

**SALT ROCK WATER PUBLIC SERVICE DISTRICT
CABELL COUNTY, WEST VIRGINIA**

CONTRACT NO. 1 – MISCELLANEOUS WATERLINE EXTENSIONS

OCTOBER 21, 2020

ADDENDUM NO. 1

To whom it may concern:

A. BOILER PLATE

1. Bid Opening will be on November 5, 2020 at 2:00 p.m. via Go-To Meeting online at the following address: <https://global.gotomeeting.com/join/813817957> and via conference call at Call-In Number: 304-848-6940, Conference Number: 1439089. **Bids must be mailed or hand-delivered to 300 Association Drive, Charleston, WV 25311 by 2:00 p.m. to be eligible.**

B. SPECIFICATIONS

1. NOT APPLICABLE

C. DRAWINGS

1. NOT APPLICABLE

D. QUESTIONS AND CLARIFICATIONS

The following are clarifications and responses to questions posed by Contractors and Suppliers regarding the above referenced project.

1. **Question:**

What is the Engineer's construction cost estimate for the project?

Answer:

The Engineer's construction cost estimate is \$2,700,000.00.

2. **Question:**

Will West Virginia American Water be responsible for the tie-ins to the existing waterlines?

Answer:

On the Frontage Road Extension, West Virginia American Water will hot tap the existing 8-inch PVC main and install an 8-inch by 8-inch tapping sleeve and 8-inch tapping valve. The Contractor will be responsible to connect to the 8-inch tapping valve. All other tie-ins will be the responsibility of the Contractor.

3. **Question:**

Will Yoke Bars or Tandem Setters be used on the meters for this project?

Answer:

Yoke Bars will be required.

4. **Question:**

Will West Virginia American Water provide the meters for the project?

Answer:

Yes.

5. **Question:**

The Contractor will be responsible for installing the regulator and then give the expansion wheels to the Salt Rock Water Public Service District, correct?

Answer:

Yes.

6. **Question:**

For the DOH Permit, is the District going to pay for all the fees and bonds?

Answer:

The District will pay the bond for the DOH permit. There is an allowance in the Bid Form for the DOH permit fees.

7. **Question:**

For the CSX Permit, what will the District be paying for? Insurance?

Answer:

The District's bonds will cover the CSX requirements. The permit fees have already been paid. The only responsibility by the Contractor in regards to the CSX permit is the Sheeting and Shoring Plan for the Bore Pit at Station 205+75 on the Frontage Road Extension.

8. **Question:**

Has there been any indication for what the Sheeting and Shoring Plan might entail? Sheet piling left-in-place? Trench-box?

Answer:

No details were given by CSX during the permit process. CSX stated: "In accordance with CSX specifications, shoring designed to resist the horizontal pressure caused by railroad loading will need to be installed. Our consultant will review the shoring plans for engineering compliance prior to construction as a construction submittal."

9. **Question:**

How long (feet) is the waterline paralleling the railroad?

Answer:

The Frontage Road Extension will parallel in close proximity to the railroad for approximately 3,400 feet (Station 174+00 to Station 208+00).

10. **Question:**

Will the Sheeting and Shoring Plan need stamped and signed by a licensed Engineer?

Answer:

Yes.

E. GENERAL

1. Pre-Bid Meeting Minutes and Sign-In Sheets from the Pre-Bid Conference are included with this Addendum No. 1.
2. Last day for receiving Contractor questions will be COB, Tuesday, October 27, 2020.
3. B&O Taxes are NOT required for this project.
4. A Cabell County Building Permit is NOT required for this project.
5. American Iron and Steel (AIS) requirements apply to this project for all iron and steel products.
6. Bidders are hereby notified to acknowledge receipt of all addenda in space provided on the Bid Form.

If you have any questions or need any other information please do not hesitate to contact me.

Sincerely,

THE THRASHER GROUP, INC.



Corey Smith, P.E.
Project Manager

Enclosures



**SALT ROCK WATER PUBLIC SERVICE DISTRICT
ROUTE 1 BOX 31 WATER PLANT ROAD
SALT ROCK, WV 25559**

CONTRACT #1 – MISCELLANEOUS WATERLINE EXTENSIONS

**THE THRASHER GROUP, INC.
CHARLESTON, WV 25311
Telephone # (304) 343-7601
Fax # (304) 343-7604**

PRE-BID CONFERENCE AGENDA

OCTOBER 20, 2020

PROJECT LOCATION: Cabell County, West Virginia

ENGINEER'S PROJECT #: 010-1161

DATE OF CONFERENCE: October 20, 2020 at 10:00 AM

CONFERENCE LOCATION: Go-To Meeting Conference Call
<https://global.gotomeeting.com/join/813817957>
Call-in Number: 304-848-6940
Conference Number: 1439089

PRE-BID AGENDA

I. Introductions – Salt Rock Water PSD – Patty Lee (General Manager)

The Thrasher Group, Inc. (Engineer) – Corey Smith, Erik Allbright, Ashley Conley

West Virginia American Water – David Carovillano

II. General Project Description

a. Contract #1 – Miscellaneous Waterline Extensions - **The project consists of the following:**

i. **Installation of approximately 32,000 LF of 8” PVC Waterline; 26,000 LF of 6” PVC Waterline; 6,000 LF of 4” PVC Waterline; 5,200 LF of 2” PVC Waterline; 23 EA Complete Fire Hydrant Assemblies; 102 EA 5/8” x 3/4” High Pressure Water Meter Settings along Big Cabell Creek Road, Cavill Creek Road, Upper Toms Creek Road, Lower Heath Creek Road, Raccoon Creek Road, and Frontage Road areas.**

ii. **Contract Time – Contract #1**

- 1. Substantial Completion - 365 days**
- 2. Final Completion - 395 days**
- 3. Liquidated Damages - \$1,000/day**

