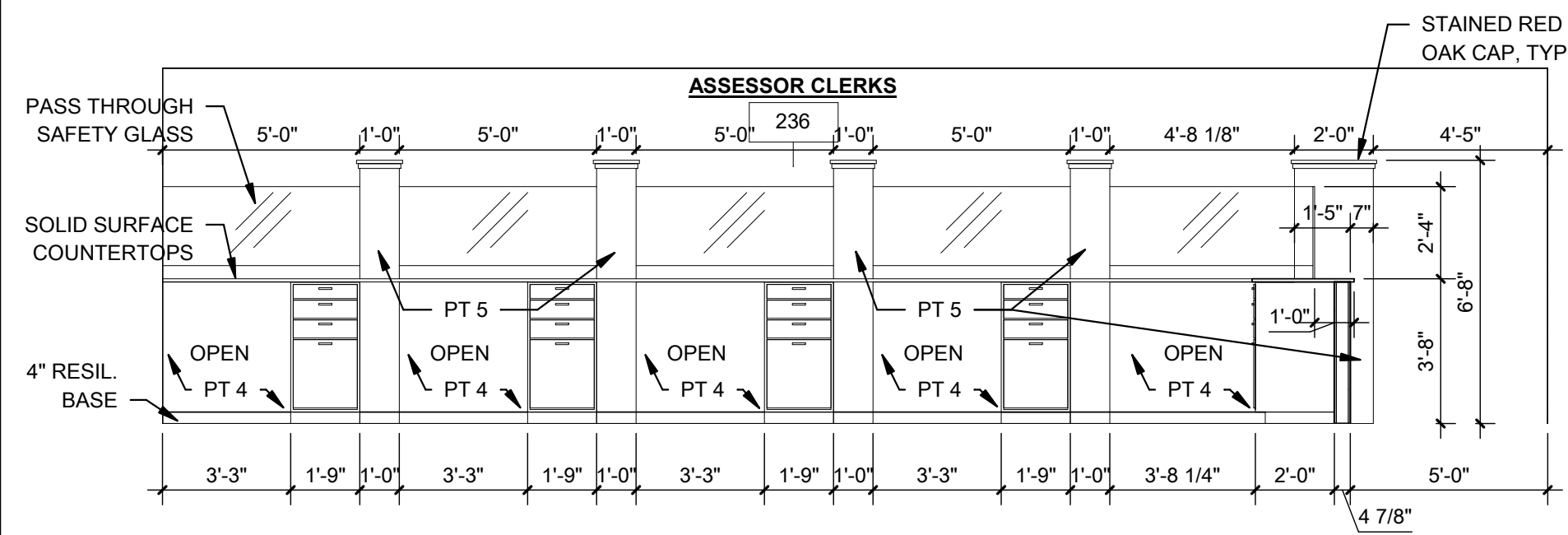
9 TYPICAL SCREEN SHIELD

RA4.06 1/2" = 1'-0"



