

## **ADVERTISEMENT FOR BIDS**

### **BARBOUR COUNTY COMMISSION BARBOUR COUNTY COURTHOUSE RESTORATION AND REPAIR OF THE SKYLIGHT AND ROOF SYSTEM**

#### **THRASHER PROJECT #060-10120**

Sealed Bids for the Barbour County Courthouse Restoration and Repair of the Skylight System will be received at the office of The Thrasher Group, Inc. located at 600 White Oaks Blvd., Bridgeport, WV 26330, until 1:30 p.m., E.S.T., on October 20, 2020 for furnishing labor and materials and performing all Work set forth in the Contract Documents prepared by The Thrasher Group, Inc. Immediately following the scheduled closing time for the reception of Bids, all proposals which have been submitted in accordance with the conditions of the Contract Documents will be publicly opened and read aloud at 2:00 p.m., L.P.T. through live-stream, as social distancing guidelines will be followed. A link for the live-stream of the Bid Opening will be provided via Addendum.

The approximate quantities of Work to be Bid upon are as described as follows:

The historic renovation includes roof repair and skylight replacement of the Barbour County Courthouse.

The Work of the skylight will be substantially completed by Friday February 26<sup>th</sup> 2021. Liquidated damages shall be \$500.00 per day.

Contract Documents may be examined at the following places:

Barbour County Commission  
26 North Main Street  
Philippi, WV 26416

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

Complete sets of Bidding Documents may be obtained from the office of The Thrasher Group, Inc., 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings and hard copy specifications are available for \$30 per set.
- Bidding Documents issued as digital drawings and digital specifications are available free of charge.

Amounts paid are not subject to refund.

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder

Bid for Barbour County Courthouse Restoration and Repair of the Skylight and Roof System

Received by The Thrasher Group, Inc. on behalf of the Barbour County Commission

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A Bidder may not withdraw his Bid for a period of thirty (30) days after the date set for the opening of Bids.

Bids shall be accompanied by a Bid Bond payable to the Barbour County Commission, an amount equal to five percent (5%) of the Total Bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of Bids will be returned unopened to the Bidders.

Barbour County Commission reserves the right to reject any and all Bids.

A pre-bid conference will be held via conference call and Go-To-Meeting on Thursday, October 1, 2020 at 11:00 a.m. L.P.T. The call-in number for the conference call is 304-848-6940; conference number: 1382812. The Go-To-Meeting web address is <https://global.gotomeeting.com/join/456953517>.

**Architect**

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330  
Lee Gustafson

**Owner**

Barbour County Commission  
26 North Main Street  
Philippi, WV 26416  
Shana Frey, County Administrator