

CITY OF LOGAN WATER DEPARTMENT
 LOGAN COUNTY, WEST VIRGINIA
 FOR
CONTRACT NO. 1 - AUTOMATED METERING INFRASTRUCTURE (AMI) SYSTEM
BID TABULATION
BID OPENING: Monday, December 21, 2020, 2:00 PM



Item	Qty.		Description	FORTILINE INC. #WV058502		CITCO WATER #WV023671		JABO SUPPLY #WV002003	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	1	LS	Mobilization/Demobilization	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00		
2	1,704	EA	5/8" x 3/4" Water Meters (Outdoor Installation)	\$ 303.15	\$ 516,567.60	\$ 312.00	\$ 531,648.00		
3	85	EA	5/8" x 3/4" Water Meters (Indoor Installation)	\$ 401.74	\$ 34,147.90	\$ 394.00	\$ 33,490.00		
4	38	EA	3/4" Water Meters (Outdoor Installation)	\$ 367.34	\$ 13,958.92	\$ 327.00	\$ 12,426.00		
5	49	EA	1" Water Meters (Outdoor Installation)	\$ 474.77	\$ 23,263.73	\$ 372.00	\$ 18,228.00		
6	1	EA	1-1/4" Water Meter (Outdoor Installation)	\$ 1,646.95	\$ 1,646.95	\$ 4,055.00	\$ 4,055.00		
7	30	EA	1-1/2" Water Meters (Outdoor Installation)	\$ 1,314.45	\$ 39,433.50	\$ 4,055.00	\$ 121,650.00		
8	55	EA	2" Water Meters (Outdoor Installation)	\$ 1,454.50	\$ 79,997.50	\$ 4,250.00	\$ 233,750.00		
9	4	EA	3" Water Meters (Outdoor Installation)	\$ 2,910.90	\$ 11,643.60	\$ 4,750.00	\$ 19,000.00		
10	1	EA	4" Water Meter (Outdoor Installation)	\$ 4,332.00	\$ 4,332.00	\$ 5,220.00	\$ 5,220.00		
11	50	EA	5/8" x 3/4" Service Meter Settings (High Pressure)	\$ 708.50	\$ 35,425.00	\$ 460.00	\$ 23,000.00		
12	1	LS	Meter Reading Software	\$ 18,080.00	\$ 18,080.00	\$ 44,838.75	\$ 44,838.75		
13	1	LS	Communication Equipment	\$ 124,484.00	\$ 124,484.00	\$ 245,865.00	\$ 245,865.00		
14	1	LS	Implementation, On-Site Training (5 days)	\$ 97,388.75	\$ 97,388.75	\$ 62,000.00	\$ 62,000.00		
15	1,130	EA	15" Meter Lids	\$ 31.00	\$ 35,030.00	\$ 63.50	\$ 71,755.00		
16	752	EA	18" Meter Lids	\$ 35.00	\$ 26,320.00	\$ 67.50	\$ 50,760.00		
			TOTAL BID		\$ 1,066,719.45		\$ 1,482,685.75		

UNRESPONSIVE

THRASHER

300 Association Drive
 Charleston, WV 25311
 Phone: 304-343-7601
 Fax: 304-343-7604

Prepared By:


 Jonathan Carpenter, P.E.


12/22/2020