

**TOWN OF PAW PAW
MORGAN COUNTY, WEST VIRGINIA
PROPOSED WATER LINE REHABILITATION PROJECT**

THRASHER PROJECT # 101-010-0720

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Proposed Water Line Rehabilitation Project will be received, by the Town of Paw Paw located at 122 Winchester Street, Paw Paw, Morgan County, West Virginia until 2:00 pm Local Prevailing Time, on Thursday, December 14, 2017, at which time the Bids received will be publicly opened and read aloud.

The approximate quantities of work to be bid upon are described as follows:

Mobilization/Demobilization, Erosion and Sedimentation Controls, 3,800 LF 8" PVC AWWA C900 DR-18 (235 PSI) Water Line (Open Cut), 180 LF 8" PVC AWWA C900 DR-18 (235 PSI) Water Line (Installed in Casing Pipe), 250 LF 8" PVC AWWA C900 DR-18 (235 PSI) Water Line with Pipe Bell Restraints (Installed in Casing Pipe), 4,900 LF 6" PVC AWWA C900 DR-18 (235 PSI) Water Line (Open Cut), 110 LF 6" PVC AWWA C900 DR-18 (235 PSI) Water Line (Installed in Casing Pipe), 500 LF 2" PVC ASTM D2241 SDR-21 (200 PSI) Water Line (Open Cut), 100 LF 2" PVC ASTM D2241 SDR-21 (200 PSI) Water Line (Installed in Casing Pipe), 977 LF ¾" PE SDR-9 Service Tubing (Open Cut), 1,400 LF ¾" PE SDR-9 Service Tubing (Installed in Casing Pipe), 250 LF 16" Steel Casing Pipe Crossing Railroad (Bore and Jack), 40 LF 16" Steel Casing Pipe (Bore and Jack), 140 LF 16" Steel Casing Pipe (Open Cut), 40 LF 12" Steel Casing Pipe (Bore and Jack), 70 LF 12" Steel Casing Pipe (Open Cut), 100 LF 4" Steel Casing Pipe (Mole Bore), 1,400 LF 2" PVC Casing Pipe for Service Line (Mole Bore), 15 EA 8" Gate Valve, 20 EA 6" Gate Valve, 5 EA 2" Gate Valve, 17 EA Fire Hydrant Assembly, 40 EA Existing Valve Abandonment, 20 EA Existing Fire Hydrant Assembly Removal, 1 EA Connect to Existing 8" Gate Valve, 6 EA Tie-into Existing 8" Water Line Including Gate Valve, 5 EA Tie-into Existing 6" Water Line Including Gate Valve, 6 EA Tie-into Existing 2" Water Line Including Gate Valve, 2 EA 8" Cut and Cap, 4 EA 6" Cut and Cap, 1 EA 2" Cut and Cap, 100 EA Reconnect Existing Water Service, 600 LF Concrete Sidewalk/Curb Repair, 1,200 LF WVDOH Type "B" Trench Repair, 3,800 LF HMA Driveway/Road Repair, 500 LF Gravel Driveway/Road Repair, 1,300 LF Gravel Shoulder Repair, 2,600 LF Reclamation of Disturbed Area, 3,300 SY Asphalt/Bituminous Concrete Milling and Overlay, cut in 8" gate valve on existing waterline.

The Work will be substantially completed within 120 calendar days after the date when the Contract Times commence to run, and completed and ready for final payment within 150 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000.00 per day.

The Issuing Office for the Bidding Documents is: The Thrasher Group, Inc., 600 White Oaks Blvd., Bridgeport, WV 26330. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am to 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Complete sets of Bidding Documents may be obtained from the office of Thrasher, 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings and hard copy specifications are available for \$100.00 per set.
- Bidding Documents issued as digital drawings and digital specifications on a C.D., are available for \$75.00 per set.

Amounts paid are not subject to refund.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bidding Documents also may be examined at

Town of Paw Paw
122 Winchester Street
Paw Paw, WV 25434

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

Contractor's Association of WV
2114 Kanawha Boulevard East
Charleston, WV 25311

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder
Bid on Contract Proposed Water Line Rehabilitation Project
Received by the Town of Paw Paw

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

A bidder may not withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bids shall be accompanied by a certified check or bid bond payable to the Town of Paw Paw in an amount equal to five percent (5%) of the base bid.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

All Bidders are required to have a West Virginia Contractor's License per Section §21-11-11 of the West Virginia Code.

