

# TOWN OF KERMIT MINGO COUNTY, WEST VIRGINIA

## CONTRACT NO. 1 - GENERATOR INSTALLATION PROJECT

**APRIL 7, 2020** 

## ADDENDUM NO. 2

To whom it may concern:

## A. BOILER PLATE

1. Bids will be received by The Thrasher Group, Inc. located at 300 Association Drive, Charleston, WV 25311. Bids shall be mailed or hand delivered by April 9, 2020 at 2:00 p.m. Social distancing guidelines will be followed. Conference call information is as follows: Call-in Number: 304-848-6940; Conference Number: 1439089, and Go-To Meeting at the following address <a href="https://global.gotomeeting.com/join/813817957">https://global.gotomeeting.com/join/813817957</a>.

## B. SPECIFICATIONS

NOT APPLICABLE

## C. DRAWINGS

1. NOT APPLICABLE

## D. QUESTIONS AND CLARIFICATIONS

## 1. QUESTION:

Could you please clarify if the project is calling for stairs and platforms for both the 250 and 60 kw generators. The on line references a platform for the 250 but not the 60 but then in another set of drawings (Sheet 1, DET 2 and SU1) it clearly shows the 60 KW as having platforms. Please clarify.

### **RESPONSE:**

A platform is required for the 60 KW Generator as shown on Sheet SU1 and DET-2. A platform is NOT required for the 250 KW Generator.

### 2. **QUESTION:**

On Sheet DET-2, Note 1 indicates galvanized hot dipped aluminum. Please clarify material requirements.

## **RESPONSE:**

Aluminum shall be mill finished. Bolts and mounting hardware shall be galvanized.

### 3. **QUESTION:**

On Sheet SU-1, P-1, P-2 and P-3 call for 3/0 wire while E1 calls for 2/0. Please clarify.

## **RESPONSE:**

Wire shall be 3/0.

### E. **GENERAL**

### NOT APPLICABLE 1.

If you have any questions or need any other information, please do not hesitate to contact me.

Sincerely,

THE THRASHER GROUP, INC.

JESSE ALDEN, P.E.

Project Manager

4-7-2020