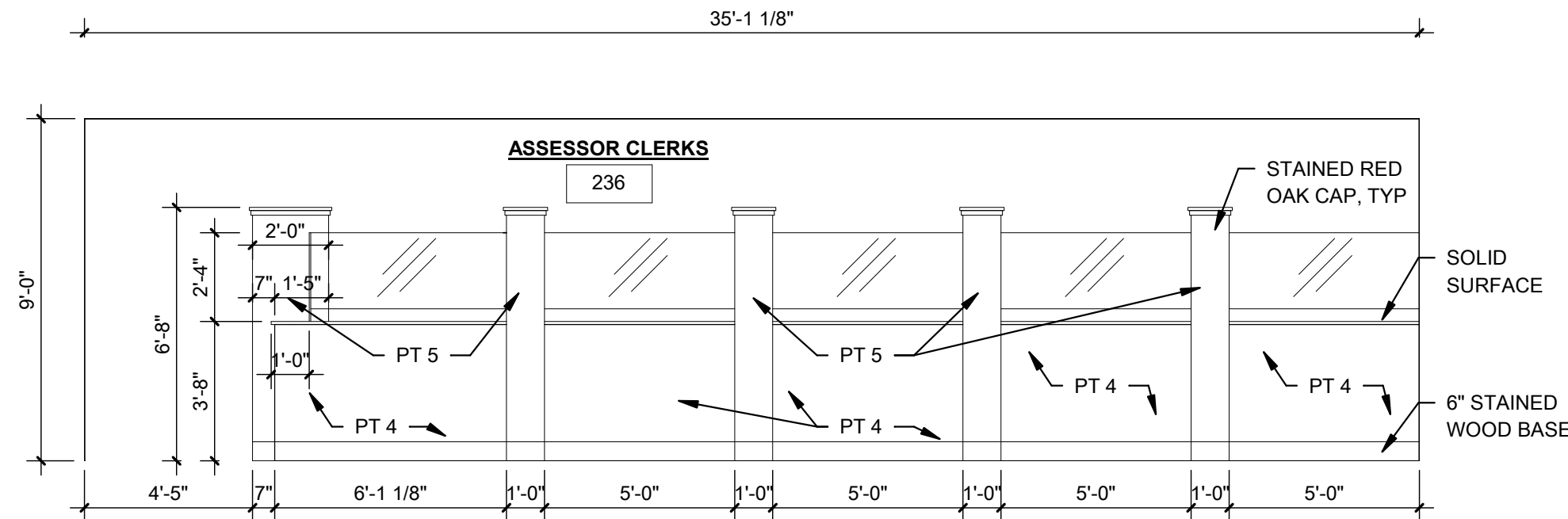
8 TAX DEPT - ENLARGED PLAN

RA4.06 1/4" = 1'-0"



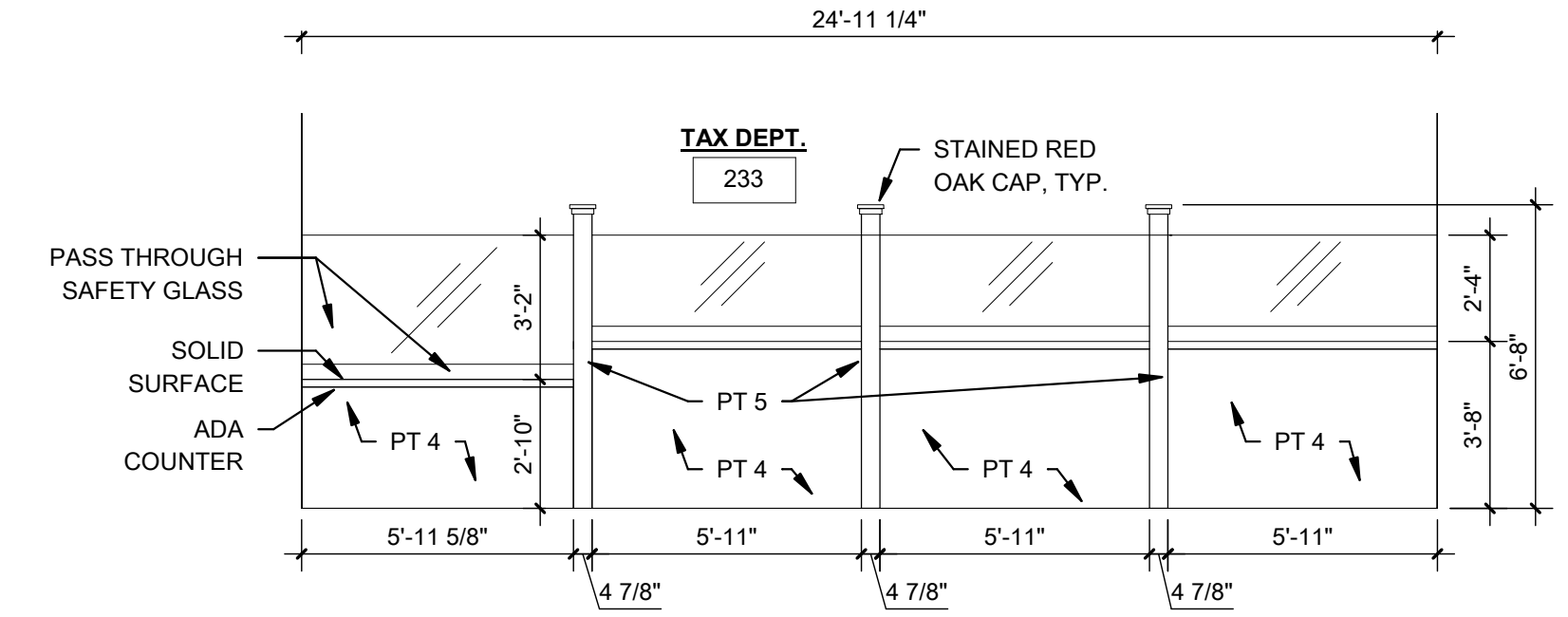
5 ASSESSORS CASEWORK

RA4.06 1/4" = 1'-0"



