

**BOY SCOUTS OF AMERICA
FAYETTE COUNTY, WEST VIRGINIA**

**ANTOLINE CONSERVATION CENTER
WATER AND SEWERAGE EXTENSIONS**

THRASHER PROJECT # 060-10153

REQUEST FOR BIDS

Sealed Bids for the construction of the Antoline Conservation Center Water and Sewerage Extensions will be received, by the Boy Scouts of America, located at 649 Jack Furst Drive, Glen Jean, Fayette County, West Virginia until 2 PM local time on Thursday, December 17, at which time the Bids received will be publicly opened and read.

The approximate quantities of work to be bid upon are described as follows:

Approximately 1800 linear feet of DR-9 HDPE (DIPS, PE4710, 250 PSI) Waterline and 2800 linear feet of DR-17 HDPE (DIPS, PE4710, 125 PSI) Pressure Sewer Line and related appurtenances.

The Work will be substantially completed within 75 calendar days after the date when the Contract Times commence to run and will be completed and ready for final payment within 90 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1000.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as half size, color hard copy drawings and hard copy specifications are available for **\$50.00** per set.
- Electronic Bidding Documents are available for **\$30.00** per set

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Boy Scouts of America
649 Jack Furst Drive
Glen Jean, WV 25846

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder
Bid on Contract – Antoline Conservation Center Water and Sewerage Extensions
Received by the Boy Scouts of America

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Boy Scouts of America in an amount equal to five percent (5%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor’s License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Boy Scouts of America reserves the right to reject any and all bids.

A pre-bid conference will be held at 10:00 AM local time on Wednesday, November 18 at the Boy Scouts of America Ruby Welcome Center along US 19 near Glen Jean, Fayette County, WV 25846. A visit to the secure project site will follow. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Questions will be received by the Engineer until noon local time on Tuesday, December 8, 2020.

Rob Ridgeway
Summit Group, Boy Scouts of America

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

END OF ADVERTISEMENT FOR BIDS