

**CITY OF MCMECHEN  
MARSHALL COUNTY, WEST VIRGINIA  
FOR THE  
CONTRACT #2 - PROPOSED WATER LINE REPLACEMENTS  
THRASHER PROJECT # 101-010-0910**

**ADVERTISEMENT FOR BIDS**

Sealed Bids for Contract #2 - Proposed Water Line Replacements will be received, by the City of McMechen at the offices of The Thrasher Group, located at 600 White Oaks Blvd., Bridgeport, Harrison County, West Virginia, until 2:00 p.m., L.P.T., on Wednesday, May 6, 2020, for furnishing labor and materials and performing all Work set forth in the Contract Documents prepared by The Thrasher Group, Inc. Immediately following the scheduled closing time for the reception of Bids, all proposals which have been submitted in accordance with the conditions of the Contract Documents will be publicly opened and read aloud through live-stream, as social distancing guidelines will be followed. A link for the live-stream of the Bid Opening will be provided via Addendum.

The approximate quantities of work to be bid upon are described as follows:

1 LS Mobilization/Demobilization, 1 LS Erosion and Sediment Control, 9,000 LF 8" PVC C-900 DR-18 Water Pipe, 260 LF 8" Ductile Iron CL-50 P.JT. Water Pipe, 800 LF 6" PVC C-900 DR-18 Water Pipe, 1100 LF 2" PVC SDR-13.5 Water Pipe, 1 EA 12" M.JT. Gate Valve Complete w/ Box and Lid, 30 EA 8" M.JT. Gate Valve Complete w/ Box and Lid, 4 EA 6" M.JT. Gate Valve Complete w/ Box and Lid, 1 EA 2" M.JT. Gate Valve Complete w/ Box and Lid, 15 EA Fire Hydrant Assembly, Complete, 5 EA Remove Existing Fire Hydrant, 5 EA 2" Post Flushing Hydrant Assembly, Complete, 7 EA 2" Branch Connection, Complete W/ 2" M.Jt. Gate Valve, Complete w/ Box and Lid, 3 EA 3/4" Air Release Valve, 35 LF 16" Steel Casing (Bore & Jack), 113 EA Water Meter Setting, Complete, 113 EA Locate and Reconnect Existing Customer's Service, 1 EA McMechen Elementary School Master Meter, Complete, 300 LF 3/4" Polyethylene Service Tubing (Bore & Jack), 2,500 LF 3/4" Polyethylene Service Tubing, 1 EA 8" Tie-In to Existing 12" Ductile Iron Pipe, Complete, 2 EA 8" Tie-In to Existing 4" Water Line, Complete, 8 EA 6" Tie-In to on Existing 6" Water Line, Complete, 2 EA 2" Tie-In to Existing 2" Water Line, Complete, 2 EA 8" Hot Tap on Existing 8" Water Line, Complete, 4 EA Cut and Cap Existing 6" Water Line, Complete, 4 EA Cut and Cap Existing 2" Water Line, Complete, 215 LF WVDOH Type "B" Trench Repair, 8,500 LF HMA Driveway/Road Repair, 600 LF Concrete Driveway/Road Repair, 220 LF Concrete Sidewalk Repair, 25 LF Concrete/Asphalt Shoulder Repair, 550 LF Gravel Driveway/Road Repair, 45 LF Stream Bank Slope Protection, 2,800 LF Reclamation of Disturbed Areas.

The Work will be substantially completed within 210 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 240 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings, hard copy specifications, digital drawings and digital specifications via downloadable link, are available for **\$100** per set.
- Bidding Documents issued as digital drawings and digital specifications via downloadable link, are available for **\$25** per set.

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

City of McMechen  
325 Logan Street  
McMechen, WV 26040

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder  
Bid on Contract #2 – Proposed Water Line Replacements  
Received by the City of McMechen

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to the City of McMechen in an amount equal to five percent (5%) of the base bid.

Nondiscrimination in Employment - Bidders on this work will be required to comply with the President's Executive Order Number 11246 and the provisions of Executive Order No. 10925 as included therein. The requirements for bidders and contractors under this order are explained in the specifications.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The City of McMechen reserves the right to reject any and all bids.

A pre-bid conference will be held via conference call, Call-in Number: 304-391-5940; Conference Number: 1303149, and Go-To Meeting at the following address the <https://global.gotomeeting.com/join/159424517>, on Thursday, April 16, 2020 at 10:30 a.m., L.P.T.

David Goddard, Mayor  
City of McMechen

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

END OF ADVERTISEMENT FOR BIDS