Bidders are advised that the Contract awarded under this Advertisement for Bids is to be funded (entirely/or in part) by a grant from the United States Department of Housing and Urban Development (HUD). Neither the United States nor any of its departments, agencies, or employees is or will be a party to this Advertisement for Bids or any resulting Contract.

This Small Cities Block Grant project is to be financed in part by a grant from the U.S. Department of Housing and Urban Development (HUD) and West Virginia Development Office and shall be referred to as Project: Town of Paw Paw, Proposed Water Line Rehabilitation Project.

Bidders on this Work will be required to comply with the President's Executive Order No. 11246 and "HUD Section 109", which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

THE WORK TO BE PERFORMED UNDER THIS CONTRACT IS SUBJECT TO THE REQUIREMENTS OF SECTION 3 OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968, AS AMENDED, 12 U.S.C. 1701 U (SECTION 3). THE CONTRACTOR WILL ENSURE THAT TO THE GREATEST EXTENT FEASIBLE OPPORTUNITIES FOR TRAINING AND EMPLOYMENT ARISING IN CONNECTION WITH THIS SCBG-ASSISTED PROJECT WILL BE EXTENDED TO LOWER INCOME PROJECT AREA RESIDENTS. FURTHER, THE CONTRACTOR WILL, TO THE GREATEST EXTENT FEASIBLE, UTILIZE BUSINESS CONCERNS LOCATED IN OR SUBSTANTIALLY OWNED BY RESIDENTS OF THE PROJECT AREA, IN THE AWARD OF CONTRACTS AND PURCHASE OF SERVICES AND SUPPLIES.

THE PARTIES TO THIS CONTRACT AGREE TO COMPLY WITH HUD'S REGULATIONS IN 24 CFR PART 135, WHICH IMPLEMENT SECTION 3. BIDDERS ATTENTION IS DIRECTED TO THE SECTION 3 "CLAUSE" SET FORTH IN THE CONTRACT DOCUMENTS.

"NOTICE IS HEREBY GIVEN THIS IS A SECTION 3 PROJECT OF THE HOUSING AND URBAN DEVELOPMENT ACT OF 1968, AND MUST, TO THE GREATEST EXTENT FEASIBLE, UTILIZE PROJECT AREA BUSINESSES LOCATED IN OR OWNED IN SUSTANTIAL PART BY PROJECT RESIDENTS. IF YOU ARE A QUALIFIED SECTION 3 BUSINESS YOU WILL UPON WRITTEN REQUEST TO THE PROJECT DIRECTOR BE SUPPLIED A LIST OF ALL POTENTIAL BIDDERS WHO MEET THE TOWN'S PRE-BID QUALIFICATION TEST, IN ORDER TO FACILITATE YOUR ABILITY TO MAKE YOUR SERVICES KNOWN TO POTENTIAL BIDDERS."

Bidders must comply with the requirements for Affirmative Action and Minority Business Enterprise participation as described in the Federal Specifications insert to the Contract Documents. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis Bacon Act, the Copeland Act and the Contract Work Hours and Safety Act.

Any Contractor submitting a Bid on this project hereby certifies, indicates and acknowledges that he/she has a license and meets all the qualifications required by the statutes of the State and

subdivision in which the work is to be performed.

Bids received after the scheduled closing time for the reception of bids will be returned unopened to the bidders.

The Town of Paw Paw reserves the right to reject any and all bids.

A pre-bid conference will be held at 10:00 AM local time on Thursday, November 30, 2017, at the Town of Paw Paw located at 122 Winchester Street Paw Paw, Morgan County, West Virginia, 26434 Attendance at the pre-bid conference is highly encouraged but is not mandatory. Questions will be received until noon on Thursday, December 7, 2017.

The Thrasher Group, Inc.
600 White Oaks Boulevard
Bridgeport, WV 26330

Town of Paw Paw
Timothy Mose
Mayor

END OF ADVERTISEMENT FOR BIDS