

**RAVENCLIFF-MCGRAWS-SAULSVILLE PUBLIC SERVICE DISTRICT
WYOMING COUNTY, WEST VIRGINIA**

**PROPOSED
CONTRACT #2 – NEW RICHMOND WATER TANK**

**OCTOBER 18, 2018
ADDENDUM #1**

To whom it may concern:

A. BOILER PLATE

1. The Bid opening will be held November 8th, 2018 at Wyoming County Commission Office located at 155 Park Street, Pineville, Wyoming County, West Virginia, at 10:00 AM.

B. SPECIFICATIONS

1. NOT APPLICABLE

C. DRAWINGS

1. NOT APPLICABLE

D. QUESTIONS AND CLARIFICATIONS

1. NOT APPLICABLE

E. GENERAL

1. A copy of the pre-bid sign-in list has been provided with this Addendum.
2. A copy of the pre-bid agenda has been provided with this Addendum.
3. A current State of West Virginia Contractor's License is required to bid the project.
4. The Engineer's Estimate is approximately \$260,000.

If you have any questions or need any other information, please contact Davis Altizer, P.E. via email (baltizer@thethrashergroup.com) or by phone at 304-431-7800.

Sincerely,

THE THRASHER GROUP, INC.

David Altizer, P.E.
Project Manager

Enclosures



RAVENCLIFF-MCGRAWS-SAULSVILLE PUBLIC SERVICE DISTRICT
4200 Poplar Gap Road
Glen Fork, WV 25845
Phone: (304) 682-0211

CONTRACT #1 – NEW RICHMOND WATER LINE
CONTRACT #2 – NEW RICHMOND WATER TANK
CONTRACT #3 – NEW RICHMOND COMPACT EXCAVATOR (VENDOR BID)

THE THRASHER GROUP, INC.
155 Blue Angel Lane
Beaver, WV 25813
Telephone # (304) 431-7800
Fax # (304) 425-0445

PRE-BID CONFERENCE AGENDA

Wednesday, October 17, 2018

PROJECT LOCATION: Wyoming County, West Virginia

ENGINEER'S PROJECT #: 101-010-0719

DATE OF CONFERENCE: Wednesday, October 17, 2018 at 10:00 A.M., LPT

CONFERENCE LOCATION: Wyoming County Commission Office
155 Park Street
Pineville, WV 24874

PRE-BID AGENDA

- I. Introductions – **RMS PSD: Robin McGraw (Office Manager), Jason Tilley (Field Supervisor)**

Region I Planning & Development Council: Eric Combs

The Thrasher Group Inc.: David Altizer (Project Manager), Corey Smith (Project Engineer), Tom Oxley

- II. General Project Description

- a. **Contract #1 – New Richmond Water Line- The project consists of the following:**
- i. Installation of approximately 7,000 lf of 8-inch water line, 7,500 lf of 6-inch water line, 4,400 lf of 2-inch water line, filter media replacement at the water treatment plant, flow control building improvements, fencing at the existing booster stations and related construction.**
- b. **Contract #2 – New Richmond Water Tank - The project consists of the following:**
- i. Installation of a new 150,000 gallon potable water storage tank; new electrical service; new control panel and telemetry; connection to proposed waterline at the water storage tank site; perimeter fence; disinfection of the new water storage tank; and all other associated work.**
- c. **Contract #3 – New Richmond Compact Excavator (Vendor Bid) - The project consists of the following:**
- i. Furnish and deliver to the Ravencliff-McGraws-Saulsville PSD, one (1) compact excavator equipped with cab, heater, air conditionin, angle blade, rubber tracks, dual flow auxiliary hydraulics, hydraulic quick attach coupler, hydraulic thumb, 12” heavy duty bucket, 18” heavy duty bucket, 24” heavy duty bucket, hydraulic hammer attachment, completely assembled, ready for operation as specified..**

- III. General Bidding Information

- a. General

- i. All Contracts**

- 1. Bid opening will be on November 8th, 2018.**
- 2. Time - 10:00 AM**

3. Location: (Same Location as Pre-Bid) - Wyoming County
Commission Office, 155 Park Street, Pineville, Wyoming County,
West Virginia

ii. Two Envelope System – All BOR (blue) in 1st envelope, and BID Form (Yellow) in other.

1. Envelope 1

- a. Name & address of Bidder**
- b. Bid for Contract #**
- c. Project Owner name – Ravencliff-McGraws-Saulsville
Public Service District**

2. Envelope 2

- a. Placed in Envelope 1**
- b. Labeled “Bid Proposal”**

iii. Contract Time

a. Contract #1

- i. Substantial Completion - 210 days**
- ii. Final Completion - 240 days**
- iii. Liquidated Damages - \$1,000/day**

b. Contract #2

- i. Substantial Completion - 180 days**
- ii. Final Completion - 210 days**
- iii. Liquidated Damages - \$1,500/day**

c. Contract #3

- i. Substantial Completion - 90 days**
- ii. Final Completion - 120 days**

b. Bid Opening Requirements - Blue Pages – Labeled BOR

- i. Submitted on Time**
- ii. Bid Bond – 5% total Bid (ORIGINAL)**
- iii. Certification of all addenda to Plans and Specs (BOR-4)**
- iv. Certification for Contracts, Grants and Loans (BOR-5)**
- v. Compliance Statement/Notice of Prospective Subcontractors (Non-Segregated Facilities (BOR- 6&7)**

