## SOUTHWESTERN PUBLIC SERVICE DISTRICT TAYLOR COUNTY, WEST VIRGINIA FOWLER ROAD WATER LINE EXTENSION

## **THRASHER PROJECT # 101-010-1181**

## ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Fowler Road Water Line Extension will be received, by The Thrasher Group, Inc., on behalf of Southwestern Public Service District, in the Ground Floor Conference Room at Thrasher's office located at 600 White Oaks Blvd., Bridgeport, WV 26330 Harrison County, until 2:00 p.m., L.P.T., on Thursday, September 27, 2018, for furnishing labor and materials and performing all Work set forth in the Contract Documents prepared by The Thrasher Group, Inc. Immediately following the scheduled closing time for the reception of Bids, all proposals which have been submitted in accordance with the conditions of the Contract Documents will be publicly opened and read aloud.

The approximate quantities of work to be bid upon are described as follows:

1 LS Mobilization/Demobilization, 1 LS Videotaping, 1 LS Erosion and Sediment Control Measures, 700 LF of 6" AWWA C-900 DR-14 (Class 305) Water Line, 150 LF of 6" Certa-Lok Yelomine Restrained Joint Integral Bell SDR-17 (Class 250) Permanent Water Line Including Any and All Adaptors Installing Inside 12" Steel Casing (Bored and Jacked Steel Casing Paid For Under Separate Pay Item), 180 LF of 6" Class 52 Ductile Iron Pipe, 2,050 LF of 2" ASTM D 2241 SDR 13.5 (Class 315) Water Line, 1 LS Temporary Access Road with 24" Smooth Interior HDPE Pipe, 150 LF of 12" Steel Casing (Bore & Jack, 2 EA 6" M.JT. Gate Valve, 1 EA 2" M.JT. Gate Valve, 1 EA Fire Hydrant Assembly, 1 EA 2" Hidden Flushing Hydrant Assembly, 3 EA High Pressure Meter Setting, 50 LF of 3/4" PE SDR-9 Service Tubing (Open Cut), 1 EA Hot Tap on Existing 10" Asbestos Concrete Water Line, 30 LF of WVDOH Type "B" Trench Repair, 800 LF of WVDOH Type "C" Trench Repair, 2,600 LF of Gravel Street / Road / Driveway Repair, and 3,000 LF of Reclamation of Disturbed Area.

The Work will be substantially completed within 90 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 120 calendar days after the date when the Contract Times commence to run. Liquidated damages shall be \$500.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

• Bidding Documents issued as hard copy drawings and hard copy specifications are available for \$75.00 per set.

• Bidding Documents issued as digital drawings and digital specifications on a C.D., are available for \$40.00 per set.

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

The Thrasher Group, Inc. 600 White Oaks Boulevard

Bridgeport, WV 26330

Bidding Documents also may be examined at

Southwestern Public Service District Physical Address: 76 Isabella Road

Flemington, WV 26347

Mailing Address: P.O. Box 98

Flemington, WV 26347

Contractor's Association of WV 2114 Kanawha Boulevard East Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder Bid on Contract – Fowler Road Water Line Extension Received by the Southwestern Public Service District

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Southwestern Public Service District in an amount equal to five percent (5%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Southwestern Public Service District reserves the right to reject any and all bids.

A **MANDATORY** pre-bid conference will be held 10:00 a.m. local time on Thursday, September 6, 2018 beginning at the office of The Thrasher Group, Inc. at 600 White Oaks Blvd, Bridgeport, WV 26330, Harrison County, then continuing with a site visit immediately thereafter. Questions will be received by fax until noon, local time, on Tuesday, September 18, 2018.

The Thrasher Group, Inc. 600 White Oaks Boulevard Bridgeport, WV 26330

Donald Gull, Chairman Southwestern Public Service District

END OF ADVERTISEMENT FOR BIDS