III. General Bidding Information

a. General

i. Contract #1

- 1. Bid opening will be on November 5, 2020**
- 2. Time - 2:00 PM**

Location: (Same Location as Pre-Bid) – Go-To Meeting Conference Call

**Bids Must be Received either Mail or Hand-Delivery to
300 Association Drive, Charleston, WV 25311 by 2:00 PM**

- ii. **Two Envelope System – All BOR (blue) in 1st envelope, and BID Form (Yellow) in other.**
 - 1. **Envelope 1**
 - a. **Name & address of Bidder**
 - b. **Bid for Contract #1**
 - c. **Project Owner Name: Salt Rock Water Public Service District**
 - d. **Contract Name: Contract #1 – Miscellaneous Waterline Extensions**
 - 2. **Envelope 2**
 - a. **Placed in Envelope 1**
 - b. **Labeled “Bid Proposal”**
- b. **Bid Opening Requirements - Blue Pages – Labeled BOR**
 - i. **Submitted on Time**
 - ii. **Bid Bond – Sample or Cashier’s Check for 5% total Bid (ORIGINAL)**
 - iii. **Certification of Non-Segregated Facilities**
 - iv. **Equal Employment Opportunity**
 - v. **Certification and Receipt of all Addenda**
 - vi. **Drug Free Workplace Conformance Affidavit**
 - vii. **American Iron and Steel Requirement**
 - viii. **Copy of Contractor’s License**
 - ix. **Contractor Cross Cutter Assurances**
 - x. **Wage Rates Contractor Certification**
 - xi. **Davis Bacon Exclusion Contract Document**
 - xii. **Certification Regarding Debarment, Suspension, and Other Responsibility Matters**
 - xiii. **WV Jobs Act Compliance**

c. Bid Form - **Yellow Pages – Section 410**

i. **Contract #1**

1. **32 Unit Price Base Bid Items**

2. **1 Allowance Bid Item**

d. Method of Award – **Lowest Responsive Responsible Bidder – Base Bid**

IV. Details of Project

a. Construction Sequence of Events – **As Described in Section 011000.**

b. Material and Equipment - **As Described in the Plans/Specs. “Or Equal” items will be reviewed during the submittal process as described in Section 013300.**

c. Other Miscellaneous Items

i. **Adverse Weather Days – Must be Submitted Monthly with Pay App (Attachment A - Will include 4 days per month by Addendum)**

V. Submittals – **Specification 013300 – Seven Copies (3 back to Contractor – one for PM, one for Superintendent, and one for Supplier; 4 to Engineer – one to Office, one to Project Rep, one to Owner, and one to West Virginia American Water). All shall be submitted with Cover sheet and signature from PM that this has been reviewed. Sample form is included in this section.**

VI. Permits – **The District has obtained the following permits:**

- a. **WVDEP – Construction Stormwater Permit**
- b. **WVDHHR OEHS– Permit to Construct**
- c. **WVDOH – ROW Permit**
- d. **CSX – Facility Encroachment Agreement – Sheeting and Shoring Plan will be required along Frontage Road Extension.**

VII. B&O Taxes/Building Permits

- a. **B&O Taxes are NOT applicable to this project. A Cabell County Building Permit is NOT required**

VIII. Office Trailer and Equipment and Storage Area

- a. **Locations for the Office Trailer, Equipment and Storage Area for each Contract must be coordinated with the Engineer and Owner. The area shall be included in the Pre-Construction Videos – must be set up prior to 1st pay. Will include bathroom, phone, internet, fax, etc.**

IX. Addressing Questions

- a. **Writing – Fax: 304-343-7604, Attn: Corey Smith**
- b. **Email – casmith@thethrashergruop.com**

Reference: Salt Rock Water PSD Contract #1 – Please Reference Sheet # and Spec Section for all questions.

X. Addendum

- a. **Last Day for Questions will be COB Tuesday, October 27, 2020 – Addendum will be emailed and/or overnighted to all plan holders on, Wednesday, October 28, 2020.**

XI. Funding Agencies – **No Comments.**

XII. Salt Rock Water Public Service District – **No Comments.**

XIII. West Virginia American Water – **No Comments.**

XIV. Question and Answer Session

SALT ROCK WATER PUBLIC SERVICE DISTRICT
CABELL COUNTY, WEST VIRGINIA

CONTRACT #1 - MISCELLANEOUS WATERLINE EXTENSIONS

PRE-BID CONFERENCE
10:00 AM
October 20, 2020

NAME	REPRESENTING	E-MAIL ADDRESS/PHONE/FAX
Corey Smith	Thrasher	
Erik Allbright	Thrasher	
Ashley Conley	Thrasher	
J.D. Scott	Titan Energy Solutions	
Mike Enyart	The Menji Group	
Blaine Popp	Independent Enterprises	
Andrew Chojnacki	Chojnacki Construction	
Rob LaFon	FAMCO, Inc.	
Todd Harrah	Tribute Contracting & Consultants	
Chris Combs	C.M. Construction	
David Caravillano	W.V. American Water	
Tony Closson	J.F. Allen Company	
Jared Shaw	Titan Energy Solutions	

NAME

Scott Wheeler

Cara Johnston

Patty Lee

Kathy Elliott

REPRESENTING

Landcore Builders LLC

Glenn Johnston Inc.

Salt Rock Water Public Service District

Region II Planning & Dev. Council

E-MAIL ADDRESS/PHONE/FAX