### **ADVERTISEMENT FOR BIDS**

# GREATER PAW PAW SANITARY DISTRICT MARION COUNTY, WEST VIRGINIA PROPOSED CONTRACT # 2 GREATER PAW PAW SANITARY DISTRICT ADMINISTRATION OFFICE BUILDING THRASHER PROJECT #101-020-0769

Sealed Bids for Contract#2 Greater Paw Paw Sanitary District Administration Office Building will be received by the Greater Paw Paw Sanitary District, at the Rivesville Community Center, 200 Jasper Street, Rivesville, Marion County, West Virginia, until 2:00 p.m., L.P.T., on Tuesday, December 19, 2017, for furnishing labor and materials and performing all Work set forth in the Contract Documents prepared by The Thrasher Group, Inc. Immediately following the scheduled closing time for the reception of Bids, all proposals which have been submitted in accordance with the conditions of the Contract Documents will be publicly opened and read aloud.

The approximate quantities of Work to be Bid upon is as described as follows: Include all labor, materials, bonds, insurance, taxes, fees, permits, equipment, tools to construct a new 2,000 square foot administration office building on the existing Greater Paw Paw Sanitary District site. The existing mobile office will need to be temporarily relocated to keep operations ongoing until the new office is complete. Office construction to be typical stick framed building upon a typical cmu crawl space foundation. Pre-engineered roof trusses, pressure treated wood decking; vinyl siding and aluminum windows will complete the building envelope. (2) Overhead sectional garage doors to be installed on garage side of building. Administration side of building to be completed using, vct and carpet tiles, painted drywall, lay-in acoustical ceilings, LED lay in fixtures, laminate casework and counters and hollow metal doors frames with solid core wood doors.

The Work will be substantially completed within 180 days after the date when the Contract Times commence to run, and completed and ready for final payment within 210 days after the date when the Contract Times commence to run. Liquidated damages shall be \$1,000.00 per day.

Contract Documents may be examined at the following places:

Greater Paw Paw Sanitary District 142 Main Street Rivesville, WV 26588

Contractor's Association of WV 2114 Kanawha Boulevard East Charleston, WV 25311 The Thrasher Group, Inc. 600 White Oaks Boulevard Bridgeport, WV 26330 Complete sets of Bidding Documents may be obtained from the office of The Thrasher Group, Inc., 600 White Oaks Boulevard, P. O. Box 940, Bridgeport, WV 26330, for the following costs:

- Bidding Documents issued as hard copy drawings and hard copy specifications are available for \$75.00 per set.
- Bidding Documents issued as digital drawings and digital specifications on a C.D., are available for \$25.00 per set.

Amounts paid are not subject to refund.

A two envelope system will be used.

Envelope No. 1 must have the following information presented on the front:

Name and address of Bidder Bid on Contract #2 – Greater Paw Paw Sanitary District Administration Office Building Received by the Greater Paw Paw Sanitary District

Envelope No. 2 labeled "Bid Proposal" shall also be placed inside of Envelope #1.

Envelope No. 1 will be opened first and the Bid Opening Requirement items checked for compliance as outlined on the Bid Opening Checklist on page BOR - 1 of these contract documents. If such documents are found to be in order, Envelope No. 2 "Bid Proposal", will then be opened and will be publicly read aloud. If the documents required to be contained in Envelope No. 1 are not in order, Envelope No. 2 "Bid Proposal" will not be opened and the Bid will be considered non-responsive and will be returned to the Bidder.

### NONDISCRIMINATION IN EMPLOYMENT

Bidders on this work will be required to comply with the President's Executive Order No. 11246. The requirements for bidders and contractors under this order are explained in the specifications.

### SUSPENSION AND DEBARMENT

Recipient shall not entertain the use of businesses that are listed on the "System for Award Management (SAM)" at www.Sam.gov in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

Prospective Bidders should note that this contract will include the following critical requirements as identified in the contract documents:

1. Affirmative Action Program Requirements and Goals.

- 2. Certificate of Non-Segregated Facilities.
- 3. Specific Labor Standard Provisions.

## AMERICAN IRON AND STEEL REQUIREMENT

P.L. 113-76, Consolidated Appropriations Act, 2014 (Act), includes an "American Iron and Steel (AIS)" requirement in section 436 that requires Clean Water State Revolving Loan Fund (CWSRF) and Drinking Water Revolving Loan Fund (DWSRF) assistance recipients to use iron and steel products that are produced in the United States for projects for the construction, alteration, maintenance, or repair of a public water system or treatment works.

## NOTICE OF FEDERAL WAGE REQUIREMENTS

Contractors are required to comply with all laws pertaining to prevailing wage rates for the federal wage rates issued in accordance with the Davis Bacon Act.

All Bidders are required to have a West Virginia Contractor's License per Section \$21-11-11 of the West Virginia Code.

Contractor is required to provide the Drug Free Workplace Certification in accordance with WV Code 21-1D-5.

A Bidder may not withdraw his Bid for a period of ninety (90) days after the date set for the opening of Bids.

Bids shall be accompanied by a certified check or Bid Bond payable to the Greater Paw Paw Sanitary District, for an amount equal to five percent (5%) of the base Bid.

Bidders must hold a current West Virginia contractor's license on the date of Bid Opening.

Bids received after the scheduled closing time for the reception of Bids will be returned unopened to the Bidders.

The Greater Paw Paw Sanitary District reserves the right to reject any and all Bids.

A **Mandatory** pre-bid conference will be held by the Greater Paw Paw Sanitary District, at the Rivesville Community Center, 200 Jasper Street, Rivesville, Marion County, West Virginia, on Tuesday, November 28, 2017, at 10:00 a.m., L.P.T.

Charles Rosic, Chairman Greater Paw Paw Sanitary District

The Thrasher Group, Inc. 600White Oaks Blvd. Bridgeport, WV 26330