THRASHER

ENGINEERING
ARCHITECTURE
FIELD SERVICES

**TOWN OF MIDDLEBOURNE**
**TYLER COUNTY, WEST VIRGINIA**

**CONTRACT #4 - PROPOSED WATER LINE REPLACEMENT**

**ADDENDUM # 1**

**NOVEMBER 19, 2019**
**THRASHER PROJECT # 101-010-0750**

TO WHOM IT MAY CONCERN:

A non-mandatory Pre-Bid Conference was held at 10:00 AM on Wednesday, November 13, 2019 for the above-referenced project. A copy of the notes from that meeting and the sign-in sheet are enclosed with this Addendum and are made a part of this Addendum by reference.

The following are clarifications, changes to plans, changes to specifications, and responses to questions provided prior to the conference, at the conference, and after the conference as of this writing. A description of equipment, materials, and products approved "as equal" to date prior to bid opening is also provided in this Addendum. Please note that these approvals/disapprovals are made by the Project Manager for this specific project based on the best available information and shall not be construed as precedent for approval/disapproval on other future projects.

Attention is directed to the fact that while information provided in this Addendum may reference specific locations in the plans and specifications, the information provided shall be applied to all applicable locations is the plans and specifications.

Please acknowledge receipt of all Addenda in the Bid Opening Requirements and in the Bid Form.

## CLARIFICATIONS:

None.

## CHANGES TO PLANS:

None.

## CHANGES TO SPECIFICATIONS:

None.

## QUESTIONS AND RESPONSES:

**QUESTION**

1. Will any other Contractors be working in the project area?

**RESPONSE**

No.

**QUESTION**

2. Are waste sites available in town or near town?

**RESPONSE**

The water staff can direct the Contractor to possible waste sites.

## PRE-BID "APPROVED-EQUAL" EQUIPMENT, MATERIALS, AND PRODUCTS

None.

Sincerely,

THE THRASHER GROUP, INC.

STEVEN V. BUCHANAN
REGISTERED
11080
STATE OF WEST VIRGINIA
PROFESSIONAL ENGINEER

11/19/19

STEVEN V. BUCHANAN, PE, PS

Enclosures: Pre-Bid Conference Notes

# TOWN OF MIDDLEBOURNE

**211 Stealey Street**
**Middlebourne, WV 26149**
**Phone: (304) 758-4771**

## CONTRACT #4 - PROPOSED WATER LINE REPLACEMENT

**THE THRASHER GROUP, INC.**
**PO Box 940**
**Bridgeport, WV 26330**
**Telephone # (304) 624-4108**
**Fax # (304) 624-7831**

## NON-MANDATORY PRE-BID CONFERENCE NOTES

Wednesday, November 13, 2019

| | |
|---|---|
| **PROJECT LOCATION:** | Tyler County, West Virginia |
| **ENGINEER'S PROJECT #:** | 101-010-0750 |
| **DATE OF CONFERENCE:** | Wednesday, November 13, 2019 at 10:00 A.M., LPT |
| **CONFERENCE LOCATION:** | Town of Middlebourne<br>211 Stealey Street<br>Middlebourne, WV 26149 |

I. Introductions

The attached sign-in sheet documents all attendees.

II. General Project Description

The project in one (1) contract was generally described as per the Advertisements for Bids.

Engineer's construction estimate:

Contract #4 – around $250,000

90 days to substantial completion, 120 days to final completion, $1000/day liquidated damages.

III. General Bidding Information

a. General – As per the Advertisement for Bids, bids are due to the Town of Middlebourne by 2:30 P.M., LPT, on Thursday December 5, 2019. The bids will be publically opened and read aloud at that time.

b. Bid Opening Requirements – Described as per the blue sheets in the Contract Documents and Detailed Specifications.

c. Bid Form – Described as per the yellow sheets in the Contract Documents and Detailed Specifications. A quick explanation on how to fill out the Bid form was provided

d. Method of Award – Contingent upon sufficient funding for the project, the Owner may elect to award the contract to the lowest qualified Bidder on the basis of the total bid.

IV. Details of Project

a. Construction Sequence of Events – Described as per the Index Sheet in the Plans.

b. Material and Equipment – A general description was provided as per the Bid Forms.

c. Prevailing Wages – No State Prevailing Wages or Federal Davis-Bacon Wages are required for this project.

V. Submittals – Required for all materials used for the project as per Specification Sections 013300. Provide six (6) copies of all submittals.

VI. Permits – All required permits have been applied for by the owner and received

VII. B & O Taxes/Building Permits –

a. No Business and Occupation taxes are required.

b. A town business license is not required of the successful bidder.

VIII. Office Trailer and Equipment, Storage Area, and Disposal Area

a. An office trailer is not required under Specification Section 015000 for this project.

b. The Contractors are responsible for securing a storage area.

c. The Contractors are responsible for securing a disposal area.

IX. Addressing Questions – All questions shall be written and provided to Steve Buchanan by fax (304-624-7831). The close of questions shall be 12:00 noon on Tuesday, November 19, 2019. All answers shall be provided in writing via Addenda. Please reference the project name and project number on the fax.

X. Addendum – At least one (1) Addendum will be written and supplied to all plan holders. Any and all Addenda shall be acknowledged by the Contractors in the BOR's as well as Article 3.01 on the Bid Form.

XI. Funding Agency

XII. Project Administrator

XIII. Owner – The following information was described by or on behalf of the Owner:

a. Project area cleanup is extremely important. All disturbed area shall be restored to conditions equal to or better than before construction begins. Restoration shall be performed in a timely basis as directed by the Engineer. Pre-construction photo/video documentation will be required of the Contractor and will be relied upon to establish pre-construction conditions.

b. The Contractor shall provide accurate red-lined record/as-built drawings. These drawings shall be updated each day and shall be provided to the Owner as part of project close-out.

XIV. Question and Answer Session at the Meeting and Site Visit (These are included in the questions and answers in Addendum No. 1)

XV. Site Visit – The site visit was conducted.

Sincerely,
THE THRASHER GROUP, INC.

STEVEN V. BUCHANAN, PE, PS

Enclosure – Pre-Bid Sign-in Sheet

**TOWN OF MIDDLEBOURNE**
**TYLER COUNTY, WEST VIRGINIA**
**CONTRACT #4 - PROPOSED WATER LINE REPLACEMENT**

**PRE-BID CONFERENCE**
**Wednesday, November 13, 2019**
**Thrasher Project #101-010-0750**

| Name | Representing | Phone # | Email Address |
|---|---|---|---|
| Rob Hoover | A.J. Burk | 304-452-9760 | rhoover@mtnweld.com |
| Roger Hager | Litman | 304-455-2736 | rhager@litmanexcavating.com |
| DAVE HOLT | JAMES White Const. | 304-748 8181 | dholt@jameswhiteconstruction.u |
| FRANK FLORD THOMAS GIANNI | " " " | " " | |
| David MYERS | Town of Middlebourne | 304-771-5616 | |
| James Pumphrey | Wolfe's Excavating | 304-641-7595 | jpumphrey@wolfesexcavating.com |
| STEVE BUCHANAN | THRASHER | 304-844-8315 | SBUCHANAN@THETHRASHERGROUP.COM |
| Derek Buzzo | Ryan Environmental | 304-997-9337 | Derek.Buzzo@ryanenv.com |
| Tim Meeks | MOVRC | 422-4993 | tim.meeks@movrc.org |
| Bill Jenkins | Town of Middlebourne | (304) 758-4602 | N/A |