- vi. **Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion (BOR- 8&())**
 - vii. **WV Code §21-1D-5 Drug Free Workplace Conformance Affidavit**
 - viii. **Copy of Current Contractor's License**
- c. **Bid Form - Yellow Pages – Section 410**

i. Contract #1

- 1. 27 Unit Price Base Bid Items**
- 2. 14 Unit Price Additive Alternates Bid Items**
- 3. 3 Unit Price Deductive Alternates**

ii. Contract #2

- 1. 10 Unit Price Base Bid Items**

iii. Contract #3

- 1. 1 Unit Price Base Bid Items**

d. **Method of Award –**

Contract 1 - If at the time this contract is to be awarded, the lowest Total Base Bid submitted by a qualified, responsible Bidder does not exceed the amount of funds then estimated by the Owner, as available to finance the contract; the Additive Alternates will be added to the Base Bid to increase the construction contract cost to within the funds available. If such bids exceed such amount, the Owner may reject all bids.

If at the time this contract is to be awarded, the lowest Total Base Bid submitted by a qualified, responsible Bidder exceeds the amount of funds then estimated by the Owner, as available to finance the contract; the Deductive Alternates will be removed from the Base Bid to keep the construction contract cost within the funds available to be awarded. If such bids exceed such amount, the Owner may reject all bids.

Contracts 2 & 3 -Lowest Responsive Responsible Bidder – Base Bids for all Contracts

IV. Details of Project

- a. Construction Sequence of Events – **As Described in the Plans and Specs.**
- b. Material and Equipment - **As Described in the Plans/Specs. “Or Equal” items will be reviewed during the submittal process as described in Section 012500 “Substitution Procedures” and 013300 “Submittal Requirements”.**
- c. Other Miscellaneous Items

i. Project Estimates:

- 1. Contract #1 - \$1.5 Million**
- 2. Contract #2 - \$260,000**
- 3. Contract #3 - \$70,000**

V. Permits – **The District has obtained the following permits:**

- a. **WVDEP – Construction Stormwater Permit**
- b. **Bureau of Public Health Permit**
- c. **WVDOH – ROW Permit. Bid Item 27 is an allowance for the Payment of inspection fees for Contract #1.**
- d. Contractor is responsible for fines

VI. B & O Taxes/Building Permits

- a. **B&O Taxes DO NOT apply to any contracts.**
- b. **County Building Permit is required for Contracts #1, and #2. Please contact Tara Kodak or Dean Meadows at (304)732-7504 for more information.**

VII. Geotechnical Report – (Waiver for Report Required)

- a. **Copies of the geotechnical reports for the tank site can be obtained after the meeting.**

VIII. Office Trailer and Equipment, Storage Area, and Disposal Area

- a. **Locations for the Office Trailer, Equipment and Storage Area for each Contract must be coordinated with the Engineer and Owner. The area shall be included in the Pre-Construction Videos – must be set up prior to 1st pay. Will include bathroom, phone, internet, fax, etc.**

IX. Addressing Questions

- a. **All in Writing – Questions will only be accepted via fax (304) 425-0445 Attn: David Altizer. Reference Project # 101-010-0719 and the Contract #. Please Reference Sheet # and Spec Section for all questions.**

X. Addendum

- a. **Last Day for Questions will be end of business Tuesday, October 29, 2018 – Addendum will be overnighted to all planholders on Thursday, November 1, 2018.**

XI. Funding Agencies – **This project is funded by the USDA RD and WV IJDC. Davis Bacon Wage Rates DO NOT apply. AIS Requirements will are required.**

XII. Project Administrator - Region I Planning & Development Council – **Certified Pay Roll will be required during construction**

XIII. Owner – Ravencliff-McGraws-Saulsville Public Service District

XIV. Question and Answer Session

- a. **The Bid Opening will be held in the same building but in a different room. The Bid Opening will be held in the first room on the right when entering through the front door of the Wyoming County Commission Office.**

RAVENCLIFF-MCGRAW-SAULSVILLE PUBLIC SERVICE DISTRICT
 WYOMING COUNTY, WEST VIRGINIA

PROPOSED

CONTRACT # 1 - NEW RICHMOND WATER LINE

CONTRACT # 2 - NEW RICHMOND WATER TANK

CONTRACT # 3 - NEW RICHMOND COMPACT EXCAVATOR (VENDOR BID)

PRE-BID CONFERENCE

Wednesday, October 17, 2018

Thrasher Project #101-010-0719

Name	Representing	Phone #	Email Address
TOM OXLEY	THE THRASHER GROUP	(304) 575-1899	toxley@the-thrasher-group.com
Alex Braunbeck	Best Line Equipment	(814) 360-9077	abraunbeck@bestline.com
David Altizer	The Thrasher Group	(304) 731-4015	baltizer@the-thrasher-group.com
Erik Van Doan	Mendon Pipeline, Inc.	(585) (24-5880)	erik@mendonpipeline.com
Corey Smith	The Thrasher Group, Inc.	304-641-2804	casmith@the-thrasher-group.com
Tammy Cook	COOK'S Excavating	304-575-9317	earthmovers55@hotmail.com
Robin McBraw	R-M-S	304-682-0211	
Jason Tilley	R.M.S	304-682-0211	