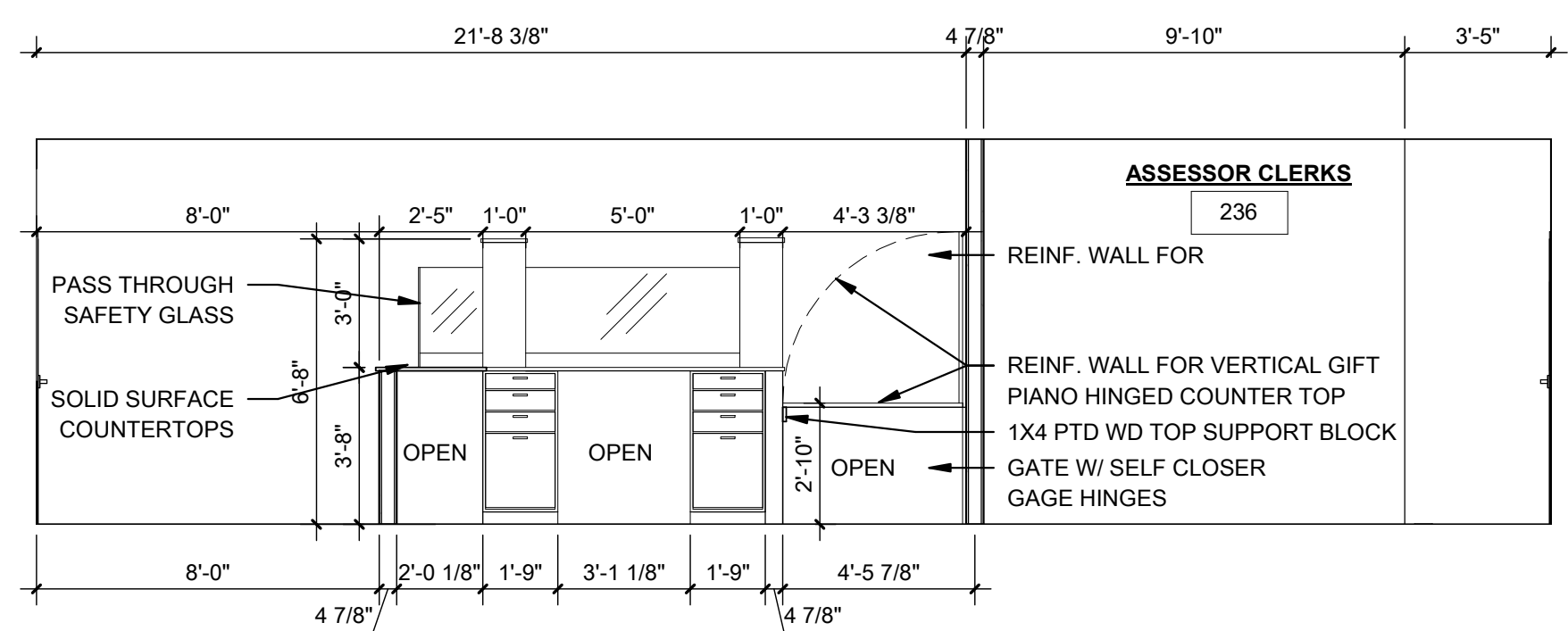
3 ASSESSORS CASEWORK

RA4.06 1/4" = 1'-0"



