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RITCHIE COUNTY BOARD OF EDUCATION RITCHIE COUNTY, WEST VIRGINIA

SMITHVILLE ELEMENTARY SCHOOL PROPOSED WASTEWATER TREATMENT PLANT UPGRADE

ADDENDUM #1

June 8, 2017

Thrasher Project #101-020-1538

TO WHOM IT MAY CONCERN:

A mandatory pre-bid conference was held on Tuesday, June 6, 2017 at 11:00 am for the above referenced project. Another addendum will be released if additional issues need clarification.

A copy of the sign-in sheet from the pre-bid conference has been included with this Addendum for your use.

GENERAL INFORMATION:

- 1. The bidders are advised to read the SBA Policy and Procedures, Appendix J (Part 1 SBA SUPPLEMENTAL INSTRUCTIONS TO BIDDERS) carefully. There are procedures when bidding SBA projects that the contractors may not be familiar with. Special attention should be given to Section 4.3 Submission of Bids (three envelope system), Section 6.3 Submittals (SBA Form #123 completion within two hours after bid opening) and Section 6.1 Contractor Qualification Statement (SBA Forms 105 and 177 submissions within 72 hours after bid opening). Fax the SBA Form #123 to Attention Dana Womack (304) 558-2539 within 2 hours of bid opening.
- 2. The successful bidder is to submit a listing of all employees and subcontractor employees, which are on site, to the school when school is in session.
- 3. Please note that the Bid Opening will occur at the Ritchie County Board of Education Office, located at 134 South Penn Avenue, Harrisville, Ritchie County, West Virginia.

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QUESTIONS AND RESPONSES:

QUESTION

1. Are background checks required to be performed, by the contractor, on their employees and submitted to the school board?

RESPONSE

No, SBA Forms 181 and 182 have language in them that the contractor certifies that the contractor(s) have done their due diligence regarding their employee's background.

QUESTION

2. Can the temporary storage tank be left in place after the project is completed?

RESPONSE

No, the temporary storage tank is to be removed once the WWTP is operational.

QUESTION

3. Who currently pumps the sludge for the school?

RESPONSE

Environmental Waste Service, 647 Pike Road, Ellenboro, WV 26346, (304) 869-3108.

4. What is the last day that questions can be submitted?

RESPONSE

End of business day Wednesday, June 14th. All questions are to be faxed to The Thrasher Group at (304) 624-7831. Include on the cover of the fax the project name, Job # 101-020-1538 and to the attention of Doug Forni.

If you have any questions, please feel free to contact us at your earliest convenience.

Sincerely,

THE THRASHER GROUP, INC.

Doug Forni, P.E. Project Engineer



RITCHIE COUNTY, WEST VIRGINIA SMITHVILLE ELEMENTARY SCHOOL WASTEWATER TREATMENT PLANT UPGRADE RITCHIE COUNTY BOARD OF EDUCATION

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MANDATORY PRE-BID CONFERENCE Tuesday, June 6, 2017

Thrasher Project #101-020-1538

| Name | Representing | Phone # | Email Address |
|----------------|--------------------------|----------------|---------------------------------------|
| Relain | Danhill Cinstruction | 304-632-1600+3 | 304-632-1600×3 rodobrem@yahes.com |
| DENVER DAVIS | AStech COLD | 304-342.0545 | 304-342.0545 AStech 50 @ Hetmail. Com |
| DAND WOMACK | WNSER | /h52-855 12 | dana.e. womech & WU. gov |
| David Bland | ZUPAT DC#53 304-546-2876 | 304-546-2876 | db/and@ IUATUC 53, org |
| Ed Co GAR | Ashav-A-Conp | 304/826-0488 | ASheo @ Asheo-A. Nom |
| Jordan Chisler | Chisler Inc. | 304 - 612-9007 | JChisleremix. WUU.edu |
| Tom Michel | Michel Inc. | 304-622-7923 | 304-622-7923 michelincsegol.com |
| Rom Hell | Hull's Contracting Inc. | 304.472.6408 | rhull & cebridge met |
| clen tom | Ferri Cartarda C L | 722-22- Ver | 724-2277 clem & feiri cci. cum |

