

**CLARKSBURG WATER BOARD
HARRISON COUNTY, WEST VIRGINIA
TOPPER CLUB HILL WATER LINE REHABILITATION PROJECT**

THRASHER PROJECT # 101-010-1198

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Topper Club Hill Water Line Rehabilitation Project will be received by the Clarksburg Water Board, located at 1001 South Chestnut Street, Harrison County, West Virginia, until **2 p.m.** local time on **Thursday, August 9, 2018**, at which time the Bids received will be publicly opened and read.

The approximate quantities of work to be bid upon are described as follows:

1 LS Mobilization & Demobilization, 1 LS Erosion and Sediment Control, 1,380 LF of 14" D.I.P.S. HDPE DR-9 (250 PSI) Water Line (Open Cut), 2 EA 14" M.JT. Gate Valve with Box and Lid, 2 EA Tie-into Existing 12" Water Line, 2 EA 12" Cut and Cap, 1 EA ¾" Air Release Valve, 75 LF of HMA Driveway/Road Repair, 1,280 LF of Reclamation of Disturbed Area, 695 SY of Asphalt/Bituminous Concrete Milling and Overlay, and 80 LF of WVDOH Type "B" Trench Repair.

The Work will be substantially completed within 45 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 60 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings and hard copy specifications are available for \$100.00 per set.
- Bidding Documents issued as digital drawings and digital specifications on a C.D. are available for \$75.00 per set.

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Clarksburg Water Board
1001 South Chestnut Street
Clarksburg, WV 26301

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

Contractor's Association of WV
2114 Kanawha Boulevard East
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder
Bid on Topper Club Hill Water Line Rehabilitation Project
Received by the Clarksburg Water Board

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

Bids may not be withdrawn for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to Clarksburg Water Board in an amount equal to five percent (5%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Clarksburg Water Board reserves the right to reject any and all bids.

A pre-bid conference will be held at **10 a.m.** local time on **Thursday, July 26, 2018**, beginning at Clarksburg Water Board, 1001 South Chestnut Street, Clarksburg, WV 26301, then continuing with a site visit immediately thereafter. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Richard D. Welch, General Manager
Clarksburg Water Board

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

END OF ADVERTISEMENT FOR BIDS