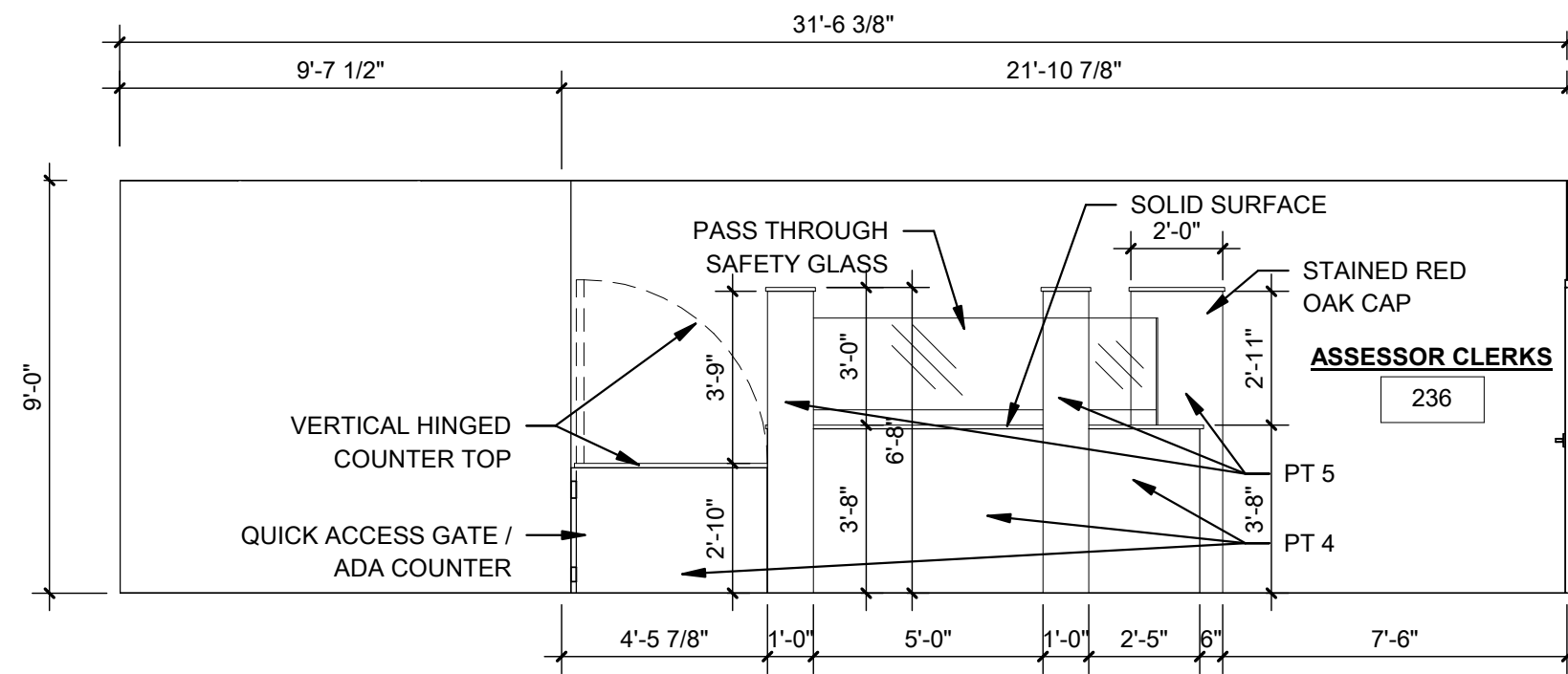
1 TAX OFFICE CASEWORK

RA4.06 1/4" = 1'-0"



