

**SUN VALLEY PUBLIC SERVICE DISTRICT
HARRISON COUNTY, WEST VIRGINIA
CONTRACT #1 – OVERALL WATER SYSTEM EXTENSION**

THRASHER PROJECT #010-00749

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of Contract #1 – Overall Water System Extension will be received at the offices of The Thrasher Group, located at 600 White Oaks Blvd., Bridgeport, Harrison County, West Virginia, until 2:00 p.m., L.P.T., on Tuesday, July 14, 2020, for furnishing labor and materials and performing all Work set forth in the Contract Documents prepared by The Thrasher Group, Inc. Immediately following the scheduled closing time for the reception of Bids, all proposals which have been submitted in accordance with the conditions of the Contract Documents will be publicly opened and read aloud and will also be available through live-stream. A link for the live-stream of the Bid Opening will be provided via Addendum.

The approximate quantities of work to be bid upon are described as follows:

1 LS Mobilization/Demobilization, 1 LS Video Taping of Project Area, 1 LS Erosion and Sediment Control Measures, 1 LS 2 Way Meter Vault, 23,500 LF 6” PVC C-900 DR-18, 9,350 LF 6” PVC C-900 DR-14, 40 LF 6” Ductile Iron CL-50 M.JT. Creek Crossing Pipe, 285 LF 6” Ductile Iron CL-50 P.JT. Pipe, 375 LF 6” HDPE I.P.S. DR-9 Horizontal Directional Drill, 445 LF 4” PVC C-900 DR-18, 0 LF 4” PVC C-900 DR-14, 110 LF 4” HDPE DR-9 Horizontal Directional Drill, 2,665 LF 2” PVC SDR-17 PC 250, 15 EA Fire Hydrant Assembly, Complete, 22 EA 6” M.JT. Gate Valve, Complete with Box and Lid, 2 EA 4” M.JT. Gate Valve”, Complete with Box and Lid, 4 EA 2” M.JT. Gate Valve, Complete with Box and Lid, 5 EA 2” Post Flushing Hydrant Assembly, 3 EA ¾” Air Release Valve, 2 EA 6” M.JT. Cap, 145 LF 12” Steel Casing (Bore and Jack), 170 LF 12” Steel Casing (Open Cut), 35 LF 8” Steel Casing (Open Cut), 6 EA HDPE Concrete Wall Anchor, 95 EA HPMS (High Pressure Meter Setting), 85 LF 1” Polyethylene Service Tubing (Bore and Jack), 270 LF 1” Polyethylene Service Tubing (Open Cut), 555 LF ¾” Polyethylene Service Tubing (Bore and Jack), 1,500 LF ¾” Polyethylene Service Tubing (Open Cut), 1,005 LF Gravel Driveway/Road Repair, 270 LF HMA Driveway/Road Repair, 135 LF Concrete Driveway/Road Repair, 35 LF Concrete Step Repair, 315 LF Crusher Run Road Repair, 85 LF WVDOH Type “C” Trench Repair, 400 LF WVDOH Type “B” Trench Repair, 60 TN 2” HMA Overlay, 810 LF Stream Bank Slope Protection, 1 EA 6” Hot Tap on Existing 8” Water Line, Complete, 2 EA Tie-into Existing 6” Water Line, Complete, 1 EA 6” Hot Tap on Existing 10” Water Line, Complete, 450 LF Rolled Erosion Controlled Product, 32,300 LF Reclamation, 2,315 LF WVDOH Rock Lined Ditch.

The Work will be substantially completed within 120 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 150 days after the date when the Contract Times commence to run. Liquidated damages shall be \$900 per calendar day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings and hard copy specifications are available for **\$125.00** per set.

Electronic sets of Bidding Documents may be obtained from QuestCDN.com for the following costs:

- Bidding Documents issued as digital drawings and digital specifications, are available for **\$30.00** per set via the following link:
https://qap.questcdn.com/qap/projects/prj_browse/ipp_browse_grid.html?projType=all&provider=5828748&group=5828748

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Sun Valley Public Service District
18 Sable Circle
Reynoldsville, WV 26422

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

Contractor's Association of WV
2114 Kanawha Boulevard East
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder
Bid on Contract – Contract #1 – Overall Water System Extension
Received by the Sun Valley Public Service District

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract

documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Sun Valley Public Service District in an amount equal to five percent (5%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor’s License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Sun Valley Public Service District reserves the right to reject any and all bids.

A pre-bid conference will be held at The Thrasher Group, Inc. located at 600 White Oaks Blvd., Bridgeport, Harrison County, West Virginia, on Thursday, June 25, 2020 at 10:00 a.m. Additionally, the conference will be broadcast via Go-To Meeting at the following address the <https://global.gotomeeting.com/join/159424517>, with audio at Call-in Number: 304-391-5940; Conference Number: 1303149.

Richard Dale, Chairman
Sun Valley Public Service District

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

END OF ADVERTISEMENT FOR BIDS