

**JEFFERSON COUNTY DEVELOPMENT AUTHORITY  
JEFFERSON COUNTY, WEST VIRGINIA  
CONTRACT #1 – WATERLINE EXTENSION, ALTITUDE VALVE  
AND BOOSTER PUMP STATION  
THRASHER PROJECT # 101-010-1208**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Contract #1 – Waterline Extension, Altitude Valve and Booster Pump Station will be received, by the **Jefferson County Development Authority**, located at 1948 Wiltshire Boulevard, Jefferson County, West Virginia until **2 p.m.** local time on **Tuesday, September 25, 2018**, at which time the Bids received will be publicly opened and read.

The approximate quantities of work to be bid upon are described as follows:

Mobilization/Demobilization, Videotaping of Project Area, Erosion and Sediment Controls, A total of approximately 4 miles of 16”, 12” 8”, 6”, 4”, 2” water line, 2 EA Master Meter Settings, 1 EA 6” Fire Flow Master Meter Setting, 515 LF Steel Casing, 6 EA Fire Hydrants, 52 EA Gate Valves, 1 LS Altitude Valve Vault Complete, 1 LS 450 GPM Booster Pump Station with Generator and Automatic Transfer Switch, 1 LS 8” Concrete Pad, 1 LS SCADA Telemetry System Complete, 20 EA Test Pit, 140 LF Cyclone Fencing, Connections in to Existing Water Lines, 1,320 SF Stone Surfacing, HMA and Driveway Repair, Landscape Evergreen Trees, Reclamation of Disturbed Areas and Miscellaneous Appurtenances.

The Work for Contract #1 shall be completed based upon the partial substantial completion dates listed below:

- Partial Substantial Completion #1: JUNE 2019 – Water line and meter to Roxul site in which they can be supplied water.
- Partial Substantial Completion #2: SEPTEMBER 2019 – Booster station and altitude valve must be operational.
- Final Substantial Completion: NOVEMBER 2019 – Water line final completion and stabilization.

Final payment will be based upon 30 days after the date of final substantial completion inclusive upon all punch list items being completed and approved. Liquidated damages shall be \$3,000.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings and hard copy specifications are available for \$150.00 per set.
- Bidding Documents issued as hard copy drawings and digital Specifications on a C.D., are available for \$100.00 per set.
- Bidding Documents issued as digital drawings and digital specifications on a C.D., are available for \$50.00 per set.

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Jefferson County Development Authority  
1948 Wiltshire Boulevard  
Kearneysville, WV 25430

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

Contractor's Association of WV  
2114 Kanawha Boulevard East  
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder

Bid on Contract #1 – Waterline Extension, Altitude Valve and Booster Pump Station  
Received by the Jefferson County Development Authority

Envelope No. 2 labeled “Bid Proposal” shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 “Bid Proposal”, will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 “Bid Proposal” will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Jefferson County Development Authority in an amount equal to ten percent (10%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code. All Bidders are required to obtain a City of Ranson business license and supply such documentation ten (10) days prior to the start of the project.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Jefferson County Development Authority reserves the right to reject any and all bids.

A pre-bid conference will be held at **10 a.m.** local time on **Wednesday, September 5, 2018** at the **Jefferson County Development Authority** located at 1948 Wiltshire Boulevard, Jefferson County, West Virginia. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

The Thrasher Group, Inc.  
600 White Oaks Boulevard  
Bridgeport, WV 26330

ERIC LEWIS, PRESIDENT  
JEFFERSON COUNTY  
DEVELOPMENT AUTHORITY

END OF ADVERTISEMENT FOR BIDS