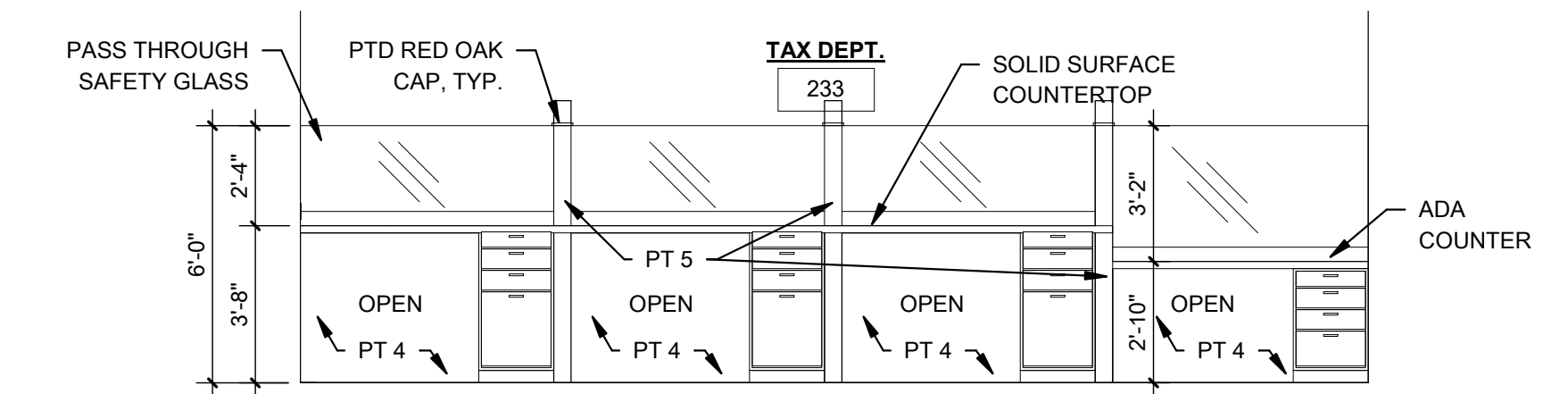
6 ASSESSORS CASEWORK 2

RA4.06 1/4" = 1'-0"



2 ASSESSOR

RA4.06 1/4" = 1'-0"



4 TAX DEPT CASEWORK

RA4.06 1/4" = 1'-0"

LAYOUT TAB: ENLARGED PLANS & INT. ELEVATIONS PLOT DATE/TIME: 4/10/2021 2:34:54 PM USER: Author CAD FILE: C:\Users\stam\Documents\20210218_DCA_RA_CENTRAL_smarint

NO.	BY	DATE	DESCRIPTION

SCALE: As Indicated	DATE: 08/12/20
DRAWN: Author	DATE: 08/12/20
CHECKED: Checker	DATE: 08/12/20
APPROVED: Approver	DATE: 08/12/20
SURVEY DATE:	
SURVEY BY:	
FIELD BOOK No.:	

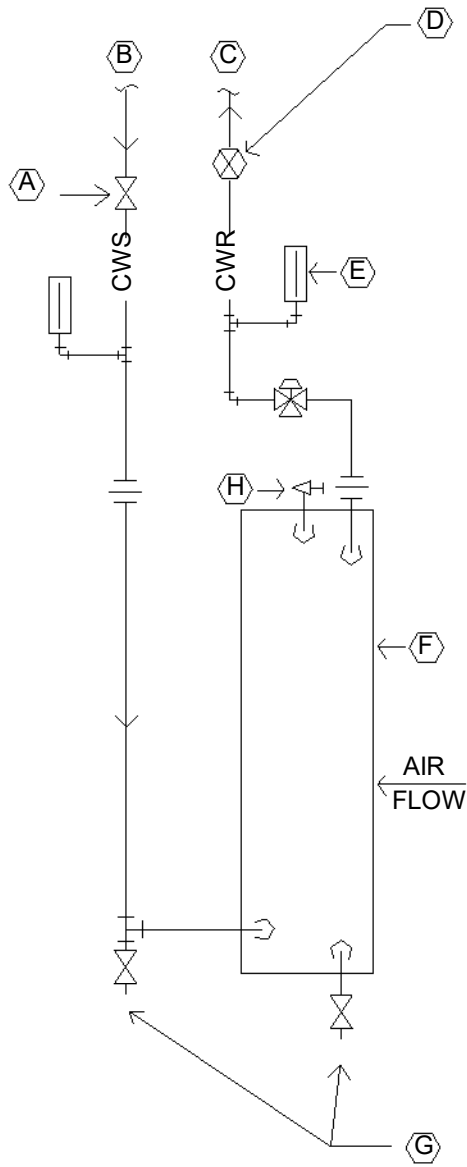
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PHASE No.	
CONTRACT No.	
PROJECT No.	
Project Number	

ENLARGED PLANS & INT. ELEVATIONS
 DODDRIDGE COUNTY ADMINISTRATIVE ANNEX
 DODDRIDGE COUNTY, WV
 FEBRUARY 26, 2021
 CONSTRUCTION DOCUMENTS - REBID

SHEET No.
RA4.06



- (A) GATE OR BALL VALVE (TYPICAL)
- (B) SUPPLY
- (C) RETURN
- (D) CIRCUIT SETTER
- (E) THERMOMETER (TYPICAL)
- (F) COOLING COIL
- (G) 3/4" HOSE END DRAIN VALVE
- (H) MAV=MANUAL AIR VENT

VAV BOX CONNECTIONS

VAV BOX CONNECTION
 DODDRIDGE COUNTY
 COURTHOUSE - ANNEX

DODDRIDGE COUNTY, WV



Harper
 Engineering

52 B Street

St Albans, WV 25177

p. 304.722.3602 f. 304.722.3603

SKM-1

Date: