

HARRISON COUNTY BOARD OF EDUCATION HARRISON COUNTY, WEST VIRGINIA

BRIDGEPORT HIGH SCHOOL PRESS BOX AND WEIGHT ROOM RENOVATIONS

ADDENDUM #3

April 22, 2021

THRASHER PROJECT #060-10117

TO WHOM IT MAY CONCERN:

The following are clarifications and responses to questions posed by contractors for the above reference project.

A. <u>DRAWINGS</u>

- 1. REVISE the location and swing of door #102 to allow clearance for new electrical box. See DRAWINGS #2 MEPR.
- 2. REPLACE MEP with MEPR
- 3. REPLACE A-MEP with A-MEPR

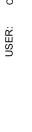
If you have any questions or comments, please feel free to contact me at your earliest convenience. As a reminder, bids will be received until 2:00 p.m. on Tuesday, April 27, 2021 at Harrison County Board of Education Offices, 445 W Main Street, Clarksburg, WV. Good luck to everyone and thank you for your interest in the project.

Sincerely,

THE THRASHER GROUP, INC.

Marsha Benson

Marsha Benson Project Manager



REMOVE EXISTING PANEL AND RE-CONNECT —

BREAKERS FOR NEW PRESSBOX WIRING AS

CIRCUITS TO OTHER BUILDING AREAS OR

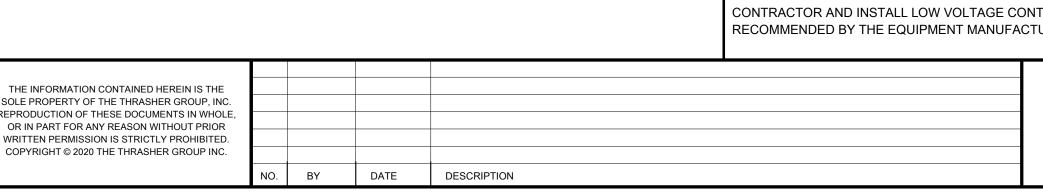
NEW PANEL E TO THE EXISTNG FEEDER

CIRCUIT AND PROVIDE NEW CIRCUIT

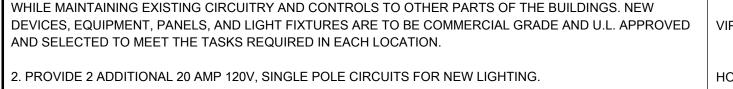
WELL AS RE-CONNECTING EXISTING

EXTERIOR LIGHTING





1 FIRST FLOOR PLAN



2. PROVIDE 2 ADDITIONAL 20 AMP 120V, SINGLE POLE CIRCUITS FOR NEW LIGHTING.

101

MITSUBISHI ELECTRIC WALL MOUNTED -

HEATING AND COOLING UNIT (CHECK

WITH MANUFACTURE FOR MOUNTING

MODEL # MSZ-GL09NA - CONDENSATE

LINE TO DRIP ON ADJACENT ROOF

AND CONNECTION DETAILS)

3. REFER TO RCP A1.01R FOR LIGHT FIXTURE TYPES AND LOCATIONS.

DELEGATED MECHANICAL DESIGN REQUIREMENTS:

DELEGATED ELECTRICAL DESIGN REQUIREMENTS:

1. MECHANICAL CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGN AND INSTALLATION OF MITSUBISHI OR APPROVED EQUAL SPLIT SYSTEMS WITH EXTERIOR WALL MOUNTED CONDENSER UNITS AND INTERIOR HIGH WALL MOUNTED AIR HANDLERS WITH HEAT AND COOLING SUFFICIENT FOR SUMMER HEAT AND COOL SPRING AND FALL WEATHER. COORDINATE LINE VOLTAGE POWER REQUIREMENTS WITH THE ELECTRICAL CONTRACTOR AND INSTALL LOW VOLTAGE CONTROL WIRING AND THERMOSTATIC CONTROLS AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.

1. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ANALYZING EXISTING PANELS AND CIRCUITRY

ELECTRICAL OUTLETS AND DATA OUTLET LOCATIONS BY ROOM:

HOME RADIO 105

STATS - 3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON NORTH WALL

3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 38" A.F.F. TURNED 90 DEGREES ON NORTH WALL 2 DATA OUTLETS 15" A.F.F. EVENLY SPACED BETWEEN ELECTRICAL OUTLETS ON NORTH WALL

VISITOR RADIO - 3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON NORTH WALL

3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 38" A.F.F. TURNED 90 DEGREES ON NORTH WALL 2 DATA OUTLETS 15" A.F.F. EVENLY SPACED BETWEEN ELECTRICAL OUTLETS ON NORTH WALL

VIP SEATING - 4 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON NORTH WALL

1 DUPLEX ELECTRICAL OUTLET EVENLY SPACE 15" A.F.F. ON EAST AND WEST WALLS 3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACE 15" A.F.F. ON SOUTH WALL SPACED EVENLY

HOME RADIO - 3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON NORTH WALL 3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 38" A.F.F. TURNED 90 DEGREES ON NORTH WALL

2 DATA OUTLETS 15" A.F.F. EVENLY SPACED BETWEEN ELECTRICAL OUTLETS ON NORTH WALL

1 DUPLEX ELECTRICAL OUTLET WITH DATA INCLUDED ON EAST WALL

PHONE

304) 624-4108

SCORE/ANNOUNCEMENT - 4 QUAD ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON NORTH WALL

3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 38" A.F.F. TURNED 90 DEGREES ON NORTH WALL

2 DATA OUTLETS 15" A.F.F. EVENLY SPACED BETWEEN ELECTRICAL OUTLETS ON NORTH WALL

1 DUPLEX ELECTRICAL OUTLET 90" A.F.F. FOR WALL-MOUNTED UNIT ON SOUTH WALL (COMPLY WITH MANUFACTURER SPECIFICATIONS) 1 DUPLEX ELECTRICAL OUTLET EVENLY SPACED 15" A.F.F. ON SOUTH WALL

VIDEO 107

VIDEO - 3 QUAD ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON NORTH WALL

DATE: BASE

DATE: BASE

DATE: BASE

SCALE: As indicated

DRAWN: CFC

CHECKED: MLB

APPROVED: LOG

SURVEY DATE:

FIELD BOOK No.

SURVEY BY:

3 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 38" A.F.F. TURNED 90 DEGREES ON NORTH WALL

2 DATA OUTLETS 15" A.F.F. EVENLY SPACED BETWEEN ELECTRICAL OUTLETS ON NORTH WALL

HALL - 1 DUPLEX ELECTRICAL OUTLET 90" A.F.F. FOR WALL-MOUNTED UNIT ON SOUTH WALL (COMPLY WITH MANUFACTURER SPECIFICATIONS) 2 DUPLEX ELECTRICAL OUTLETS EVENLY SPACED 15" A.F.F. ON SOUTH WALL

BRIDGEPORT, WV 26330

www.thethrashergroup.com

CONTRACT No. THE THRASHER GROUP, INC. 600 WHITE OAKS BLVD.

(FAX)

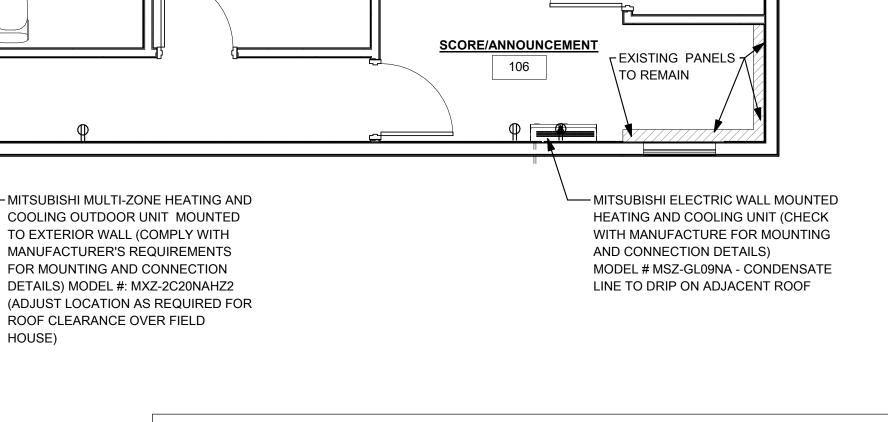
(304) 624-7831

PROJECT No.

PRESS BOX MEP 060-10117

SHEET No.

APRIL 2021 CONSTRUCTION DOCUMENTS **MEPR**



GENERAL MECHANICAL NOTES:

1. PROVIDE ALL MATERIALS AND EQUIPMENT AND PERFORM ALL LABOR REQUIRED TO INSTALL COMPLETE AND OPERABLE HVAC SYSTEMS AS INDICATED ON THE DRAWINGS. AND AS REQUIRED BY THE INTERNATIONAL MECHANICAL CODE, 2015 EDITION, AND IN COMPLIANCE WITH ALL MANUFACTURER REQUIREMENTS AND RECOMENDATIONS TO INSURE OPTIMUM OPERATION AND WARANTEE COMPLIANCE.

2. COORDINATE LOCATIONS AND INSTALLATION OF EQUIPMENT AND CONTROLS TO ELIMINATE CONFLICTS WITH OTHER EQUIPMENT OR FEATURES SUCH AS LIGHT FIXTURES, DOORS, WINDOWS, CEILINGS, AND SPECIAL FINISH WORK AND SIMILAR

3. LOCATE ALL MECHANICAL EQUIPMENT FOR UNOBSTRUCTED ACCESS TO SERVICE PANELS, CONTROLS, VALVES, DISCONNECTS, ETC.

4. LOW VOLTAGE WIRING IS TO BE INSTALLED BY THE MECHANICAL CONTRACTOR LINE VOLTAGE WIRING AND DISCONNECTS ARE TO BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.

5. COORDINATE WITH ELECTRICAL CONTRACTOR FOR POWER HOOK UPS. MECHANICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE GENERAL CONTRACTOR FOR PROPER SEALING OF THE FLOOR, WALL, CEILING, AND ROOF

GENERAL ELECTRICAL NOTES:

PENETRATIONS.

1. ALL ELECTRICAL WORK AND EQUIPMENT IS TO BE PROVIDED AND INSTALLED IN COMPLETE COMPLIANCE WITH APPLICABLE PROVISIONS OF THE NATIONAL ELECTRIC CODE, NFPA 70, 2014 EDITION, AS WELL AS STATE AND LOCAL REGULATIONS, AND ANY REQUIREMENTS OF MON POWER (FIRST ENERGY). THESE REGULATIONS TAKE

2. RE-USE OF EXISTING SERVICE ENTRANCE EQUIPMENT, ELECTRICAL DISTRIBUTION PANELS, CONDUIT, WIRING, AND RECEPTACLES IS ENCOURAGED SO LONG AS THIS EQUIPMENT MEETS OR EXCEEDS APPLICABLE CODES AND POWER COMPANY REGULATIONS.

3. INSTALL ALL FEEDER CABLE AND BRANCH CIRCUIT WIRING IN CONDUIT.

4. SEAL ALL WALL AND CEILING PENETRATIONS WITH UL LISTED PRODUCTS RATED TO MATCH CONSTRUCTION.

5. THE ELECTRICIAN SHALL MAINTAIN A SET OF 'AS-BUILT' PLANS TO BE GIVEN TO THE ARCHITECT UPON COMPLETION OF THE WORK.

6. REFER TO MECHANICAL PLANS FOR ANY HVAC EQUIPMENT REQUIRING LINE VOLTAGE WIRING BY THE ELECTRICAL CONTRACTOR. LOW VOLTAGE WIRING IS TO BE INSTALLED BY THE MECHANICAL CONTRACTOR.

7. INSTALL GFI PROTECTION FOR ALL OUTLETS WITHIN 6' OF PLUMBING FIXTURES OR WITH EXTERIOR EXPOSURE.

8. PROVIDE EMPTY CONDUIT AND PULL WIRES AND BOXES WITH BLANK COVER PLATES FOR PHONE/DATA/TV WIRING AND OUTLETS TO BE INSTALLED BY OTHERS.

9. LAMP ALL LIGHT FIXTURES.

BRIDGEPORT HIGH SCHOOL PRESSBOX 515 JOHNSON AVE., BRIDGEPORT, WV

